

# The Upland News

Seventy-Eighth Year, No. 34

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CAN'T KEEP ON TRUCKIN'

## Upland: No Trucker's Delight

By PATRICIA REID  
Of The News Staff

### P.O. Site Progress Seen

After four long years of "talk" and promises, Upland's Postmaster Chuck Welch is in high hopes of finally seeing some progress made on the new post office building site (Upland's fourth post office) on the corner of Arrow Highway and Third Ave. The U.S. Army Corps of Engineers is in charge of all aspects of the demolition of old buildings and contracts for the new building. Welch was notified that demolition of the three houses and one upholstery shop on the property would be demolished last week.

Groundbreaking is scheduled for Feb. '73 and Welch predicts the town may have a new post office in one or one and a half years. Because of the tremendous population explosion felt in the city since 1959 when the current post office, located at 498 "C" St., was first built, that building is now much too small and the post office activity has completely outgrown the facilities according to Welch. "The number of employees and routes has tripled in the last 13 years," he said. "We're packed in here now like postal employees in a can!" he continued.

Coincidentally, Abner B. Haldeman was the Councilman who was appointed Mayor in 1959 when groundbreaking on the last post office site took place! Elwin "Pinky" Alder was City Manager also, but Chuck Welch wasn't Postmaster. Roy A. Ray was.

The post office before this was located at 271 E. 9th St., in Upland Town Center (in the building which now houses a coin-operated dry cleaners and laundromat). The first officially listed post office in Upland is dated March of 1902.

The Upland City Council met in special session last week to conduct a tape-recorded formal public hearing concerning proposed alternate truck routing in the city as mandated by an Ordinance passed April 18.

Although it was obvious from the discussion that neither the representatives of the rock companies nor the councilmen really understood the purpose of the formal hearing, it was advertised as necessary for the Director of State Department of Highways to have recorded opposition to the alternate truck routes before he could give his approval.

The Council voted unanimously to reaffirm their past action concerning changes in truck routes, weight limitations and lowering speed limit on 16th St. from 45 mph to 25 mph. (The city's ordinance prohibits trucks from traveling Euclid Ave. from 16th to 19th Sts. Instead, trucks moving north on Euclid Ave. must turn east from Euclid and then north on Campus Ave. to 19th St. The route change also affects truck traffic on 19th St. and Mountain Ave.)

There was considerable confusion and many objections were raised concerning the tape recording being made. Councilman George Gibson, who was mayor last November when this controversial topic was being discussed, strongly objected to fur-

nishing the tape to the Highway Department because he felt it didn't fully represent the residents. With Councilman John McCarthy objecting, the three other councilmen voted not to furnish the tape as requested by the department.

Representatives of the rock companies affected by the re-routing objected to the public notice of the hearing. They felt the city's legal advertisement wasn't obvious enough and that the city should have mailed notice of public hearing to residents living along the new truck route, particularly on 16th St.

McCarthy explained that concerned residents had filled the council chambers many times in the past two years. Warren Spencer, who lives at the corner of Euclid Ave. and 19th St., complained about the re-routing and said "residents are still concerned and not satisfied one little bit with the trucks." Other residents complained about the city's alternate route and agreed that just because a large number didn't show for the hearing didn't mean they weren't still concerned about the truck problem.

McCarthy told about former Mayor Gibson's Truck-Traffic Committee which was established a year ago (made up of city representatives, residents and industry) to come up with workable solutions to the truck routing problem.

It was the committee's unanimous decision to reroute truck traffic down Campus Ave. to Euclid. "We knew the proposed

ordinance wasn't a solution to the problem, but we felt at least it would resolve some of the problems of one segment of the community," said McCarthy.

Gibson said that a delegation of 15 Uplanders went to Sacramento to try to get the speed limit lowered on the 19th St. state highway, but got no relief.

James Christiansen read a prepared statement to the council from Ernest E. Gallego, general council for the Southern California Rock Products Association. He said the truckers have voluntarily bypassed Euclid Ave. between 19th and 16th Sts. via the Campus Ave. - 16th St. route. "We must, however, object to the proposal to prohibit the use of 19th St. from Campus to Mountain Ave. and Mountain from 19th to 16th St."

Gallego said trucking rates are based on mileage and the new route would mandate higher charges to customers. "This," he said, "would mean a total loss of market for the aggrieved operators." It was also suggested that the diversion of vehicular traffic might require an environmental impact report before the route change is approved by the state (since heavy vehicular traffic may damage streets).

Industry spokesman suggested that the city defer action on the route change until a committee could be appointed to study the proposed route.

Gibson stated that "residents are Upland's most valuable asset and their concerns get top priority."



DIXIELAND JAZZ BUFFS -- Chet Jaeger, leader of the Night-Blooming Jazzmen, will be on hand this weekend at the Upland Kiosk to draw attention to the Crisis and Suicide Intervention program which will also have a display, as well as a display by the Upland Fire Department.

## Cultural Center Now Lucky Seven

Ever since 1965 when a group of culturally minded Uplanders joined together to raise money to purchase the former Episcopal Church (located at F and Euclid

in Upland), the city has been richer to have its own historical and cultural museum -- now moved to 525 W. 18th St.

Beatrice Riggs, president and

director of the museum, tells about how the original founders wanted to save the attractive old church building and about how the former church had to be cut into three pieces to be moved. She said the building is valuable because it was designed by A. P. Benton, the famous architect who designed the Riverside Mission Inn and many other notable buildings in Southern California and because of the extensive Shields of the Apostles paintings inside by Henry La McFee, a Claremont artist.

Ms. Riggs has a scrapbook of photographs of the building's progress throughout the seven years. It's had many noticeable improvements inside (it was empty when it first became a museum) and the parking lot, sidewalks, curbs and landscaping outdoors have improved the appearance a great deal also.

The museum has been officially accredited by the American Association of Museums and is listed in their book since last year. On June 7 of this year the museum finally got a bell for their previously empty bell-tower! It's on "indefinite loan" from the U. S. Navy Department and is from the U.S.S. Massaponi.

Ms. Riggs reports that there are some 250 memberships to the museum at present. Volunteers are on hand to give guided tours for school and scout groups from 1 to 4 p.m. on Monday, Wednesday and Saturday. The third Sunday of every month the museum has a special program and it also features seasonal displays.

The original plans for the five acres leased from the city include the addition of an art gallery, a band shell for symphony music outdoors, outdoor theater and a multi-purpose recreation room. Although the members are still in hopes of eventually seeing their dream plan for the cultural center come true, they've only had funds available to develop the museum so far.

Recently a garage was turned into an agricultural museum and features rock and mineral collections.

## Jazzmen Featured At Kiosk This Weekend

Friday and Saturday the Kiosk Band Stand in Upland's Town Center will feature the happy sounds of live Dixieland Jazz from 4:00 p.m. - 6:00 p.m. The Night Blooming Jazzmen, under the direction of Chet Jaeger, will represent the Society for the Preservation of Dixieland Jazz. (SPDJ).

During intermission talks on Crisis and Suicide Intervention Services (CSIS) will be presented under the sponsorship of the West End Mental Hygiene Association. The Kiosk's program will combine entertainment along with an educational program relating to a variety of life-saving techniques.

The Society for the Preservation of Dixieland Jazz Inc., meets every fourth Sunday at GOSH Pavilion in Claremont. Meetings start at 2:00 p.m. and six hours of live jazz by professional and amateur musicians follow. Donations are required at the door for admission to the public.

The SPDJ will donate a free pass to the six hour jazz happening at the GOSH Pavilion for every dollar donated at the Kiosk in Upland for the Crisis and Suicide Intervention Educational Booth.

The Night Blooming Jazzmen are Chet Jaeger - A math teacher at Chaffey High School and one of the leading cornetists of the Southern California jazz scene. John Beals - toured the Midwest with territorial bands in the 30's and 40's jazz star on clarinet. Chuck Coulter - plays trombone, alumni of swing era bands and radio. He is now with the music department at Cal Poly. Pete Stickeny - Currently appearing at the Upland Inn, featured on the piano. Performs at Pizza Palace and Shakey's during past eight years. Harry Gilbert - Stars on banjo. Featured with Banjo Kings at Disneyland during the summer. Featured at Pizza Houses when not at Disneyland. Lee Roberts - Plays string bass. Alumni of name bands

(Jack Teagarden, Freddie Martin, Eddie Howard, etc.) Ned Brundage - drums appeared with several jazz greats pro musicians.

## Mayor Joins Pollution Fight

Upland's Mayor Abner B. Haldeman joined the Mayors of 31 other Southern California Mayors this week at an organizational meeting at San Bernardino's City Hall Convention Center to discuss the possibility of establishing a South Coast Air Basin Regional Anti-Pollution Agency. Mayor Ben H. Lewis of Riverside and Mayor W.R. "Bob" Holcomb of San Bernardino organized the pollution meeting.

At the recent California League of Cities Conference in Anaheim it was decided that there was a vital need for a "Coalition of Mayors" to organize to fight the air pollution problem. Haldeman said the Mayors were generally dissatisfied with the Governor's committee hearings on air pollution in Los Angeles and wanted to organize locally to fight the air pollution problem.

The Regional Anti-Pollution Agency is to work toward developing legislation through political efforts of the Mayors. The organizing Mayors are encouraging that early action be taken to address the State Legislature referencing the need for stringent pollution control. The meeting was also to discuss the "Coalition of Mayors" in general. The coalition is to go beyond pollution problems and also be concerned with any state legislation to assist their cities. It's hoped by the organizers that the coalition will provide the nucleus in support of innovative legislation from the Mayors' viewpoint and knowledge of his own surrounding communities.



HAPPY BIRTHDAY! -- The Chaffey Community Cultural Center will celebrate its seventh birthday with a party this Sunday at the museum.

## A Diary Recalls The Civil War--See The Pomona Valley Section



# The news - briefly

## Rehearsals For 'Messiah' Set

Rehearsals for the Valley Oratorio Society's annual presentation of Handel's "Messiah" to be held Dec. 2, will be held every Monday evening at 7:30 p.m. on the second floor of the Gardiner Spring Auditorium at Chaffey High School located at 1245 N. Euclid Ave., Ontario.

## Bazaar Slated Here

Friday the annual Bazaar of the Alta Loma ward of Church of Jesus Christ of Latter Day Saints will be held from 4 until 9 p.m. at the Upland Stake Center on the corner of San Antonio Ave. and 11th St. There will be baked goods on sale, Christmas booths and household and handmade items.

## 'Daughter' Announce Luncheon

The San Antonio Chapter, National Society Daughters of the American Revolution, will hold their dessert luncheon at the Upland Inn on Monday, Nov. 20 at 12:30 p.m. Ms. E. Dahlstrom, chapter Vice Regent and program chairman, has announced that the guest speaker will be Ms. V. Musso, California State Chairman of National Defense. Her subject is "Armed Forces since Colonial Times."

## Auxiliary Sets Luncheon

Monday, Nov. 20, the San Antonio Community Hospital Women's Auxiliary will hold the opening luncheon of the season. Guest speaker for the luncheon will be Dr. Philip Michael Gold, director of Pulmonary Services, San Bernardino County Hospital. He will be representing the San Bernardino County Medical Society and will speak on "Air Pollution and Health -- Some Comments on an Affluent Society."

## Chamber Breakfast Today

A general membership breakfast of the Upland Chamber of Commerce will be held this morning at 7:30 a.m. at Brighams Family Dining, corner Foothill Blvd. and San Antonio. Hal Ballin, president of the Foothill Freeway Association, will discuss the proposed Foothill Freeway.

# Twelve Real Estate Courses Offered

Twelve real estate courses, including one in escrow, are on the program for the winter quarter beginning the week of Jan. 2. The hours of all classes in real estate are from 7 until 10 p.m. one day per week.

The course entitled Escrow Procedures (R.E. 583) provides an introductory study of real estate escrows.

The other courses are: Real Estate Principles (R.E. 561), Real Estate Practice (R.E. 562a and 562b), Legal Aspects of Real Estate (R.E. 563a and 563b),

Real Estate Finance (R.E. 564a), Real Estate Appraisal I (R.E. 565a and 565b), Real Estate Economics (R.E. 566), Real Estate Appraisal II (R.E. 575), Brokerage Administration (R.E. 588). Classes in two of the courses will be held at Chino High School as well as the Chaffey Campus. They are Real Estate Principles (R.E. 561), and Real Estate Practice (R.E. 562b), Real Estate Economics (R.E. 566) will be offered exclusively at Chino High.

Classes in Legal Aspects of Real Estate (R.E. 563b) and Real Estate Practice (R.E. 562b) will be held both at Corona High School and on the campus at Chaffey. The only class in Real Estate Appraisal I (R.E. 565b) will be at Corona High.

Gilbert J. Estale is the coordinator of the college's real estate program.

Registration for the winter quarter is Dec. 7-8 and Dec. 11. Information on registration procedures may be had by calling the college admissions office at 987-1737 or 822-7456.

## AL Band Wins Another Award

Alta Loma's High School band and drill team again distinguished itself recently by winning the sweepstakes award in the small schools category at the Sixth Annual "El Primero" Band Review in Santa Monica. The Alta Loma band has appeared in the Santa Monica band review three times and has won the sweepstakes twice.

Pam Clayton, of the Alta Loma High School Band, won the second place award in military drum major competition in the competitive parade.

Alta Loma also received the most points in music score competition at the band review that drew 68 bands from 11 Southern California cities. Glendora High School was sweepstakes winner in the large schools category. The Alta Loma band will appear again in marching competition this Saturday at the West Arcadia Invitational Band Review. On Nov. 25 it will also compete in the All Western Band Review in Long Beach.

## Local Country Club Speaker Announced

Charles F. Horne, retired president of General Dynamics in Pomona, has been selected guest speaker for the Old Baldy Council's 17th Annual Eagle Scout Recognition Banquet Nov. 28 at Red Hill Country Club, Cucamonga.

This year's Eagle Scout Banquet, sponsored by the General Telephone Company of California, will honor all Eagle Scouts of the Old Baldy Council. Top leaders and citizens of the community will also attend the event and act as sponsors for the Eagle Scouts.

Horne, who retired from General Dynamics in Pomona on Feb. 1, 1971 following an 18-year career with the Southern California company, will address the group on the subject of "New Horizons," stressing the challenges and opportunities that face today's youth and tomorrow's leaders.

Approximately 200 Eagle Scouts and sponsors are expected to attend the annual event set to begin at the country club at 6:30 p.m. "The primary purpose of the banquet," according to General Telephone Vice President and Area Manager R. B. Shirey, "is to honor those leaders of tomorrow for their achievements of today."

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## SYCAMORE INN

# Down Along Bear Gulch

By PATRICIA REID

It's always rather risky for a "newcomer" to try to piece together local history -- especially in Cucamonga where nothing's written and it's all just word of mouth. A call from Elizabeth Klusman (wife of John Klusman) not only cleared up some incorrect details of the Virginia Dare Winery story I'd written a few weeks back, but clued me in on a lot more local history.

She was most anxious to give her husband, John, credit for having originally built the winery. Since his brother Henry Klusman was a well-known contractor in the area, he got the credit and often does, Ms. Klusman said! She also said the winery was built in 1911, not in 1913 (when it was sold to Garret Co. because of Prohibition). Also that the Garrets were originally from New York state and not from Virginia.

Ms. Klusman said the three Klusman boys, Henry, George and John, immigrated to Cucamonga from Germany in 1892. All three brothers were agriculturally minded and had either vineyards or citrus groves. They were all pioneers in the tiny town when there were just scattered home sites, few people and lots of agriculture. They were all joiners of the Service Clubs, Chamber of Commerce and any civic functions according to Ms. Klusman. John Klusman was president of the Cucamonga County Water District for a number of years and that's the reason he has a street named after him -- Klus-

man Ave. came about at John's request to the water company. The water company offices have always been on San Bernardino Rd. and there was no street leading down to Foothill Blvd., except Archibald Ave. or Hellman Ave., so the water company board and others agreed to construct a new street and name it after John Klusman.

Since John Klusman owned approximately 50 acres of citrus in the area, he spent a lot of time ranching after he sold the winery. However, in 1912 he decided the area needed "a real nice place to come to" -- he'd traveled in Europe and been fond of the country inns with their warm, hospitable atmosphere and decided to build one in Cucamonga -- thus the Sycamore Inn came into existence.

The Sycamore Inn in Bear Gulch, Cucamonga (one mile east of Upland on Foothill Blvd.) is still one of the most popular dining spots in California, widely

known nationwide for its warm atmosphere, hospitality and excellent cuisine.

Its signboard boasts "famed for hospitality since 1849" -- this refers to the original little trailside inn (Mountain View House), operated in Gold Rush Days (1849) by William (Uncle Billy) Rubottom. The inn was a favorite stagecoach stop for patrons of the Butterfield Stage Line, operating between San Bernardino and Los Angeles. "Uncle Billy" was famous for his corn dodger, buttermilk and fried chicken. During the Civil War, Mountain View House became the rendezvous for southerners who left this part of the state for the south. The spot of the original inn is marked by a bear monument and plaque erected by the Ontario Parlor, Native Daughters of the Golden West in 1932. Juan Bautista de Anza is said to have led the first expedition

Continued on page 4

## Roland Sanders--Part Of The Community

Upland shoppers have known grocery store manager Roland Sanders for a good long time. Sanders has the credit for opening the Shopping Bag market on Foothill Blvd. in 1953. At that time it was the first super-

market in the city, he recalls. He said it took awhile for residents to abandon their "corner grocery stores" in favor of the modern new supermarket.

Sanders originally came to California in 1941 from East Texas. His father was also a "groceryman." He's opened nine other Shopping Bag stores when he opened the one in Upland and told his good friend who was original owner of the chain of food stores, W. R. Hayden that he never wanted to leave Upland. He bought a home in Claremont and likes the people and community in Upland and has lived here ever since.

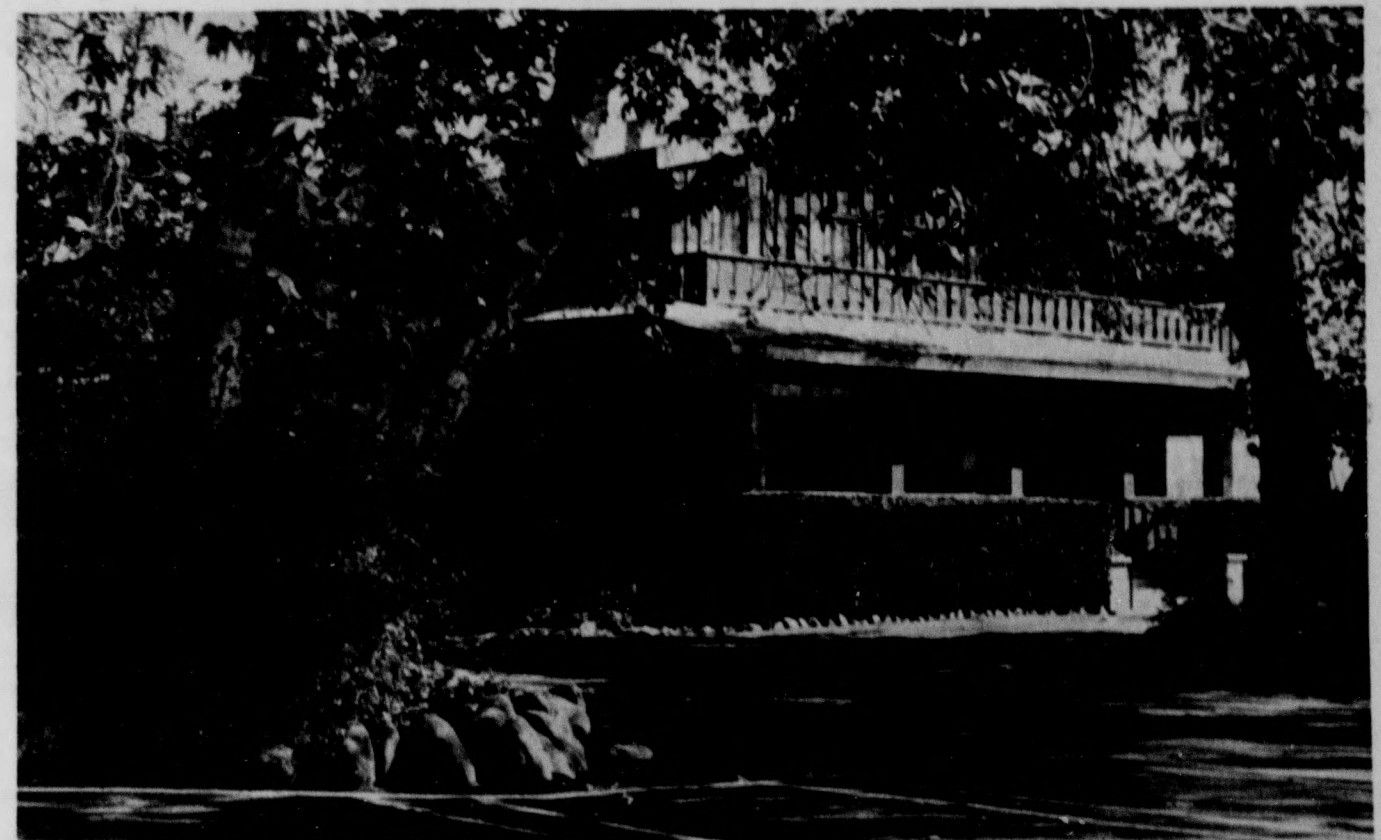
Supposedly retiring from the managing business on Oct. 1, Sanders left Shopping Bag to become manager of Grandway Market on 3rd and C St. in Upland. The Grandway Chain is now owned by his old friend Hayden who he worked for originally. Sanders explained that since there's confusion with a Grandway Market Chain in the East Coast, Hayden has changed the names of his nine markets to "Greatway." Some of the stores have changed their signs already and Upland's store will soon.

Sanders likes working at Grandway because it's more of a personalized chain, he said. He's always catered to local people he knows and said many have switched markets with him! He's always been a fan of the kids at both markets -- and has given out suckers and balloons on occasion.

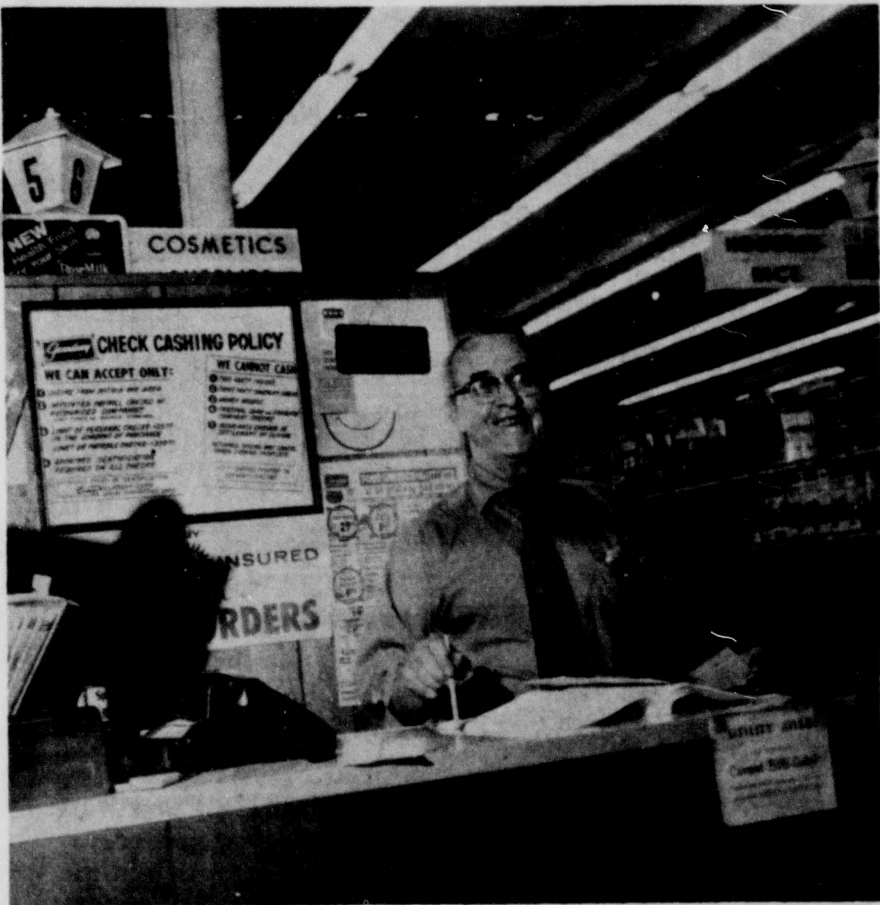
Sanders said he plans to manage Greatway for a couple of years until he retires for real and doesn't know "what then."



A FRIENDLY PLACE -- Good food, fine hospitality and old world charm aren't hard to come by at Cucamonga's Sycamore Inn in historic "Bear Gulch."



CANYON OF THE BEARS -- A bear monument and plaque mark the Bear Gulch village in Cucamonga -- near the Sycamore Inn. The bear is said to mark the spot of the original little trailside inn popular in Gold Rush Days.



LONG TIME GROCERY MAN -- Upland's Roland Sanders is shown at his Manager's Booth in Grandway Market, 3rd and C Sts., Upland. After 19 years at Shopping Bag market on Foothill Blvd., he's now got a new store to manage.

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SEE PAGE 5

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# Alta Loma And Its Fire Station: Trying Not To Care

## Chaffey General Plan Approved By Supervisors

Monday the County Board of Supervisors approved Alta Loma's 13 recommended modifications to the Chaffey College General Plan subject to final review from the County Counsel regarding a couple of specific details.

Supervisor Daniel Mikesell said some of the changes requested were a little too specific for a

general plan. The three items in question were: --The design of the Foothill Freeway System through the area shall provide for recreational trails on its overpasses. --All commercial development must be consistent with the general "Early California" or "Spanish" architectural theme. (County Counsel

said that courts haven't allowed local government to control architectural standards.) --At least 20 percent of the commercial area must be fully landscaped. With the changing of wording but not intent in these items the revisions will become part of the Chaffey College General Plan.

Fewer and fewer Alta Lomans are making the trek to San Bernardino County to support Louis Bennett's appeal for a new fire station site at 19th St. and Amethyst Ave. in Alta Loma. Monday, district Supervisor Daniel D. Mikesell told local residents "he was sorry the county's environmental review committee didn't get the environmental impact study ready in time for the scheduled hearing."

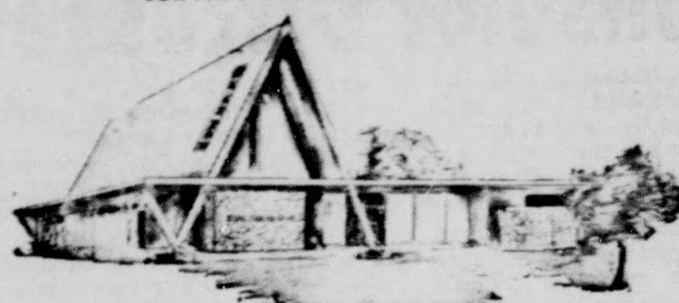
On Oct. 30 the Board of Supervisors decided to refer the Alta Loma Fire Station site proposal to the county's environmental impact study committee before deciding whether to overturn a Planning Commission denial of the 19th St. and Amethyst site.

Mikesell continued the matter again until the Supervisors meet Nov. 27.

At a meeting of the county environmental review committee Nov. 8 it was reported that the committee decided no impact studies are required for the proposed new fire station and post office at Amethyst and Carnelian Sts. in Alta Loma and for two Cucamonga subdivisions and other projects throughout the county.

### STONE FUNERAL HOME

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MORTICIANS

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UPLAND, CALIF.

## Sycamore

Continued from page 3

of white men through the area and he named the site "Arroyo de Los Osos" -- Canyon of the Bears. In 1774 Anza found the grove of sycamore trees beside the clear water stream a welcome stopping place on the way to San Gabriel.

The present Sycamore Inn is supposed to be the fourth building on the Bear Gulch site. The first was Rubottom's one-room inn. It burned and he built a larger tavern. There's no definite information on the third building. The current building which was built by Klusman, was taken over and completely remodeled and redecorated in 1939 by Irl Hinrichsen and is now owned by his son, Verne Hinrichsen, who's in partnership with Woody Holder.

There's hardly a lunch or dinner hour when the Inn's parking lot isn't jammed and there aren't at least 200 persons prides himself in catering to the "regulars" -- those steady customers who have permanent tables, and he seems to recognize everyone who walks in. Since 1949 Luigi Parella has been the Master Chef. He learned his craft in Southern Italy in the shadow of Mt. Vesuvius.

Hinrichsen bought two bears carved of solid oak in Munich in 1700 in a Beverly Hills antique shop and has them at the entrance of the dining room. Other old world treasures include a very old hand-carved mirror over the great stone fireplace in the bar area and old English gas lamps. A side dining room has the trunk of one of the famous sycamore trees growing in the middle of it. Hinrichsen said the owners had gone to great effort to install special underground irrigation to preserve the old sycamores that frame the inn.

The hotel part of the inn on the second floor was eliminated when the Hinrichsens first took over. A temperature controlled wine cellar has been added to the basement and the inn has an extensive wine collection. During prohibition, the inn became a popular rendezvous for Hollywood movie stars and local gentry. They concealed their bottles in crotches of the sycamore trees, which they visited for liquid refreshment between dinner courses or dances.

### BETSY ROSS Ice Cream COFFEE SHOPPE

Delicious Food  
&  
Beautiful Surroundings  
Foothill & Mountain  
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FIRST UNITED  
METHODIST CHURCH  
A. Clark Robbins Minister  
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A MARVELOUS VARIETY OF HOLIDAY FOODS TO HELP  
YOU SERVE THE FINEST

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### CANNED HAM

DUBUQUE

**\$7.77**  
7-lb CAN

KRAFT CREAM CHEESE **35¢**  
PHILADELPHIA 8 oz PKG.

PILLSBURY CRESCENT ROLLS **2.29¢**  
4 oz PKG.

GALLO SALAMI CHUBS **\$1.09**  
13 oz 1.85 lb 1/2 or 2/3

DANOLA HAM **55¢**  
SECTIONED & FORMED 4 oz

KRAFT CROWN BRAND FONDUE **\$1.33**  
14 oz

ARDEN PARTY DIPS **39¢**  
FRENCH OF BACON ONION DIP—BLUE CHEESE DIP  
CLAM DIP, GARLIC DIP, GREEN CHILI DIP

**"HOLIDAY PREMIUM BIRDS"**

We have a complete selection of finest quality premium poultry for your Holiday needs. Make Mayfair your one-stop shopping for your Thanksgiving feasts.

- ★ SWIFT BUTTERBALL TURKEYS
- ★ ARMOUR GOLDEN STAR TURKEYS
- ★ HONEYSUCKLE WHITE TURKEYS
- ★ ARMOUR GRADE A GEESE
- ★ ARMOUR GRADE A DUCKS
- ★ ARMOUR STUFFED TURKEYS

mayfair FROZEN FOODS

### JOHNSTONS FROZEN PIES

APPLE, PUMPKIN OR MINCE

**59¢**  
REG.

BIRDS EYE COOL WHIP **49¢**  
1 qt

GREEN GIANT VEGETABLES **39¢**  
LE SUEUR PEAS, BROCCOLI SPEARS IN BUTTER SAUCE  
BROCCOLI CAULIFLOWER WITH CHEESE SAUCE 10 oz

Arden DAIRY SPECIALS

### ICE CREAM

ARDEN FLAVOR FRESH

**75¢**  
HALF GAL

ARDEN SOUR CREAM **49¢**  
ARSEN EGG NOG **53¢**

mayfair HEALTH AND BEAUTY AIDS

BAYER ASPIRIN **89¢**  
BOTTLE OF 100

AQUA NET **61¢**  
HAIR SPRAY

ARRID SPRAY DEOD. **\$1.43**  
REG. UNSCENTED 9 oz

HOFFMAN'S THIN MINTS **57¢**

mayfair FARM FRESH FRUITS AND VEGETABLES

### GARDEN FRESH RED RADISHES

BY THE BUNCH, A SALAD FAVORITE

CELERY **15¢**  
GARDEN FRESH EA.

SWEET YAMS **19¢**  
FARM FRESH

GRAPES **29¢**  
"RED EMPEROR" SWEET AND JUICY

AVOCADOS **3¢**  
CALIFORNIA FUERTE

**8 FOR \$1**

FLORIGOLD, INDIAN RIVER  
GRAPEFRUIT  
RUBY RED OR WHITE

CHAMP  
PEANUT CLUSTERS  
14 OZ. SIZE **69¢**

HILLS BROS COFFEE **81¢**  
1 lb CAN

FLEISCHMANN'S DIET MARGARINE **47¢**  
1 lb

NABISCO RITZ CRACKERS **43¢**  
12 oz

BAKERS CHOCOLATE CHIPS **39¢**  
12 oz

LIPTON'S ONION SOUP **39¢**  
2 pk

EARLY CALIF. PICKLES **59¢**  
Today's Choice whole sweet 22 oz

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### FRESH TURKEYS

YOUNG TOMS **45¢** YOUNG HENS **53¢**  
lb. GRADE A

Featuring the finest complete variety of U.S.D.A. GRADE "A" POULTRY  
anywhere with our famous "MAYFRESH LABEL"

TOM FROZEN **37¢** YOUNG TOMS **45¢**  
GRADE A TURKEYS

HEN FROZEN **41¢** YOUNG HENS **48¢**  
GRADE A TURKEYS

YOUNG JUNIORS **55¢**  
GRADE A SELF BASTING FROZEN

STANDING RIB ROAST **\$1.15**  
lb.

SMALL END, THE PERFECT OVEN ROAST

YOUNG HEN **38¢**  
TURKEYS

VICTORY BRAND—FROZEN  
USDA INSPECTED—18 TO 20 lb AVG. WT

FRESH PORK ROAST **66¢**  
FRESH PORK SHOULDER

PORK STEAKS **88¢**  
SLICED THIN—EASTERN QUALITY

1/4 SLICED PORK LOIN **89¢**  
MIXED END CUTS & CENTER CHOPS

FRESH LEG O' PORK **77¢**  
SHANK PORTION—EASTERN QUALITY

BONELESS HAMS **\$1.77**  
PARTY STYLE ARMOUR STAR HALF HAMS—1 lb WT

ROASTING CHICKENS **55¢**  
GRADE A 5 TO 6 lb WEIGHTS, FRESH

JUNIOR TURKEYS **48¢**  
MAYFRESH 6 TO 8 lb ADV. WTS.

LEAN, CROSS RIB ROAST **\$1.09**  
BONELESS OVEN ROAST

BONELESS CHUCK ROASTS **\$1.04**  
EX. LEAN POT ROAST

FRESH OYSTER **98¢**  
WESTERN 10 oz JAR

PORK SAUSAGE **56¢**  
COUNTRY STYLE MILDLY SEASONED

SLICED BACON **78¢**  
ARMOUR 12 OZ PAN SIZE

mayfair VALUABLE COUPON

SAVE 9¢ WHEN YOU BUY 2 LIMIT 2

C&H SUGAR **15¢**  
POWDERED OR BROWN 1-lb

LIMIT ONE COUPON PER ADULT CUSTOMER NOV. 16-NOV. 22 EA.

mayfair VALUABLE COUPON

SAVE 12¢ WITH THIS COUPON LIMIT 1

MARGARINE **33¢**  
IMPERIAL REG. 1-lb

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mayfair HOLIDAY WINES AND LIQUORS

VORINOFF 80 PROOF EXTRA SMOOTH **\$6.99**  
HALF GALLON

BERWICK'S 80 PROOF CHARCOAL FILTERED **\$6.99**  
HALF GALLON

WHISKEY 10 YRS OLD 80 PROOF **\$6.99**  
SPRINKLE BOTTLE

IMPORTED SCOTCH **\$6.99**  
ROYAL OCEAN 80 PROOF

IMPORTED SCOTCH **\$6.99**  
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BOURBON 10 YRS OLD **\$6.99**  
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ROYAL CREST RUM & BRANDY **\$6.99**  
10 YRS OLD

LA PAZ MARGARITA **\$6.99**  
10 YRS OLD

JOSE GONZALEZ TEQUILA 80 PROOF **\$6.99**  
10 YRS OLD

CARA MIA RUM **\$6.99**  
10 YRS OLD

FRENCH BRANDY **\$6.99**  
10 YRS OLD

CANADIAN DEW **\$6.99**  
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BEAU JACQUE CORDIALS **\$6.99**  
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10 YRS OLD

MRS. CUBBISON **43¢**  
DRESSING

NIBLETS CORN **19¢**  
12 oz CAN

MAYFAIR **49¢**  
HEAVY DUTY 18"x25"

JELLO **10¢**  
ALL FLAVORS

OBERTI **3¢**  
PEPPER

RIPE OLIVES **3¢**  
300

BINGO ALARM CLOCK **\$3.69**  
EASY TO READ—WINDUP

Van de Kamp's **39¢**  
SPECIALS

Thurs.-Sun., Nov. 16-19

Bran Muffins **39¢**  
Pg. of 6, Reg. 47¢

Poultry Dressing **49¢**  
14 oz, Reg. 69¢

Butterhorn Coffee Cakes **53¢**  
Pg. of 6, Reg. 61¢

CAULIFLOWER **39¢**  
SNOW WHITE CELLO WRAP EA.

CRANBERRIES **33¢**  
OCEAN SPRAY 1-lb. PKG.

APPLES **29¢**  
WASH. STATE EX. FANCY

FRUIT CAKE MIX **89¢**  
GLAZED, 2-lb. PKG.

Van de Kamp's **39¢**  
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FRENCH BRANDY **\$6.99**  
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10 YRS OLD

BEAU JACQUE CORDIALS **\$6.99**  
10 YRS OLD

BEAU JACQUE CORDIALS **\$6**



MS.

## Counselor Discusses Problems

William G. Hutson of Alta Loma is a sociologist who specializes in family-oriented problems. He heads the Alta Loma Area Marriage and Family Counseling service.

He said he feels sociology, rather than psychology, is most applicable to most of today's family and marriage-oriented problems. "Sociologists deal with 'interpersonal' relationships opposed to 'intrapersonal' problems," Hutson explained. Psychologists deal with the re-

actions of the self. We're concerned with a person's relationship with other people."

Hutson went on to describe the major problems afflicting modern marriages and family units.

"There's the generation gap," he said. "It's real. There are conflicts between parents and children over changing mores. Also there are conflicts when one parent may decide to side with the 'new' attitudes his or her child has adopted."

"The conflict of roles is another big problem today. For instance, there are parents who place too much emphasis on activities outside the home. They're interested in what we call 'secondary group' efforts, and often tend to ignore the home altogether."

"Parents must prepare their children for an existence in a modern, changing world. In order to do this, the parents must first orient themselves in relation to this culture."

## Gardens Go Inside

Have you ever thought of growing vegetables inside your house, instead of outside?

Vegetable gardening inside has some obvious advantages if your outside garden is tiny, or if you have no outside garden. An indoor garden -- especially one of edibles -- is not only interesting but very convenient. And the variety of vegetables you can grow inside will surprise you.

Parsley, for instance, does well in a window pot, and if you grow it this way, you always have some ready for use. Parsley seeds germinate slowly, but you can hasten their germination by soaking them in water overnight. If you have parsley already growing outside, lift some plants to grow inside during the colder seasons.

Greens such as spinach, chard, beet greens, lettuce, celery, garden cress or mustard can be grown in containers indoors if provided with rich soil, adequate light and water. Turnips, radishes, beets, carrots and onions can be similarly grown inside. Be sure to give your plants enough growing room to develop. Chives and others in the herb group used for seasonings can be potted and kept in a kitchen window for culinary use.

Grand Rapids is a good variety of lettuce for growing in a window. Sow seeds thinly, then thin the plants to allow ample growing room. After the plants are under way, give them plenty of water and light, and you'll soon have some fine, crisp lettuce.

Garden cress adds a special flavor to salads. It is also used as a garnish. It's easy to grow in a pot in the kitchen window, and it's delicious. It's a speedy vegetable -- you can clip and eat it just 10 days after sowing the seeds.

Any kind of radish can be grown inside, but the best ones are those that develop the fastest -- within four weeks or less -- such as Burpee White round white, Comet round, bright scarlet, French Breakfast (oblong right rosy-scarlet with white tip), or Sparkler round scarlet and white).

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There are plenty of jobs in the want ads. Unfortunately, almost all the good ones ask for experienced help. But, in today's Army, we'll hire you at \$288 a month to start. No experience necessary. We'll give you free meals, free medical and dental care, and 30 days paid vacation a year. And the training and experience in almost any job you want. A job you can make a career of. In the Army, or out of it. To get complete details talk it over with your local Army Representative.

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Ontario

Today's Army wants to join you.

## NOTICE OF PUBLIC HEARING

ENVIRONMENTAL IMPACT REPORTS

ADJOURNED REGULAR MEETING - PLANNING COMMISSION

TUESDAY, NOVEMBER 21 - 7:30 P.M.

COUNCIL CHAMBERS - UPLAND CITY HALL

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold an Adjourned Regular Meeting on Tuesday, November 21, 1972, at 7:30 p.m. in the Council Chambers of the Upland City Hall to review Environmental Impact Reports in compliance with Division 13 of the Public Resources Code known as Environmental Quality Act of 1970, regarding the following:

- (1) EIR-10-A - (PM #1200) (Addendum to EIR-10) Request Building Permits for four (4) Industrial Buildings - total of 25,000 sq. ft. in M-1 Zone, submitted by Andrew Barmakian, 325 No. Second Avenue, Upland, CA 91786; area described as 2 parcels located on the South side of Ninth St. with its West line located 695 ft. West of San Antonio Avenue.
- (2) EIR-11 - (CUP-180) 'Alphy's Restaurant and Coffee Shop (Alpha Beta Acme Markets, Inc.) submitted by Upland Square Properties, 8929 Wilshire Blvd., #500, Beverly Hills, CA 90211; area described as 10-acre integrated retail commercial development located at the Northwest corner of San Antonio Avenue and Foothill Boulevard.
- (3) EIR-12 - (TT #8536) (Final Tract approval and Building Permits to be requested) 18 Single-Family Lots located at the Southeast corner of Euclid Avenue and Twenty-first Street in an R-1-A Zone; submitted by Matreyek Homes, Inc., P. O. Box 711, Upland, CA 91786.
- (4) EIR-13 - (PM #884) (Request Building Permits) 44-unit Townhouse Apartments (2 parcels) located on the North side of Ninth Street, South of Diamond Court, East of Vallejo Way in an R-3 Zone (Diamond Townhouses); submitted by A. E. Sandorf, 15233 Ventura Blvd., Sherman Oaks, CA 91403.
- (5) EIR-14 - (TT #8615 and TT #8616) (Final Tract approvals and Building Permits to be requested) 38 Single-Family Res. Lots: 20 Lots located on the South side of Fifteenth St., with its West line at Third Avenue; 18 Lots located on the South side of Fifteenth St., with its West line boundary 370 ft. East of Third Avenue in an R-1-D Zone; submitted by Dell M. McDaniel, Inc., P. O. Box 1147, Ontario, CA 91761.
- (6) EIR-15 - (CUP-175) (Request Building Permits) Drive-In Fast Service Restaurant and Self-Service Carwash combination located at the Northwest corner of Mountain Ave. and Arrow Highway in a C-4 Zone; submitted by Andel Development Corp., 615 No. Euclid Avenue, Ontario, CA 91761.
- (7) EIR-16 - (PM #977) (Unrecorded) (Building Permits to be requested) 340-unit Apartment Complex located at the Southeast corner of Benson Ave. and Eighth Street in an R-3 Zone; submitted by Fredricks Development Corp., 524 West Commonwealth Avenue, Fullerton, CA 92632. (Ref: AR-188)
- (8) EIR-17 - (TT #8544) (Rec. MB 116/24 & 25) (Building Permits have been issued - Lending Agency requests EIR) 34 Single-Family Res. Lots located at the Southeast corner San Antonio Ave. and Fifteenth Street in an R-1-C Zone; submitted by Crowell/Leventhal, Inc., 570 E. Foothill Blvd., Pomona, CA 91766
- (9) EIR-18 - (PM #674) (Rec. PM Bk 6/69) (Building Permits to be requested for completion of Shopping Center - 70,000 sq. ft. - Phase II) located at the Southwest corner of Mountain Ave. and Foothill Blvd. in a C-4 Zone; submitted by Crowell/Leventhal, Inc., 570 E. Foothill Blvd., Pomona, CA 91767. (Ref: AR-170)
- (10) EIR-19 - (Remodel) (Building Permits to be requested for minor addition on existing hospital - 2,150 sq. ft.) sub. by San Antonio Community Hospital, 999 San Bernardino Road, Upland, CA 91786, in a CP Zone. (Ref: AR-215)
- (11) EIR-20 - (TT #8635) (Condominiums) (Final Tract approval to be requested) Existing 60-unit Apartment Complex (2 lots) located on the North side of Eleventh Street between Laurel Avenue and Palm Ave. in an R-3 Zone; submitted by Baird-White Investment, c/o E. L. Pearson & Associates, 1551 W. Redondo Beach Blvd., Gardena, CA 90247.
- (12) EIR-21 - (TT #8586) (Final Tract approval and Building Permits to be requested) 39 Single-Family Res. Lots located on the South side of Fourteenth St. with its East boundary line 456 ft. West of the Centerline of Mountain Ave. in an R-1-D Zone; submitted by Lewis Homes of California, 1094 West Richmond Drive, Claremont, CA 91711
- (13) EIR-22 - (TT #8618) (Final Tract approval and Building Permits to be requested) 33 Single-Family Res. Lots located at the Northwest corner of Twenty-first Street and San Antonio Ave. in an R-1-C Zone; submitted by Lewis Homes of California, 1094 West Richmond Dr., Claremont, CA 91711.
- (14) EIR-23 - (CUP-177) (Request Building Permit) to establish convenience store - Seven Eleven Food Store located at the Southeast corner of Benson Avenue and Seventh St. in a (C-4)-S Zone; submitted by Tavaglione Construction and Development, 3405 Arlington Ave., Riverside, CA 92501 (Levitt Investment Properties).
- (15) EIR-24 - (TT #8641) (Final Tract approval and Building Permits to be requested) 20 Single-Family Res. Lots located on the East side of Mountain Ave., midway between Fourteenth Street and Fifteenth Street in an R-1-C Zone; submitted by Shelly Investment Inc., 846 W. Foothill Blvd., Suite D, Upland, CA 91786.
- (16) EIR-25 - (ZC-345) (Approval of Zone Changes)  
Area 2: From R-3 to R-3-2000  
Area described as the second ten (10) acres East of Mountain Ave. on the South side of Arrow Hwy.  
Area 3: From R-3 to R-3-2000  
Area described as 6.3 acres on the South side of Arrow Hwy. with its West line located about 750 ft. West of Benson Ave.  
Area 4: Recommended to remain R-3  
Area described as 5 acres on the South side of Ninth Street between Garnet Way and Turquoise Way extended Southerly.
- (17) EIR-26 - (ZC-345-A) (Approval of Zone Changes)  
Area 5A: From R-3 to C-4  
Area described as 10 acres at the Southeast corner of Mountain Ave. and Eighth St.  
Area 6A: From R-1-D to C-4  
Area described as 10 acres at the Southwest corner of Mountain Avenue and Eighth St.
- (18) EIR-27 - (ZC-349) (Approval of Zone Change)  
From R-3 to R-3-2000  
20 acres on the West side of Campus Avenue between Thirteenth St. and Fourteenth St.; 25 acres at the Southeast corner of Campus Avenue and Fourteenth Street and Westerly of the Flood Control Channel; and 14 lots located on Portillo Street.

Your comments and views concerning these proposed Environmental Impact Reports are invited and pertinent data may be inspected at the Planning Department prior to the public hearing.

Rod Anderson, Secretary  
UPLAND PLANNING COMMISSION

## SHOP IN UPLAND

# WIN A FREE TURKEY!

## FOR THANKSGIVING

You can win a delicious, oven-ready Turkey for holiday feasting



## Fill In Coupon Deposit In Store

YOU MUST USE COUPONS FROM THIS NEWSPAPER

ONE WINNER FOR EVERY STORE

Coupons must be deposited by adults

Limit one coupon per family - per week

Drawing to be held . . .

### MONDAY

### NOVEMBER 20th

No purchase necessary.

Contestants must be 18 yrs. or older.

Winning coupon will be posted.

You need not be present at drawing.

Winner will be notified.

#### WIN A TURKEY

Upland Feed & Fuel Co.

164 N. 2nd Ave., Upland

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ PHONE \_\_\_\_\_

#### WIN A TURKEY

Modern Decorators

161 N. 2nd Ave. Upland

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ PHONE \_\_\_\_\_

#### WIN A TURKEY

Atwood's . . of Upland

215 N. 2nd Ave., Upland

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ PHONE \_\_\_\_\_

#### WIN A TURKEY

Bob Baumann Photography

272 E. 9th Street Upland

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ PHONE \_\_\_\_\_

#### WIN A TURKEY

Tami-Jo's Custom Draperies

142 E. 9th St. Upland

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ PHONE \_\_\_\_\_

#### WIN A TURKEY

Greatway Market

352 E. "C" St. Upland

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ PHONE \_\_\_\_\_

#### WIN A TURKEY

Davis Jewelers

220 N. 2nd Ave., Upland

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ PHONE \_\_\_\_\_

#### WIN A TURKEY

Upland Pharmacy

296 N. 2nd Ave. Upland

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ PHONE \_\_\_\_\_

#### WIN A TURKEY

Upland Travel Bureau

247 N. 2nd Ave., Upland

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ PHONE \_\_\_\_\_

#### WIN A TURKEY

Harris Pharmacy

205 N. 2nd Ave., Upland

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ PHONE \_\_\_\_\_

#### WIN A TURKEY

Rack & Cue Cafe

167 N. 2nd Ave. Upland

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ PHONE \_\_\_\_\_



FOOD

# Pilgrim's Thanksgiving

## Baste Your Turkey With Beer

With Abraham Lincoln's proclamation in 1863, Thanksgiving became a national holiday in the United States. The custom of its observance, however, dates back to 1621 with the first harvest of the Pilgrims.

This time of the year it's fun to think back and visualize the Pilgrim's first Thanksgiving. Their feasting lasted an entire week and probably included beer, oysters, lobster, venison, duck and, of course, that without which no Thanksgiving would be complete—the turkey!

In Colonial times, as today, the Thanksgiving feast was shared with family and friends. An interesting story is one that is told of an Indian named Massasoit, who was friendly with the Pilgrims. It seems that with the feast of Thanksgiving approaching, the Pilgrims decided to extend an invitation to Massasoit and his family to partake in their meal. Massasoit, who obviously shared the opinion that Thanksgiving is a time to be with all one's family and friends, took the liberty of inviting his fellow Indians. The expected guests showed up with 90 unexpected guests. Imagine the cook's reaction.

Whether your tribe includes nine, 90, or 109, it would be fun to include some dishes that probably appeared on the first Thanksgiving table!

No matter what else your menu includes, turkey is a must! It's the universal favorite at Thanksgiving. This year spruce up your turkey with the addition of beer. By basting with the mellow brew, the skin of the bird acquires a beautiful golden brown color and the delicious juice will surely be a favorable addition to your gravy.

A favorite part of the turkey for some is the stuffing and with Old Fashioned Southern you'll never disappoint them. It combines, among other ingredients, sausage, apples, walnuts and cornbread. When moistened with beer, which brings out the richness in these foods, the result offers a savory stuffing for your bird and a pleasurable taste for your guests.

**Beer Basted Turkey**  
Lay out wide heavy duty aluminum foil, and grease the top of the foil well. Wrap ends of turkey's drumsticks and wingtips with small pieces of foil. Place bird in center of foil, breast side up. The skin of the turkey should be generously greased.

Bring together the sides of the foil loosely over the top of the turkey and fold together. Fold and seal the ends. Place the foil-wrapped bird breast up in a shallow pan. Bake at 325 deg. F., according to the chart below:  
Under 8 lbs., 3-4 hours; 8-12 lbs., 4-5 hours; 12-16 lbs., 5-6 hours, over 16 lbs., -- up to 7 hours. (Add approximately 30 minutes to the listed times if turkey is stuffed.)

When the turkey has cooked to within 30 minutes of the total cooking time, open foil and baste bird with 1 cup of beer. Leave the foil open for the remainder of the cooking time so the bird will brown.

In testing to make sure the bird is done, the temperature on a meat thermometer should read 180 deg. If you do not have a meat thermometer, test the bird by pressing the thick part of the

drumstick. The meat should feel very soft. The drumstick joint should move easily or twist out of joint.

**Old Fashioned Southern Stuffing**  
1 cup diced celery; 1 cup diced onions; 8 oz. sausage meat; one 8-oz. pkg. cornbread stuffing; 1 medium apple, peeled and diced; 1/3 cup chopped walnuts; 1-3/4 cups beer; 1 tsp. poultry seasoning.

Slice sausage and cook in skillet until browned, then break in small chunks, cooking until no pink remains. Remove meat and saute onions and celery in drippings until soft. Drain. Combine celery, onions, sausage, apples, walnuts and poultry seasoning with cornbread stuffing. Add 1 tsp. sausage drippings. Gradually stir in beer. Toss until evenly moist. Yield: approximately 4 1/2 cups.

## Buttermilk Leaves Churn Behind--Cheers

Years ago, buttermilk was simply the liquid left in the churn after making butter. Today, the tangy taste is much the same, but the process has changed considerably.

"Buttermilk is now made with a specially prepared culture, under careful laboratory conditions, to produce the desired flavor and texture so characteristic of original buttermilk," explained Sara Cina, nutrition consultant for the Dairy Council of California.

According to Ms. Cina, most of the buttermilk sold today is made from fresh fluid skim milk, making it a favorite of weight watchers.

Its smooth, heavy body and tart flavor is created by the special culture and by pasteurizing the milk at higher temperatures for a longer period of time than other fresh fluid milks. Salt is then added to bring out natural flavor.

The words "churned" and "real churned," often seen on buttermilk cartons, are terms describing nothing more than the yellow flecks in some buttermilks. "These yellow flecks are actually real butter granules added to give the drink eye appeal and additional flavor. This

amounts to less than one percent of the total drink," said Ms. Cina.


Robert Van Buren, chief of the Bureau of Milk and Dairy Foods Control (formerly Bureau of Dairy Service), said, "Today's 'churned' buttermilk is really cultured. Words such as churned and real churned are nothing more than a latitude of marketing adjectives describing the added butter granules."

"Nutritionally," continued Van Buren, "regardless of the adjectives used in their description, buttermilks are pretty much the same, varying approximately one-half percent, depending on the solid and fat content. Like the milk from which it is made, buttermilk's key nutrients are calcium, protein, and riboflavin (vitamin B2)."

For a buttermilk fact sheet, including recipes, write Dairy Council of California, 2775 Cottage Way, Suite 19, Sacramento 95825.

Dairy Council of California is statewide non-profit organization funded by the dairy industry. It maintains a staff of 25 nutrition consultants who regularly conduct workshops in nutrition education throughout the state.

7 SALE DAYS — THURS., NOV. 16 — WED., NOV. 22  
BY OUR QUALITY WE SHALL BE KNOWN!



# BILL'S Ranch Market

1383 E. FOOTHILL BLVD. **OPEN**  
JUST WEST OF GROVE AVE.  
1333 N. MOUNTAIN AVE.  
NEXT DOOR TO WHITE FRONT

MONDAY THRU SATURDAY  
9:00 A.M. TO 10:00 P.M.  
SUN. 9:00 A.M. TO 9:00 P.M.

LOOK AT THESE LOW-LOW PRICES  
ON ALL BRANDS OF TURKEYS!

U.S.D.A. INSP. CALIF. GROWN

# TOM TURKEYS

- FRESH FROZ -  
- NEW CROP -

# 32

U.S.D.A. INSP. CALIF. GROWN

# HEN TURKEYS

- FRESH FROZ -  
- NEW CROP -

# 34

THE PRODUCE DEPT. EVERYONE IS TALKING ABOUT

FANCY CALIF. SWEET JUICY  
**NAVEL ORANGES**

# 10

No. 1 Grade A  
**YAMS**

# 25c

FARM FRESH  
GREEN ONIONS  
OR  
RADISHES

# 10c

EXTRA FANCY — CANADIAN FINEST  
**LARGE RED DELICIOUS APPLES**

# 29c

FRESH FINEST QUALITY  
OCEAN SPRAY  
**CRANBERRIES**

# 29c

Fresh Potatoes  
Bryant  
REPORTED LARGE  
CHESTNUTS

# 5

1972 — NEW CROP No. 1 QUALITY  
**WHITE MEAT WALNUTS**

# 49

FINEST QUALITY — DELICATESSEN — LARGE VARIETY

**PHILADELPHIA — 8 oz. CREAM CHEESE**  
**SPRINGFIELD —**  
**KNUDSEN —**

# 33c

**KAUKAUNAKLUF — 7 oz. Edam**  
**or GOUDA CHEESE**

# 59c

**PILLSBURY — 8 oz. CRESCENT ROLLS**  
Butterflake, parker house dinner  
rolls. Regular 43c

# 3/100

**BETTERMADE 15 oz**  
**Fresh Assorted Gelatins**

# 37c

**LAUGHING COW COCKTAIL**  
**CHEESEBITS Four Flavors**

# 98c

WINES AND LIQUORS

Sebastiani	
Green Hungarian	\$1.99
Mt. Burgundy	\$1.49
Mt. Via Rose	\$1.49
Mt. White	\$1.49
Christian Bros.	
Chateau La Salle	\$1.99
Chateau Blanc	\$1.99
Napa Rose	\$1.99
Paul Masson	
Rhine Castle	\$1.99
Emmerich Dry	\$1.99
Pinot Noir	\$1.99

# HAVE A BILL



# 32

# 34

BROWN & SERV  
by GOLDEN  
**ROL**  
**29**  
DOZ. PKG.

**LAURA SCUDDER**  
**POTATO**  
PILLOW  
PACK  
12-OZ  
**4**

THE SWEET  
FRESH VS. GAL  
Orange or  
Grapefruit J  
**69**



# HOTPOINT

MAJOR APPLIANCES

## Thanksgiving Specials!

# FREE TURKEY

with the purchase of any major appliance . . .

## Refrigerators-Freezers-Dishwashers

## Washers-Dryers-Ranges

## and Trash Compactors

We Guarantee  
Personalized Service  
Including . . .  
Free Delivery and  
Normal Installation

**Montclair**  
**FURNITURE & APPLIANCE**  
**Center**

4609 HOLT BLVD.  
**MONTCLAIR • 624-0210**  
624-3419

OPEN: Mon.-Thurs.-Fri. . . . . 9 to 9  
Tues.-Wed.-Sat. . . . . 9 to 6  
Closed Sunday—We urge you to attend the  
Church of your choice

Our Appliances  
are Fully Guaranteed  
Terms to suit  
your budget  
(on approved credit)





# VE A WONDERFUL HOLIDAY BILLS RANCH MARKET

WILL BE CLOSED

*Thanksgiving Day*  
THURS., NOV. 23



Bill's Ranch - Turkey Headquarters  
We Have The Largest Variety and Selection



of Fresh and Frozen  
Turkeys in the City-- Also  
A Complete Line of-- Ducks  
Geese-- Roasting Chickens  
And Game Hens-- (SUBJECT TO STOCK ON HAND)  
Headquarters for all your needs

2 C LB.	U.S.D.A. INSP. GRADE "A" CALIF. GROWN <b>LANCASTER HEN TURKEYS</b>	FRESH FROZEN	<b>39<sup>c</sup></b>	U.S.D.A. CHOICE <b>RIB LARGE END ROAST</b>	<b>95<sup>c</sup></b>	FARMER JOHN AND SUPREME QUALITY FULLY-COOKED SHANK HALF
1 C LB.	U.S.D.A. INSP. GRADE "A" CALIF. GROWN <b>LANCASTER TOM TURKEYS</b>	FRESH FROZEN	<b>35<sup>c</sup></b>	U.S.D.A. CHOICE <b>RIB Guaranteed Tender STEAKS</b>	<b>98<sup>c</sup></b>	<b>SMOKED FULL SHANK HALF HAMS 59<sup>c</sup></b>
	U.S.D.A. INSP. GRADE "A" CALIF. GROWN <b>NORBEST HEN TURKEYS</b>	POP-UP TIMER FRESH FROZEN	<b>39<sup>c</sup></b>	U.S.D.A. CHOICE <b>CLUB STEAKS</b>	<b>1<sup>39</sup></b>	WHOLE SMOKED HAMS ..... 69 <sup>c</sup>
	U.S.D.A. INSP. GRADE "A" CALIF. GROWN <b>NORBEST TOM TURKEYS</b>	POP-UP TIMER FRESH FROZEN	<b>35<sup>c</sup></b>	U.S.D.A. CHOICE <b>SPENCER STEAK</b>	<b>2<sup>39</sup></b>	SMOKED POLISH SAUSAGE ..... 79 <sup>c</sup>
	SWIFTS BUTTERBALL GRADE "A" <b>HEN TURKEYS</b>	FRESH FROZEN	<b>49<sup>c</sup></b>	U.S.D.A. INSP. GRADE "A" <b>TURKEY DRUMSTICKS</b>	<b>33<sup>c</sup></b>	ARMOUR MIRA-CURE 1ST QUALITY 12 OZ. PKG.
	SWIFTS BUTTERBALL GRADE "A" <b>TOM TURKEYS</b>	FRESH FROZEN	<b>49<sup>c</sup></b>			PAN SIZE SLICED <b>BACON 75<sup>c</sup></b>
						FRESH 10-OZ. JAR OYSTERS 98 <sup>c</sup> JAR
						COOKED and PEELED <b>SHRIMP 79<sup>c</sup></b>

SAVE 6c

BROWN & SERVE  
GOLDEN CREME  
**ROLLS 29<sup>c</sup>**  
DOZ. PKG.

SAVE 9c

SWISS MISS  
8 IN. FROZEN  
APPLE-PUMPKIN-MINCE  
**FRUIT PIES 29<sup>c</sup>**

SAVE 25c

ROYAL CROWN  
OR  
DIET RITE COLA  
PAR-T-PAK  
ALL FLAVORS  
QT. RETURNABLE BOTTLES  
**15<sup>c</sup>**  
28-OZ.

SAVE 10c

GOLDEN CREME PREMIUM  
**ICE CREAM SQUARES 59<sup>c</sup>**  
1/2 GAL.

AT BILL'S YOU SAVE WITH THESE COUPONS

**COUPON**

**TRIPLE BLUE CHIP STAMPS**

WITH EVERY \$5 PURCHASE OR MORE EXCEPT ON ITEMS EXEMPT BY LAW  
ONE COUPON PER ADULT CUSTOMER  
COUPON GOOD NOV. 14-22

BILL'S RANCH MARKET

**COUPON**

**SAVE \$1.00**

TOWARD PURCHASE OF A  
**5 LB. SWIFT PREMIUM CANNED HAM FULLY COOKED**

LIMIT 1 WITH ONE COUPON PER FAMILY 11/16-11/22

BILL'S RANCH MARKET

**COUPON**

**SAVE 33c**

**MJB--3-LB. CAN COFFEE \$2.19**

LIMIT 1 WITH COUPON PER FAMILY 11/16-11/22

BILL'S RANCH MARKET

**COUPON**

**SAVE 26c**

**ALCOA WRAP 18"x25' HEAVY DUTY ALUMINUM FOIL 33<sup>c</sup>**

LIMIT 1 WITH COUPON GOOD 11/16-11/22

BILL'S RANCH MARKET

**COUPON**

**SAVE**

**PEN AND QUILL -- 8 OZ. DIPS 35<sup>c</sup>**

Clam--French Onion--Garlic--Blue Cheese--Green Chili--Sage & Onion

LIMIT 1 WITH COUPON GOOD 11/16-11/22

BILL'S RANCH MARKET

OUR BEST WHOLE SWEET  
**PICKLES 49<sup>c</sup>**  
12-OZ. JAR

ROYAL DINNER 50 CT.  
**NAPKINS 25<sup>c</sup>**

MRS. CUBBISONS  
**STUFFING MIX 44<sup>c</sup>**  
REG. OR CORN 13-OZ. PKG.

THESWEET FRESH 1/2 GAL. Orange or Grapefruit Juice  
**69<sup>c</sup>**

LIBBY'S  
**PEARS IN JUICE 25<sup>c</sup>**

SUNSHINE HI HO  
**CRACKERS 35<sup>c</sup>**  
16 OZ. BOX

SPRINGFIELD  
**YAMS 29<sup>c</sup>**  
2 1/2 CAN

ROYAL  
**GELATIN 7<sup>c</sup>**  
3-OZ. PKG. ALL FLAVORS

SPRINGFIELD "AA"  
**BUTTER 79<sup>c</sup>**  
1 LB.

WINE AND LIQUOR FOR YOUR DINING PLEASURE

MATEUS ROSE (FRTs)	\$2.99	<b>729</b>
MISTALA ROSE (FRTs)	\$2.89	
BLUE MUM LIBBY'S MILCH (FRTs)	\$3.69	
Buccaro Lemmon (FRTs)	\$2.69	
Paul Monro Cold Duck (FRTs)	\$1.99	<b>399</b>
Jacques Secret Champagne (FRTs)	\$1.99	
10% DISCOUNT BY THE CASE BY BRAND		<b>399</b>
BRIGADOON SCOTCH SPECIAL BLEND WHITE LABEL--FIFTH		

BUDGET SAVER SPECIAL

C&H  
5 LB. BAG  
**SUGAR 1<sup>c</sup>**

WITH TWO BLUE CHIP STAMP SAVER BOOKS

BUDGET SAVER SPECIAL

TIDE  
GIANT SIZE  
**DETERGENT 1<sup>c</sup>**

WITH TWO BLUE CHIP STAMP SAVER BOOKS

Van de Kamp's SPECIALS  
Thurs.-Sun., Nov. 16-19

Bran Muffins	39 <sup>c</sup>
Poultry Dressing	49 <sup>c</sup>
Butterhorn Coffee Cakes	53 <sup>c</sup>



**PUBLIC NOTICE**

**ORDINANCE NO. 978**  
AN ORDINANCE OF THE CITY OF UPLAND DECLARING CERTAIN PERMITS, RIGHTS, PRIVILEGES AND ENTITLEMENTS TO HAVE NO SUBSTANTIAL EFFECT ON THE ENVIRONMENT, CREATING A COMMUNITY DEVELOPMENT COMMITTEE, AND PROVIDING PROCEDURES FOR DETERMINING WHETHER A PROJECT MAY HAVE A SUBSTANTIAL EFFECT ON THE ENVIRONMENT, PROVIDING FOR ENVIRONMENTAL IMPACT REPORTS, AND DECLARING THIS ORDINANCE TO BE AN EMERGENCY MEASURE.

WHEREAS, the California Supreme Court, in the case of *Friends of Mammoth v. Board of Supervisors of Mono County*, has determined that Section 21151 of the California Public Resources Code requires that all private activities for which a public permit, right, privilege or other entitlement is required are subject to a determination by the City whether the project may have a significant effect on the environment if the City does not have a Conservation Element to its General Plan; and

WHEREAS, the City of Upland is presently studying a Conservation Element for its General Plan but as yet has no Conservation Element to its General Plan; and

WHEREAS, private activities for which a public permit, right, privilege or other entitlement is required could be subject to cessation or termination if no determination is made prior to the issuance of said permit, right, privilege or other entitlement by the City;

NOW THEREFORE, the City Council of the City of Upland does hereby ordain as follows:

**SECTION 1:** No permits, rights, privileges and other entitlements shall be issued or approved if the proposed project or activity may have a significant effect on the environment until an Environmental Impact Report has been prepared and considered by the City of Upland.

**SECTION 2:** The following permits, rights, privileges and other entitlements are found by the City Council of the City of Upland to have no significant effect on the environment, and officers, agents, commissions, and employees of the City of Upland are authorized to issue appropriate permits, rights, privileges and other entitlements upon compliance of all other applicable rules, regulations and ordinances of the City of Upland as follows:

1. Tent permits.
2. Transportation permits.
3. Additions or alterations to existing dwellings.
4. Additions or alterations to existing office or commercial structures, provided additions do not exceed 650 square feet in area.
5. Additions or alterations to existing industrial buildings provided such additions or alterations are for the purpose of providing storage areas and not intended to house mechanical equipment.

6. New single-family residential structures in R-1 Zones in groups not to exceed four in number or on lots in existing approved subdivisions whether they exceed four in number or not.

7. Screening and retaining walls.

8. Fences.

9. Accessory structures for single-family dwellings.

10. Private swimming pools for use by occupants of single-family dwellings provided blasting is not necessary for the construction of the pool.

11. Permits issued by the Public Works Department for work in the public right-of-way, including the following: sewer, curb and gutter, A.C. berm, cross gutters, manholes, chain link fencing, signs, driveway approaches, sidewalks, roadway grading.

A.C. and concrete paving, catch basins, storm drains, and block walls (not more than six (6) feet in height).

12. Permits issued by the Fire Department except permits to operate plant producing dust or other particles into the air, permits pertaining to the manufacturing of, transporting of, or use of explosives and blasting agents, permits for the storage, handling and use of hazardous chemicals, and permits to allow burning of weeds.

13. Business licenses.

14. Permits for subdivision work already approved in a bonus subdivision final map approval.

15. All plumbing, electrical, roofing, heating and cooling permits and all other permits required to be issued for purposes of completing a building for which a building permit has already been issued.

16. Permits for installation of gas mains not exceeding 8" in diameter.

**SECTION 3:** For those applications to any City board, commission, department, division or agency for any permit, right, privilege or other entitlement not found to be exempt in Section 2 of this Ordinance, the applicant shall provide data as required by the City of Upland in order for the Community Development Committee of the City to prepare an environmental assessment. At the time of filing said applications or immediately thereafter, the applicant shall prepare and file answers to the questionnaire set forth on Exhibit A attached to this Ordinance and shall supply such additional information as the department issuing the permit shall request. The questionnaire may be amended from time to time by the

**PUBLIC NOTICE**

Community Development Committee.

**SECTION 4:** The Community Development Committee shall, within ten (10) working days of the date on which the questionnaire is received, review the data on the questionnaire and make an environmental impact report based upon the data submitted, evidence received from the City staff and such members of the public as the Committee deems appropriate to make a fair and unbiased report. If it is apparent from the data submitted by the applicant and the personal knowledge of the staff that the project for which the request is made will have either a trivial or no significant effect on the environment, the Committee may make a finding that the project is not one which may have a significant effect on the environment.

**SECTION 5:** If the Community Development Committee finds that no significant effect on the environment may occur as a result of the project, the finding shall be forwarded to the appropriate commission or department having jurisdiction over the matter. The finding, together with the data on which it was based, shall be forwarded to the Planning Commission for its approval, and no special notice of hearing shall be required except notices which may be included with a regular notice of hearing which would otherwise be given under the applicable federal, state or municipal law.

**SECTION 6:** If the Community Development Committee finds that there may be a significant effect on the environment upon reviewing an application for permits, rights and privileges, or other entitlements by the City, not found exempt in Section 2, the Community Development Committee shall forward its findings to the Planning Commission; and if the matter which affects the environment is not subject of a notice of public hearing required by any federal, state or municipal law where the fact of the environmental consideration can be inserted, the Committee shall further cause to be given such notice to the public as it deems appropriate. The cost of this notice shall be borne by the applicant, and after the form of the notice has been prescribed and the cost of said notice set by the staff, in pursuance to a prescribed formula and paid by the applicant, the notice shall be given of a hearing before the Upland Planning Commission.

Notwithstanding anything in this Ordinance to the contrary, notice shall be prescribed and given by the Community Development Committee for the approval of all tentative maps, final subdivision maps and parcel maps at the time said subjects are considered by the Planning Commission, and said hearing shall be noticed whether or not the Committee finds that said subjects, or any of them, may have significant effect on the environment.

**SECTION 7:** Copies of all findings by the Community Development Committee and the Planning Commission in reference to said applications shall be forwarded to each member of the Council, and any person aggrieved or affected by a decision of the Planning Commission, including any member of the City Council, may appeal to the City Council from said decision within ten (10) days after the date on which the Planning Commission announces its decision. An appeal to the City Council shall be taken by filing a letter of appeal indicating wherein the Planning Commission erred. Said letter of appeal shall set forth the grounds upon which the appeal is based. Within fifteen (15) days after the receipt of the letter of appeal, the City Council shall consider the matter and may affirm, reverse, or modify the decision of the Planning Commission.

**SECTION 8:** All Environmental Impact Reports shall set forth the following:

- a. A description of the project.
- b. Description of the existing environmental conditions.
- c. The environmental impact of the proposed action.
- d. Any adverse environmental effects which cannot be avoided if the proposal is implemented.
- e. Mitigation measures proposed to minimize the impact.
- f. Alternatives to the proposed action.
- g. The relationship between local short-term uses of man's environment and the maintenance and enhancement of long-term productivity.
- h. Any irreversible environmental changes which would be involved in the proposed action should it be implemented.

**SECTION 9:** In the preparation of the report, the Committee, the applicant and the staff shall use the Environmental Impact Report guidelines set forth on Exhibit B attached hereto and by reference incorporated herein as if set forth in full.

**SECTION 10:** Both the City Council and the Planning Commission shall have the right to amend the Environmental Impact Report prior to their respective decisions. The City Council shall approve the final report on all subjects of the Environmental Impact Reports which come before it, and its decision in reference to said report shall be final.

**SECTION 11:** The Community Development Committee shall consist of the City Engineer, Planning Director and the Director of Administration.

**PUBLIC NOTICE**

five services. The members shall serve at the pleasure of the Council. The City Attorney or his designee shall be an ex-officio member without the right to vote. Findings by the Community Development Committee shall be made by at least two (2) votes in favor of the finding, except that a finding that the project is not one which may have a significant effect on the environment shall not be made except by all members of the Committee present at the meeting during which the subject is considered.

**SECTION 12:** This Ordinance is declared to be necessary as an emergency measure for preserving the public peace, health and safety because the City of Upland presently has not adopted a Conservation Element to the General Plan and since the California Supreme Court, in the case of *Friends of Mammoth v. Board of Supervisors of Mono County*, determined that Section 21151 of the Public Resources Code applies to private projects developed where a public permit, right, privilege or other entitlement is required; and to permit compliance with the above decision in the above referenced case, which has determined that the procedure established in this Ordinance is required in all private activities and projects for which a City permit, right, privilege or other entitlement is required; and in order to permit the City to progress in its plans by not delaying development and construction; and to permit existing plans, jobs and projects to continue without interruption which would add unreasonable costs to such plans and would disrupt the orderly progress of development within the City of Upland.

This Ordinance shall cease to be operative when and if there is a change or stay in the law making the Environmental Quality Act of 1970 nonapplicable to private projects or charter cities, or when the City has adopted and filed a Conservation Element to its General Plan.

**SECTION 13:** This Ordinance shall be deemed to be in effect immediately upon its adoption. Prior to the expiration of fifteen (15) days from the passage hereof, this Ordinance shall be published at least once in the Upland News.

APPROVED AND ADOPTED this 25th day of October, 1972.

Abner B. Haldeman  
MAYOR OF THE CITY OF UPLAND

ATTEST:  
DOREEN K. CARPENTER,  
CITY CLERK

STATE OF CALIFORNIA )  
County of San Bernardino )  
CITY OF UPLAND )

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 978 of said City was introduced at a regular adjourned meeting of said Council held on the 25th day of October, 1972 and adopted as an emergency measure, and given second reading and adoption at the regular meeting held November 6, 1972, by the following vote:

AYES: Ballin, Gibson, Haldeman, Hawkins, McCarthy

NOES: None

ABSENT: None

/s/ Doreen K. Carpenter  
CITY CLERK OF THE CITY OF UPLAND

EXHIBIT A  
CITY OF UPLAND  
PRELIMINARY  
ENVIRONMENTAL  
DESCRIPTION FORM

Project Title \_\_\_\_\_  
Applicant's Name \_\_\_\_\_  
Date \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_

Telephone No. \_\_\_\_\_

Upon review of this questionnaire, the Committee may require additional information, or the preparation of an EIS. This action will be taken within ten (10) working days from the submission date of a completed questionnaire.

ALL QUESTIONS must be answered to the best of your ability. Any omissions may cause delays in processing. Please give brief explanations of all questions answered "yes" or "significant effect" in the space provided at the end of the questionnaire.

GENERAL:

1. Describe the site and surrounding area as to natural features, man-made forms, and environmental conditions (topography, plant and animal life, water courses, existing development, climate, etc.)
2. Describe the proposed project as to type of use, number of units, acreage, location, method of providing public services, access, and any special character your project will have. (Please include any maps or photographs that you believe will assist in understanding your proposal.)

LAND RESOURCES:

3. How would the project affect the established community? (Could it disrupt or divide an established community?)

\_\_\_\_\_ No effect  
\_\_\_\_\_ Minimal effect  
\_\_\_\_\_ Significant effect

4. Is the project consistent with any adopted City General Plan and its goals and policies?

\_\_\_\_\_ Yes  
\_\_\_\_\_ No

5. How would the project affect the natural, ecological, cultural or scenic resources of National, State, or local concern?

\_\_\_\_\_ No effect  
\_\_\_\_\_ Minimal effect  
\_\_\_\_\_ Significant effect

**PUBLIC NOTICE**

severely undeveloped areas or intensify development of existing developed areas? (Examples include the introduction of facilities such as streets, roads, water mains or sewerage lines in such a manner as to facilitate additional development.)

\_\_\_\_\_ No effect  
\_\_\_\_\_ Minimal effect  
\_\_\_\_\_ Significant effect

7. Is it detrimental to areas characterized by unique physical features (such as hillsides, flood plains, etc.)?

\_\_\_\_\_ Yes  
\_\_\_\_\_ No

8. Would the project affect any areas of unique interest or scenic beauty?

\_\_\_\_\_ Yes  
\_\_\_\_\_ No

9. Are there any natural or man-made features which may cause a hazard to the proposed project (landslides, earthquakes, drainage, etc.)?

\_\_\_\_\_ Yes  
\_\_\_\_\_ No

10. What effect would the project have on the appearance or the surroundings of any historical or archaeological site?

\_\_\_\_\_ No effect  
\_\_\_\_\_ Minimal effect  
\_\_\_\_\_ Significant effect

11. Will the project affect the potential use, extraction or conservation of a scarce natural resource.

\_\_\_\_\_ No effect  
\_\_\_\_\_ Minimal effect  
\_\_\_\_\_ Significant effect

12. How could the project affect the continued use of a recreational area or an area of important aesthetic value?

\_\_\_\_\_ No effect  
\_\_\_\_\_ Minimal effect  
\_\_\_\_\_ Significant effect

13. What effect would the project have on the quality and quantity of the existing water supply, either surface or subsurface?

\_\_\_\_\_ No effect  
\_\_\_\_\_ Minimal effect  
\_\_\_\_\_ Significant effect

**PUBLIC NOTICE**

AIR RESOURCES:

14. Does the project substantially increase the air pollution levels in the area? (Particulate and chemical pollution should be considered.)

\_\_\_\_\_ No effect  
\_\_\_\_\_ Minimal effect  
\_\_\_\_\_ Significant effect

NOISE:

15. How would the project substantially affect existing noise levels?

\_\_\_\_\_ No effect  
\_\_\_\_\_ Minimal effect  
\_\_\_\_\_ Significant effect

16. How would noise from the project affect recreation or wildlife areas?

\_\_\_\_\_ No effect  
\_\_\_\_\_ Minimal effect  
\_\_\_\_\_ Significant effect

17. Could any unique characteristics be introduced into the atmosphere of the area (such as sonic booms, radiation, annoying electronic transmissions, vibrations, etc.)?

\_\_\_\_\_ No effect  
\_\_\_\_\_ Minimal effect  
\_\_\_\_\_ Significant effect

BIOLOGICAL RESOURCES:

18. How would the project affect any wildlife or unique vegetative communities (such as habitat, food source, nesting place, source of water, etc. for animals, fish, or plants)?

\_\_\_\_\_ No effect  
\_\_\_\_\_ Minimal effect  
\_\_\_\_\_ Significant effect

Explanation of "yes" or "significant effect" answers: (List by question number.)

ENVIRONMENTAL IMPACT STATEMENT GUIDELINES

I. LAND RESOURCES

A. Landform or unique physical features (mountains, hillsides, plains, slopes, bays, rivers, sandy beaches, dunes, and other edaphic characteristics).

B. Open spaces.

C. Riparian areas (immediate and surrounding territory).

**PUBLIC NOTICE**

D. Percolation function of the soil/aquifers.

E. Geologic resources (construction materials, fossil fuels, mineral ores, etc.) (pollution and continued availability thereof).

F. Soil Characteristics (effects thereof on the project)

1. Stability.

2. Types.

3. Earthquake faults.

G. Cultural/Scientific Resources

1. Archeological sites.

2. Paleontological sites.

3. Historical sites.

4. Aesthetics.

H. WATER RESOURCES

A. Municipal / Potable Supply

1. Quality (physical, chemical, bacteria, temperature, aesthetic qualities, etc.)

2. Quantity and accessibility.

B. Underground Basins

1. Quality.

2. Quantity and accessibility.

C. Surface Supply (streams, creeks, lakes, reservoirs, etc.)

1. Quality.

2. Quantity and accessibility.

3. Drainage/runoff conditions.

D. Ocean

1. Temperature.

2. Moisture.

3. Wind.

4. Precipitation.

5. Other

1. Vibrations.

2. Radiation.

3. Sonic booms.

4. Objectional electronic transmissions.

IV. NOISE

A. Effects upon residential areas, schools, hospitals, rest

**PUBLIC NOTICE**

homes and their residents, employees and users.

B. Effects upon commercial areas, and their employees and users.

C. Effects upon industrial areas, and their employees and users.

D. Effects upon recreational areas, and their employees and users.

E. Effects upon agricultural areas, and their employees, users and resident wildlife.

F. Effects upon wildland areas, and their users and resident wildlife.

V. BIOLOGICAL RESOURCES

A. Plant Life

1. Indigenous vegetative communities.

2. Exotic (non-indigenous) vegetative communities.

3. Riparian areas.

4. Crops and commercial vegetation.

5. Microflora.

6. Aquatic vegetation.

7. Specifically rare or endangered vegetation.

8. Natural plant propagation.

B. Animal Life

1. Birds

2. Land animals including reptiles.

3. Fish & Shellfish

4. Benthic organisms.

5. Insects.

6. Microfauna.

7. Rare or Endangered Species.

8. Habitat and migration areas and natural animal propagation.

9. Economic species (cattle, etc.).

Upland News No. 4462

Publish November 16, 1972

NOTICE OF TRUSTEE'S SALE

P-9992

On December 6, 1972, at 10:00 o'clock a.m., at the main entrance to the County Courthouse, in the City of San Bernardino, County of San Bernardino, State of California, PMC INVESTMENT, INC., a corporation, Trustee under

**PUBLIC NOTICE**

that certain deed of trust executed by EUGENE A. CAHILL and PAMELIA A. CAHILL, husband and wife, and recorded on October 21, 1970, in Book 7539, page 494, as Instrument No. 171, of Official Records in the office of the Recorder of said County and State, by reason of a default in the payment or performance of the obligations secured thereby, including the breach or default, notice of which was duly recorded in said Official Records on July 21, 1972 in Book 7962, page 282, as Instrument No. 150, will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession, or encumbrances, the interest conveyed to the Trustee by said deed of trust for the purpose of paying the obligations secured thereby, including fees, charges and expenses of the Trustee, sums expended or advanced under the terms thereof, interest thereon, and \$17,704.55 unpaid principal of the note secured thereby, together with interest thereon from April, 1972, as in said note and by law provided.

The interest conveyed and now held by said Trustee is described as follows, to-wit: Lot 63, Tract No. 5121, in the County of San Bernardino, State of California, as per Plat recorded in Book 64 of Maps, page 18, Records of said County.

Street address of property said to be: 8333 Leucite Avenue Cucamonga, California

Dated: October 25, 1972

PMC INVESTMENT, INC., Trustee

By: Constance H. Nelson Assistant Secretary

(Corporate Seal)

Cucamonga Times No. 1698

Publish November 2, 9, 16, 1972

# A cleaner environment.

It's one reason we need additional power plants.



There are days in Southern California when some kids aren't allowed to play. The air is too polluted.

What will it take to clean the air? New inventions, for one thing. More electricity, for another.

In a recent 12-month period, for instance, more than 500 patents granted by the U.S. Patent Office dealt in some way with environmental problems. And more than half of these—275 of them—need electricity to make them work.

Electricity for new air

pollution controls. Electricity for more sewage treatment plants. Electricity to recycle waste products.

Edison must be permitted to build additional power plants now. And transmission lines to deliver that power.

Nuclear power plants are one way to provide additional electricity. They're clean, proven and smog-free.

Other ways to generate electricity are under intensive research or being

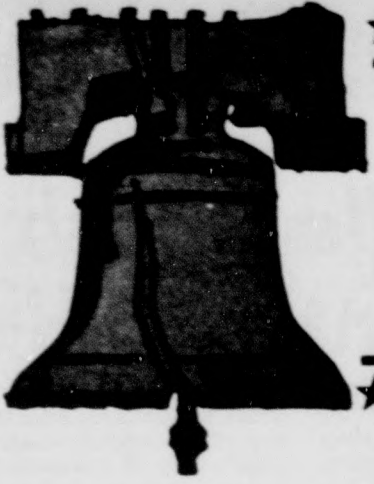
developed now. Meanwhile, the technology of conventional generating plants which burn fuels is steadily being improved.

These fossil fuel plants still have some adverse environmental impact, but not enough to outweigh the contribution they will make for a cleaner tomorrow.

Electricity and a cleaner environment. The two go together.

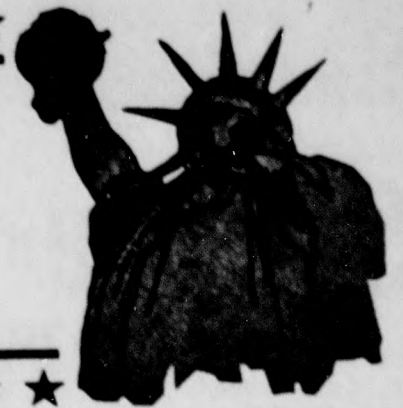
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Southern California Edison  
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"The God who gave us life, gave  
us Liberty at the same time"

Thomas Jefferson



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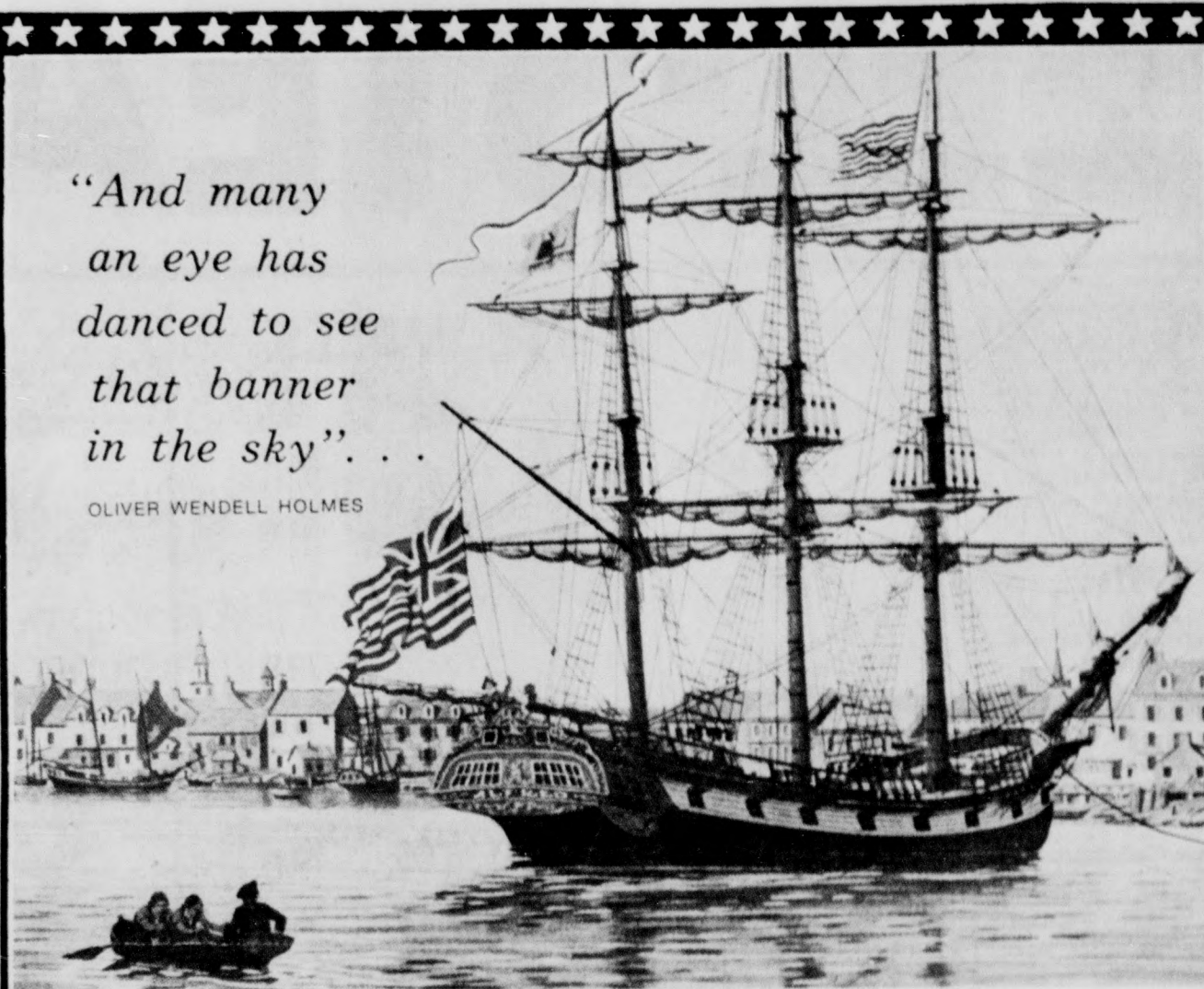
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"And many  
an eye has  
danced to see  
that banner  
in the sky". . .

OLIVER WENDELL HOLMES



*Raising the First American Flag On An American  
Man-Of-War, the "Alfred", Philadelphia, 1775*

The Cambridge, or Grand Union Flag was the first flag or ensign to represent the united colonies in rebellion. It was raised by John Paul Jones from the deck of the "Alfred", Dec. 3, 1775. A month later George Washington displayed this same design over his headquarters in Cambridge, Mass. It had seven red and six white stripes. In the canton were the crosses of Saint Andrew and Saint George, representing the union of Scotland and England.



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ENTERTAINMENT

# Scrooge Is Coming Back To Town

Reservations are being accepted for the Christmas show, "Scrooge," in Chaffey College's Daniel B. Milliken Planetarium, Dec. 5-12.

The show, presented at 6:30 and 7:30 o'clock on both evenings, is geared to the Albert Finney album of the film musical "Scrooge," synchronized with color-slide projections on the planetarium walls. The slides depict the story line.

Featured is the ruthless old money lender, Scrooge, who changes into a paragon of generosity, bestowing love and gifts especially upon the crippled child.

This switch in character results from Scrooge's encounter with the ghost of his former partner, the long-dead Marley, who conjures up the spirits of Christmas Past, Present and Future.

Thus Marley as Scrooge's conscience is able to trigger a total reformation. The heartless

miser emerges as Father Christmas himself.

Narrator for the taped planetarium program is Upland student Clifford Carter. His commentary bridges the dialogue between Scrooge (Albert Finney) and Marley (Alec Guinness) and profiles the highlights of the musical which was inspired by Charles Dickens' "A Christmas Carol."

Songs selected from the album of the musical are "Christmas Children," "I Hate People," "December the 25th," "You...You," "I Like Life," "Thank You Very Much," "I'll Begin Again" and "Father Christmas."

The new Christmas show for the Chaffey star dome was put together by planetarium coordinator Robert M. Lober and his assistant, Ms. Betty Bryant.

Early reservations are advisable owing to the limited seating capacity of the planetarium. The telephone numbers are 987-1737 or 822-7456.

## Seminar To Study Film And Film Making At USC

"Film and Film Making" will be among the topics discussed at the fifth fall McElderry Seminar sponsored by the University of Southern California Division of Cinema to be held Nov. 24-26 at USC's Idyllwild School of Music and the Arts in the San Jacinto Mountains above Hemet.

This will be an encore of last Thanksgiving weekend's program when 45 staff members, students and film buffs brought dozens of experimental films to show new techniques and developments.

Registration costs \$10, and begins Friday, Nov. 24 at 7 p.m., with three programs scheduled

Saturday, plus a Sunday morning session.

There will be screenings of student and commercial films, special area discussions.

Dr. Russell McGregor of Pasadena, associate chairman of the USC Division of Cinema, will direct the weekend, assisted by faculty member Dr. Edward Kaufman of Los Angeles (90025) and student Larry Stein.

Accommodations are available at the ISOMATA campus or in the town. For additional information and reservations, contact Ray Garner at (714) 659-2171.

## Cinderella Smash Hit At Mount SAC Here

The Mt. San Antonio College Players had a full house in the Little Theatre Saturday when they opened their Children's Theatre season with the delightful "Cinderella." More than 200 persons, children from three to 83, were in line well before the 10:30 a.m. show time.

To provide for the anticipated overflow audience for the next three plays in the Children's Theatre series, Carter Doran, MSAC drama instructor and Players' advisor, has expanded the programs to two showings for each date. In addition to the 10:30 a.m. curtain time, a 1:30 p.m. show will also be presented.

Tickets are free and may be obtained by calling to Community Services Office, Ext. 351 or 300. Tickets are "sold out" for all 10:30 a.m. performances but 1:30 p.m. show tickets are available now. But the tickets are requested early and often, so come in or call the Office

right away to assure seats for the next three performances.

"Tom and the Christmas Spirit" will be presented on Saturday, Dec. 16. Bob Morris and his charming marionettes including "Witch Hazel," will be featured in this special holiday show.

Next year, on Saturday, Feb. 19, "The King's Ugly Bride" will be the show offered by the Players. Adapted from the enchanting Grimm's fairytale, the play will please young and old as the King wins his lovely bride, conquers the old witch, and lives happily ever after.

The final presentation in the series is a brand new children's musical by Kathy Rubbico of Los Angeles. "The Story of a Welcome" is the tale of a threatened invasion by "Boss Beetle" and his hungry hoards into the noble vegetable kingdom.

All children will cheer when they see the reactions of the Radishes, and Carrots, and Beets.

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G78x15	\$45.60	\$37.15	\$2.53
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- Reline all 4 wheels, with gold bonded lining. Rebuild wheel cylinders. Road test.
- Add fluid. Turn 4 drums. Replace wheel bearings. Road test car for safety.

**SHOCK ABSORBERS 67.95**

**Monroe installed free 13.95 each**

**BEST 67.95**

**HERE'S WHAT WE DO:**

- Reline all 4 wheels with the best shock and lining. Rebuild 4 wheel cylinders. Add fluid. Turn 4 drums. Replace wheel bearings. Road test car for safety. \*Additional charge for parking meter.

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## HOME

# Winter Care Of Roses Not Difficult

Wherever temperatures go below 15 degrees, roses need winter protection. All-America Rose Selections, a group of professional growers, hybridizers and introducers of fine roses, have devised the following fundamental routine of winter protection which is practiced in their extensive test and display gardens scattered throughout the United States. They recommend that you use the same simple procedures in protecting your own roses. They are as follows:

Evergreen boughs, leaves, hay or straw, thrown over the mounds will prevent washing during the winter, but such added protection should not be applied until after the ground freezes.

Carefully remove mounds in spring when new growth starts.

As far as possible, plant your garden with All-America Rose Selections award winners. They have a great deal of inbred hardi-

ness, but even so, winters are unpredictable and winter protection is good insurance against loss.

## Use of Polystyrene Cones (from New England Rose Society Bulletin)

Prune back the bush to accommodate the cone. Then place the cone over the bush and tightly seal the bottom of the cone with soil. Weigh the base of the cone down with more soil, gravel, stone or some other weighty material.

The cones with detachable tops (for ventilation) are best; with these on warm days in late winter the rose bushes can and should be given some air. The cones get like a miniature greenhouse with the warmth of the early spring sun. Mold can be a very serious, severe problem then — if unchecked it can cause death of the canes.

In the early spring, remove the cones when temperature gets above freezing. Keep them handy to put back as necessary, for the plants will be very tender and sensitive to sun and drying winds, in addition to cold.

The newest form of rose protection is the double spraying of the bushes.

According to the National

Sprayer and Duster Association, the first application is a good dormant spray which provides protection from insects and diseases.

A liquid plastic coating is then sprayed onto the rose bush, making sure that thorough coverage is obtained. The plastic coating protects the canes from drying out during the dormant period.

# Seminar On Making Work Easy Offered At UCLA

Thoreau once said that those who work much do not work hard. A modern interpretation of the work ethic is to work smarter and not harder. Finding out how to increase productivity on and off the job will be the subject of a UCLA Extension one-day seminar, "Work Simplification: Productivity the Key to Plenty,"

Saturday, Dec. 2, from 9 a.m. - 4 p.m., at Rodger Young Center, 936 W. Washington Blvd.

Fee is \$30 and includes materials.

For additional information, write to P.O. Box 24902, Management Career Programs, UCLA Extension, Los Angeles, 90024, or call (213) 825-7031.

## TRIM

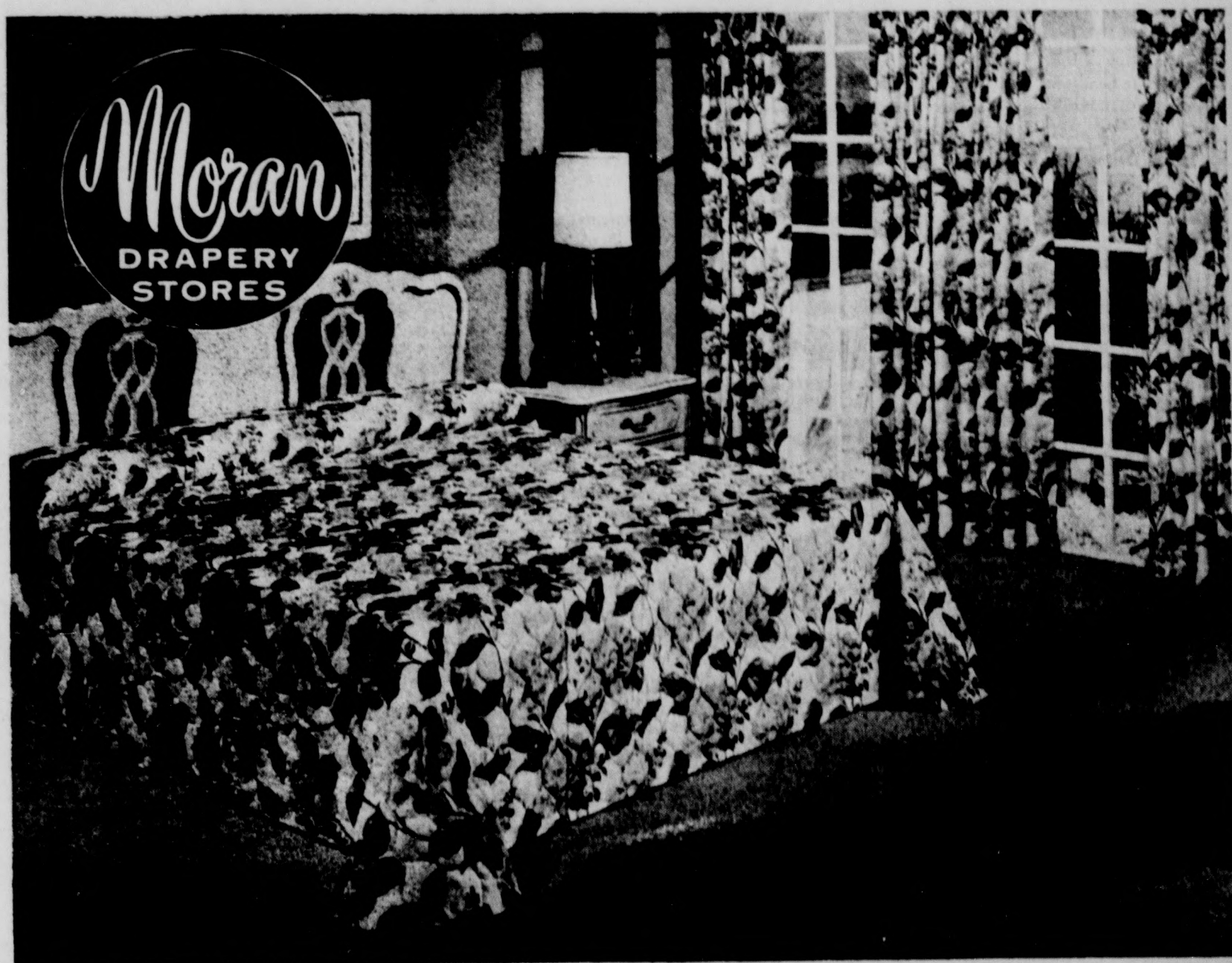


1. **TRIM** — After a hard frost or two, but before the ground freezes, prune all canes of your hybrid tea, floribunda, and grandiflora roses back to 18". This makes it easier to work around them in providing winter protection, and prevents them from becoming battered by the wind and ice of winter.

## SPRAY



2. **SPRAY** — Remove all dead stems, leaves, and debris, raking carefully around each plant. Spray the entire plant and surrounding soil with a good fungicide and insecticide to prevent carrying over of diseases and insects on and about the plant.



"SINTRA"

# Bedroom Ensemble Sale!

## Lined Print Draperies with Kodel® Filled Bedspreads

Here's a unique collection by Scroll of Fifth Avenue to light up your home with new color excitement. The draperies are fully lined screened prints on fine antique satin of lustrous rayon and acetate. The matching quilted bedspreads feature Kodel® 100% polyester for a permanent lofty filling. All four patterns now on sale at the same low price. ("Sans Souci" not illustrated). Save now with your Master Charge, BankAmericard, or Moran Charge.

"Sintra" — in Gold, Red, or Blue Accents  
"Spring Spray" — in Lilac, Red, or Gold  
"Upbeat" — in Blue or Gold/Black Accents  
"Sans Souci" — in Gold, Blue, or Green

### Lined Draperies

48"x84"	Reg. 19.98	14.99
72"x84"	Reg. 31.98	24.99
96"x84"	Reg. 42.98	32.99
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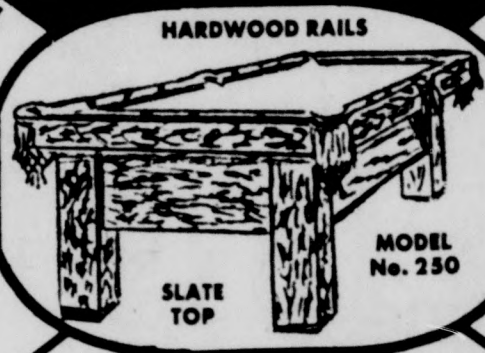
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## THE ARTS

# Dylan

## Poet's Life Brought To The Stage

"Dylan Thomas Growing Up", an entertainment from the stories of Dylan Thomas, starring Emlyn Williams, will be presented at Bridges Auditorium, Claremont, Sunday afternoon, Nov. 19.

Williams, the Welsh actor-playwright, has chosen the prose of the late Dylan Thomas and transformed it into theatre.

Williams transforms himself into what Dylan Thomas resembled and then as persons about who Thomas wrote - boyhood friends, teachers, neighbors, a parson, a madwoman. This production was first presented at the Bath Festival and is now on its second world tour.

Williams, an established playwright, has written "A Murder Has Been Arranged," "The Late Christopher Bean," "Night Must Fall," "The Corn Is Green," and many more.

As an actor, Williams has appeared in many films and stage productions including "Major Barbara," "Ivanhoe," "I, Claudius," "The Wreck of the Mary Deare," "The L-Shaped Room." Several seasons ago he appeared on Broadway as "Charles Dickens" in another solo performance.

Tickets are available at the box office located at Bridges Auditorium, Claremont, Ticketron, Mutual and Liberty Ticket Agencies. Telephone information available at (714)626-4523.

## Alice Murphy Exhibit Opens Here Tomorrow

The first West Coast showing of a unique retrospective exhibit of the paintings of the American artist Alice Murphy, (1871-1909) will open at Lang Art Galleries, Scripps College, Friday, Nov. 17.

Dr. George E. Murphy, the artist's nephew and a research pathologist and professor at Cornell Medical School, and his cousin, Walstein Findlay Jr., President of the Wally F. Findlay Galleries International, with galleries in Chicago, New York, Palm Beach, Paris and in association with Gallery 345 in Beverly Hills, conceived the idea of a retrospective exhibit of Ms. Murphy's paintings in 1970. These were shown during 1971-72 in New York City, Chicago and at the University of Kansas Museum of Art.

Director Charles Eldredge of the Kansas museum said, "Women until very recently have always had a hard time in the art

world. On the professional level, it always seemed the proper domain of men. Alice Murphy was looking to the major men's movements of the 20th century and attempting them. Her work shows an understanding of the contemporary movements of her period. For an American woman of that time, clearly the proper place was still in the home. For her to be earning a living and to be traveling and studying and immersing herself in this sort of ambience was quite remarkable.

Scripps college, from which Ms. G. E. Murphy graduated, appealed to Dr. Murphy as the most appropriate place on the West Coast for an exhibition of Alice Murphy's paintings.

# Ariel Durant Speaker Here

The Fine Arts Foundation of Scripps College in cooperation with Honnold Library Society and The Rembrandt Club will present as their speaker, Ariel Durant on Tuesday Nov. 21 at 2 p.m. in Balch Auditorium.

The New York Times 1968 "Women of the Year", Ms. Durant is the wife of philosopher Will Durant. Her topic will be, "Those Gay Rebel Days." Mr. and Ms. Durant have coauthored the ten volume series on "The Story of Civilization," which was the winner of the 1968 Pulitzer Prize for history. Their works have been printed in virtually all languages that have a written literature. They are now working on the 11th volume of their history, the Age of Napoleon. They have already completed the first rough draft and hope to finish all of it in two more years. The purpose of a recent trip to Europe was to renew contact with some of the scenes of Napoleon's fabulous life, and in England to acquaint themselves with the backgrounds of some great Englishmen who were outstanding spirits during the long conflict with Napoleon.

In Paris they studied and enjoyed the friendship and scholarly aid of Count Fernand de Saint-



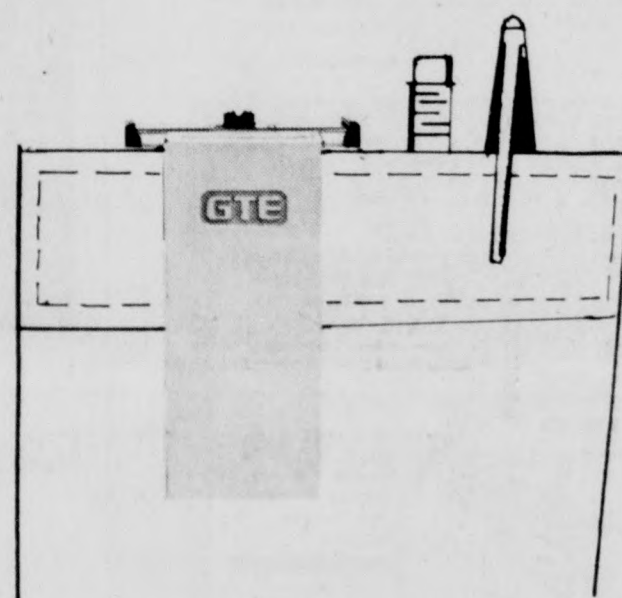
Simon, through whom all doors, palaces and archives were opened to them. They visited again the landmarks in the life of Napoleon. On last May 5 they joined the living descendants of Napoleon at a High Mass at the Church of the Invalides, commemorating his death on May 5, 1821.

Dr. Ariel, who calls herself

a "lover of the world," deplores the use of "four-letter words" in contemporary speech. "I don't think any word is intrinsically dirty, but the person who uses them has a poverty of vocabulary," she observes.

-ANNE GRAHAM

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### PUBLIC NOTICE

#### NOTICE OF TRUSTEE'S SALE

T. S. No. 72-6211

On November 30, 1972, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION as duly appointed Trustee under and pursuant to Deed of Trust Dated November 30, 1970 recorded December 18, 1970, as inst. No. 478, in book T6840, page 89, of Official Records in the office of the County Recorder of Los Angeles County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse, at 301 West First Street, in the City of Los Angeles, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 141 of Tract No. 6654 in the County of Los Angeles, State of California, as per map recorded in Book 113 Pages 43 and 44 of Maps, in the Office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be:

1443 West Third Avenue La Verne, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$15,322.83, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: October 24, 1972  
FEDERAL NATIONAL MORTGAGE ASSOCIATION

as said Trustee,

By Irene Belasco

Authorized Signature

LA Verne Leader No. 4483

Publish November 9, 16, 23, 1972

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The following person (persons) is (are) doing business as: Personality Wigs at 189 San Dimas Canyon Road, San Dimas, Calif. 91773

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San Dimas Press No. 3066

Publish October 26, November 2, 9, 16, 1972

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## SPORTS

# Cavaliers Almost Pull Off Upset

The Cavaliers seemed about to repeat last week's performance pulling another league upset, when Damien cleared a win with a slim 13-10 margin.

Spartans, trailing 10-6 with just over three minutes left in the game, put together a 47-yard drive behind the workhorse running of John Iverson, with Spartan quarterback Larry Pekarcik hitting Terry Krueger with a 14-yard scoring strike with 2:54 left to play.

However, Whitham's Cavaliers were not through for the night,

as Mario Caridi ran and passed Montclair to the Spartan 24-yard line before exiting with an injured back.

Sophomore Bret Jetton took over signal-calling chores, and kept the drive alive with a 10-yard screen pass to Filbert Gonzales.

Gonzales gained three more yards with 59-seconds left and the clock running. With no more timeouts remaining (a discrepancy about this is still unsolved) Jetton had only time to call anything that popped into his head

and three plays left the Cavs at the Spartan 11 as the gun sounded.

Montclair's break came in the same fashion as last week, with an Andy Montoya interception igniting the team.

Caridi started connecting on short, sharp passes and Gonzales and Don Wilson found gaping holes in a Damien defensive line. Caridi then found the opening with a 24-yard aerial to Gonzales, who scampered down the sidelines untouched.

Damien closed the gap mid-

way through the third stanza, when a Spartan punt was dropped by Russ Lynes on the Cav 33-yard line. It took the Spartans only two plays to find paydirt, with Iverson scoring from 17-yards out.

Wilson, who doubles as a line-backer, nearly gave Montclair the win minutes later, when Iverson field to find the handle on a pitchout and just beat Wilson to the ball in the end zone for a safety.

## Panthers' Cut Short

Coach Willie Richardson's Panthers had ideas of making it three in a row but came out on the short end of a 31-29 score in a gridiron bout here Saturday with San Diego City College.

Both teams entered the contest as fired-up, one-game winners in the Mission Conference but the Knights were able to convert Chaffey's mistakes into victory.

Chaffey's threats of pulling out the decision came in the fourth quarter. The Panthers scored two touchdowns, an extra point and a two-point conversion but the last six minutes were mere frustration for Chaffey. Tempers flared so high within that time that the game ended in a brawl.

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### PUBLIC NOTICE

NOTICE OF  
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Loan #: 081 723 283 8  
FPI #: 15302

On: Thursday, December 7, 1972 at 11:00 o'clock A.M. Financial Federation, Inc., a Delaware corporation, as Trustee or substituted Trustee under and pursuant to the deed of trust referred to in the Notice of Default recorded in: book: M4129 page: 332 of Official Records, County Recorder of: Los Angeles County, California, WILL SELL, at public auction to highest bidder for cash (payable at time of sale in lawful money of the United States) on the steps to the main entrance to the building located at 615 South Flower Street, in the City and County of Los Angeles, State of California all right, title, and interest now held by it under said Deed of Trust in the property

### PUBLIC NOTICE

situated in said County and State described as:

PARCEL 1: Lot 19 of Tract No. 25493, in the City of La Verne, as per map recorded in Book 666 Page 78 of Maps, in the office of the County Recorder of said County.

PARCEL 2: A non-exclusive easement for ingress and egress and roadway purposes to be used in common with others, over Lots 64 to 71 inclusive (shown as private streets and alley) of Tract No. 25493, in the City of La Verne, as per map recorded in Book 666 Pages 75 to 78 inclusive of Maps, in the office of the County Recorder of said County.

Carpets, drapes, drapery rods and fixtures, built-in oven and range, dishwasher, water heater, now or hereinafter acquired and located in or upon said real property. Said property is also reported to be commonly known as: 1118 Sandhurst Lane, La Verne, Calif.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of the note secured by said deed, to-wit: \$53,169.00 with interest from: March 15, 1972 as in said note provided, and all other sums then secured by said deed of trust.

Date: November 7, 1972  
FINANCIAL FEDERATION, INC., as such Trustee  
By: Robert B. Whitney  
Trust Officer  
La Verne Leader No. 4487  
Publish November 16, 23, 30, 1972  
37611



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# Angela Davis To Speak Here

Former UCLA philosophy professor Angela Davis will speak at California State University, Fullerton Friday, Nov. 17, at the invitation of the Associated Students.

Ms. Davis will speak at 8 p.m. in the university's Gymnasium. Her topic will be "On Liberation." Following her introductory presentation will be a panel discussion involving four students representing various academic disciplines. A question-and-answer period, during which members of the audience will have the opportunity to pose questions to Ms. Davis, will also be held.

Moderator for the evening will be Dr. J. Michael Russell, chairman of the Department of Philosophy.

Tickets for the evening lecture, financed by the Associated Students, are

on sale for \$3 general admission and \$1.50 for Cal State students. Tickets may be purchased in the Associated Students ticket office on campus or by mail order. All seats are unreserved.

Other speakers in the Associated Students Lecture Series during the fall semester will be UFO authority Stanton Friedman on Dec. 11 and Senator John Tower (R-Texas) in January.

## WEST END OPERA ASSOCIATION



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## Drunks Not Driving

Fatal accidents in which one or more parties had been drinking dropped a startling 32.5 percent between 1969 and 1971 in California Highway Patrol areas of jurisdiction, it was announced recently.

The number of persons killed in those accidents decreased 37.1 percent. During the same period, highway Patrol arrests for drunken driving soared 40.9 percent.

Figures were derived from a report prepared by the CHP for the Governor's Office of Traffic Safety.

A local Commissioner identified two reasons for the decline -- increased enforcement emphasis, and passage of the presumptive limits law, which establishes a blood alcohol level of .10 as evidence that a driver or pedestrian is under the influence. The presumptive limits law took effect in Nov., 1969.

In 1969, the CHP investigated 1,082 fatal had-been-drinking accidents, in which 1,339 persons were killed. In 1971, accidents in this category numbered 730, resulting in 843 deaths. CHP arrests for drunken driving jumped from 56,348 in 1969 to 79,380 last year.

The commissioner said he viewed the sharp decline in HBD fatal accidents as "satisfying evidence of the impact which enforcement has when directed toward identified problems. I have already stated that drunk driving arrests will increase significantly this year, and I fully expect this increase to be reflected in further accident reductions."

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Ms. Davis, 27, was born in Birmingham, Ala. and later received a Quaker scholarship to New York City high school. At the end of her senior year she was awarded a scholarship to Brandeis University, where she chose

French Literature as her major field.

In her final year at Brandeis Ms. Davis began philosophical studies, and graduated magna cum laude with honors in French literature. She changed to philosophy

for her graduate work, continuing her studies on a German State Scholarship at Goethe University in Frankfurt, West Germany. After two years she returned to this country and enrolled at the University

of California, San Diego, to complete her doctoral program.

Ms. Davis was subsequently hired as an assistant professor of philosophy at UCLA, but did not complete her dissertation.



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# Diaries Of A Union Sergeant

"The world will little note nor long remember what we say here, but it can never forget what they did here."  
Abraham Lincoln, Gettysburg, Nov. 18, 1863

"Dowagiac, Mich., Sept. 14, 1862"

"Today I commence a diary of things and scenes as they transpire and meet my view while I am soldiering. I send this to you for your kind care and perusal, hoping, at some future time to place the notes and items that I may make in my Journal."

There is a portion of the time I am sorry to say that I cannot account for. It is the time that passed while in Camp Rendevouz at Dowagiac. However, the 19th Regiment (19th Michigan Volunteer Infantry), of which I am a member, left the above named place armed and equipped for Dixie at 6:30 o'clock in the morning. We arrived at Niles (Michigan) just at dark. Here, for the first time, I ate supper from my haversack. Soon afterward I fell into a profound slumber from which I did not awake until within fifty miles of Indianapolis. The land for the fifty miles was a level clay soil. It looks like a pretty hard site to make a livelihood, but it seems there is a great deal of the land cultivated and it is being cultivated quite rapidly."

Ed. Note: Hamlin Alexander Coe enlisted Aug. 6, 1862 in the Union Army. He was 22. His training, about a month, was brief. He gave his occupation as "Wagon Maker." His fiancée, Frances Ann, and later his wife, was 17.

These words, written more than 110 years ago, begin the fascinating daily diaries of a Sergeant of Infantry in the Union Armies during the Civil War. They have only recently been transcribed from the musty note books, scrolls, and odd bits of paper on which they were entered during more than three years of the toughest kind of combat duty.

Sgt. "Ham" Coe, the grandfather of a Pomona Valley resident, was wounded twice, became a Confederate prisoner of war, was released and lived to fight again in the battle for Atlanta on General Sherman's march to the sea.

The diaries tell, in vividly descriptive language, what it was really like in those almost forgotten days when our country was divided, when brother killed brother -- and the United States of America very nearly failed to survive.

Memoirs, or autobiographies written long after the events have occurred make an excellent record for history -- and very often good reading too; but a daily journal, recording its author's thoughts and observations on the same day -- and reproduced unedited -- must surely give as true a picture of that tragic time as it is possible to obtain.

To read the diaries in their entirety brings readers as close to

the portals of the science fiction writer's favorite "Time Machine" as they will probably ever come.

The diaries lay, as such things will, in a trunk full of family records in his son's possession for more than 70 years after Sgt. Ham Coe's death. Old photographs, a ribbon, newspaper clippings, the family bible -- the trunk contained the usual things found in the kept records of a lifetime.

After the death of his son in 1965, the trunk then passed to his only grandson.

Scores of families may recognize the names of their grandfathers or great grandfathers in the diaries, which are being prepared for publication under the title "Mine Eyes Have Seen the Glory" and are being considered for a major film.

For example, an entry during the peak of the battle for Atlanta reads:

"May 15th, 1864"

"Today we were led into the strife, and I hope I can forget the events of the day. By the guidance of Him who protects all, I was saved to tell the tale."

"Early in the morning we were moved to the left of our lines to support General Howard. At eleven o'clock we were ordered to charge the rebel works upon the heights. They boys charged over a whole division that lay upon the ground in front of us and gained the first hill, the Rebs fleeing as we advanced."

"Our success was such as to inspire the boys with double courage, and they could not be halted, but on they went to the next hill, capturing a fort and four splendid cannon and they lay under the Rebel breast works all day to hold the fort."

"A good many of the boys were picked off by sharpshooters. The regiment lost one hundred one in all. Although our regiment was broken and in disorder, they charged like tigers. I was with the guard of colors. There were ten of us when we charged, and only three came off the field."

I brought the old flag off the field, torn and riddled with balls. The boys cheered the rags when I brought them off, and we had a grand greeting. The loss in Company E was heavy; nine wounded and three killed, one of whom was W. Mugg, and three missing. There are hundreds of instances that I would like to record, but I shall remember them only too well. It is enough to say that we sustained a galling fire, and the boys behaved nobly -- broken as they were."

Ed. Note: As a result of this day's action, the Rebels, under General Johnston, were forced to

begin a retreat to within 10 miles of Atlanta. Union General Sherman ordered full pursuit.

One of the little remembered facts the journals remind us of was the number of men committed to such battles during the Civil War.

In the Atlanta campaign alone, more than 160,000 men, both Union and Confederate, were in the front lines! During the four months of the Atlanta campaign, Union losses were reported as 32,000 while Confederate losses were 35,000 -- a total of 67,000 killed or wounded in one campaign.

During the Civil War, the ratio of support troops to combat troops was nearly one to one. In today's armies, it runs closer to 10 support personnel for every combat troop.

When we view the Vietnamese commitment or over 500,000 men in 1969 in this perspective, we realize that only a small percentage -- probably 10 percent



Sgt. Coe and family, 1886

with that of the Rebels. I am tired and sick tonight, but I am along with the Company, and must attend to their needs.

The diaries are not filled only with days of combat and hardship, although it must have taken the full measure of a man to even survive in the ranks of that terrible war during infantry duty. Any soldier, in any army since time began, knows that war is a waiting game.

There is much gentle humor giving us insight into the life style of those days that seem so long ago . . . and yet . . . only an instant of history behind us.

Sgt. Ham Coe was released

speed towards Columbus, where we arrived at seven o'clock P.M. Passing through the city, we halted under a tree, spread our blankets, and took lodging for the night."

During his imprisonment at Libby Prison, Ham made only one entry. We do not know if this was because he was deprived of writing materials, or because of illness, or, perhaps, because his general depression caused him to abandon the daily entries; but that single entry, made just before his release, could not describe more vividly the conditions of both the prison and of the entire Confederacy at the time:

"March 22nd, 1863"

"Early this morning we arrived at Richmond and were marched to Libby Prison where the boys, as well as myself, were glad to seek a resting place. Many of the boys sank down upon the floor (unable to

support themselves longer) from exhaustion and hunger. As we passed up the stairs they gave some blankets. About every third man got one. About ten o'clock A.M. and five o'clock P.M. we received about three ounces of bread and the same of stinking meat, which all of us have had to eat. Do they mean to starve us? -- I guess it is best for us to eat little. During this journey we have suffered greatly from incessant rain and snow and our clothes wet most of the time, while upon the train, outward bound from Lynchburg, we were banked up in snow and remained there forty-eight hours without anything to eat, but we had plenty of good dry ralls to burn and thus kept warm. Our provisions upon the whole route consisted of rotten and maggoty bacon and corn bread. The bread was made from meal that had not been sifted, mixed with water, a little grease from the stinking bacon, no salt, and baked in an old iron bakette, upon a board in front of the fire. The Rebels claimed they were "giving us half rations," but I have received at no time as much for three days as we did within our own lines at a single meal. There was once we had plenty of U. S. crackers. That was at Chattanooga. We got once or twice

wheat bread made as the corn bread was. There are none but the toughest of men that can keep alive with such usage; but the Guards (Mississippi) divided their rations with us. They appear to be gentlemen in every respect -- their officers too. They allow us a great many privileges we did not expect to receive at their hands. The country we have passed through is anything but fertile or prosperous. Everything seems to be going to destruction, buildings and fences upon whole plantations burned and torn down; no crops growing, no stock to graze upon the now green and growing grass."

"The inhabitants tell me that they do not know where their next year's supply of wheat and meat is coming from for their individual wants, to say nothing of supplying their army. They say they have no cattle, no hogs, no horses and that they have been stripped of everything that would be of any use to their army. God knows they must have something to live upon in this rocky region. I have found several people in the South who will take US greenbacks for their commodities before they will their own money."

"From March 22nd to March 31st we were confined on the third floor of Libby prison with the 85th Indiana. It was a gloomy time. We were furnished rations twice a day. At each time we got about three ounces of musty wheat bread and about the same of rotten cornbeef. About one half the time we got soup in place of the cornbeef. Upon the night of the 29th I was taken sick, but luckily for me it was not so bad but what I could navigate, and, upon the morning of the 31st at two o'clock WE WERE CALLED UP TO GO WITHIN OUR OWN LINES! I picked myself up, though rather poorly, and Oliver helped me to the train. I really thanked God when we arrived in Richmond, but I thanked everybody when we arrived at City Point within our lines, where I could receive proper medical treatment."

"We arrived at City Point at noon and embarked upon the 'State of Maine' for Annapolis, Maryland. It was too dark for me to see much of the fortress, but still light enough so that I could see some of the defense works. About twelve o'clock at night we showed off, expecting soon to reach our destination. During our stay at Ft. Monroe we drew one loaf of bread each, some boiled ham and hot coffee. I

Continued on next page

The regiment lost one hundred

one. . . But we charged like

tigers. There were ten of us (in Coe's unit) when we charged, and only

three came

off the field."

to 15 percent were actually involved in combat at any given time.

In like perspective, the Korean War, important as it was in our nation's history, pales in statistics when compared to the number of Union and Confederate combat troops involved in the Civil War -- and especially in the percentage of killed or wounded among them; this with weapons not too far advanced from the Revolutionary War.

The magnitude of the battles in those days is described in this entry just before the fall of Atlanta:

Ed. Note: On the 28, General Howard was marching from the left wing to the right to extend the Union lines South and West of Atlanta when the Rebels attacked the Union flank at Ezra Church. They were again repulsed.

In these battles, immediately preceding the capture of Atlanta, the Rebs lost 15,000 men while the Union Armies lost about 6,000.

Sgt Ham's diaries, verifying the historical records of that date, reads:

"July 29, 1864"

"Early this morning we were again ordered to the extreme left to support General J. C. Davis' (Ed: General Howard's Division Commander) division of the 14th Army Corps. We have marched a distance of eight or ten miles through the broiling sun, and many a boy has fallen out by the roadside, unable to go farther. I was obliged to fall out for the first time upon the campaign, and I suffered a great deal. If I were at home, I should lie down and call myself sick. The Lieutenant, and Sergeant (unreadable) were unwell and did not go with us, so the company command fell back upon me again. On our march today we passed the battlefield of yesterday for the 14th, 15th, and the 17th Army Corps, and I find our victory was greater than expected. The Rebs were slaughtered dreadfully, and many of them lie upon the ground, unburied. Our loss was considerable, but light, when compared



The Wagonmaker

text by david coe

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# Diary

Continued

never had anything taste so good as it did then. Some of the boys made themselves sick by eating too much. On the morning of April 1st we arrived at Annapolis, and Jim and I started for the hospital. We found a good room containing three beds that look neat and clean where we shall stay until we feel better than we do now. I hope a few days will suffice to make us both all right once more. I had a good scrub and wash all over, put on some clean clothes that were free from vermin and went to bed. I rested good, but Jim is pretty hard up. Well, as long as there's life there is hope."

(Ed. note: "Jim" died four days later.)

There is a striking theme that the reader of this extraordinary chronicle will not fail to recognize. It is a theme that appears again and again from the earliest recorded history of the human race. It is simply that history has shown us time and time again that there seems to be a flame burning within man—and man

## PUBLIC NOTICE

NOTICE OF INTENTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO SELL AND CONVEY AN EASEMENT IN REAL PROPERTY TO THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

WHEREAS, the Board of Supervisors of the County of Los Angeles has found and determined that all the interests of said County in and to the County-owned real property hereinafter described are not required for County use;

NOW, THEREFORE, BE IT RESOLVED AND NOTICE IS HEREBY GIVEN THAT IT IS the intention of said Board of Supervisors on the 30th day of November 1972, at 9:30 a.m. in the Hearing Room of the Board of Supervisors, 371 Hall of Administration, 500 West Temple Street, Los Angeles, California, to sell and convey to the Metropolitan Water District of Southern California in consideration of ONE HUNDRED AND NO/100 DOLLARS (\$100.00) pursuant to Section 25365 of the Government Code, an easement in County-owned real property described in Exhibit "A", attached hereto and incorporated herein by reference.

SUBJECT TO AND BUYER TO ASSUME:

1. All taxes, interest, penalties and assessments of record, if any.
2. Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

BY ORDER OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, State of California, on the 8th day of November, 1972.

JAMES S. MEZE,  
Executive Officer-Clerk  
of the Board of Supervisors  
EXHIBIT A

A permanent easement to construct, operate, maintain, reconstruct, or enlarge a tunnel

## PUBLIC NOTICE

nel beneath the surface of the following described property between a base elevation of 1000, and a top elevation of 1100 feet, above sea level, United States Coast and Geodetic Survey Datum of 1929, for transportation of water within such tunnel, without the right of access to the surface of such property except for the purpose of making any survey thereon which may be required in connection with the construction of such tunnel:

A strip of land 150 feet wide in the north 80 acres of the northwest quarter of Section 35, Township 1 North, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the official plat of said land filed in the District Land Office October 30, 1984, said strip of land 150 feet wide lying 75 feet, measured at right angles, on each side of the following described center line:

Beginning at a point on the west line of said Section 35, said point being distant S 0° 54' 13" W thereon 380.79 feet from the northwest corner of said Section 35; thence S 37° 19' 50" E 1140.74 feet to a point on the south line of said above-mentioned north 80 acres of the northwest quarter of said Section 35, said last-mentioned point being distant N 89° 05' 28" E 706.34 feet from the southwest corner of said north 80 acres of the northwest quarter of the said Section 35.

The side lines of said above-described 150-foot wide strip of land shall be prolonged or shortened so as to terminate northwesterly and southeasterly in the west and south lines, respectively, of said north 80 acres of the northwest quarter of said Section 35.

Containing 3.93 acres, more or less.

San Dimas Press No. 3101  
Publish November 16, 1972  
79547

## PUBLIC NOTICE

the City of La Verne, County of Los Angeles, State of California, as per map recorded in Book 263, pages 9 and 10 of Maps, in the office of the County Recorder of said County, 1611 - 2nd Street, La Verne (If a street address or common designation is shown above, no warranty is given as to its completeness or correctness).

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be recorded August 4, 1972 as Instr. No. 4761 in book M4129 page 593, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. Said

## PUBLIC NOTICE

sale will be held on Monday, December 11, 1972, at 11:00 A.M., at the front entrance to the Los Angeles County Courts Building, located at 12720 Norwalk Boulevard, Norwalk, California.

Date: November 6, 1972  
T. D. SERVICE COMPANY, as said Trustee,  
By Janice L. Collis,  
Assistant Secretary  
La Verne Leader No. 4486  
Publish November 16, 23, 30, 1972  
37522

## NOTICE OF PUBLIC HEARINGS BEFORE LA VERNE CITY PLANNING COMMISSION

NOTICE IS HEREBY GIVEN of public hearings to be held before the La Verne City Planning Commission, on Tuesday, November 28, 1972, at 7:30 P.M. in the City Council Chambers of the La Verne City Hall, 2061 Third Street. The Planning Commission will consider the following items:

A proposed Ordinance of the City of La Verne, County of Los Angeles, State of California amending Section 9739 of Division IX of the La Verne Ordinance Code pertaining to regulations in the P-R (Planned Residential) Zone.

An application for a change of zone, submitted by Moritz Pick, from R-3 (Multiple Family Residential) to C-3

## PUBLIC NOTICE

(General Commercial) on the following described property: In the State of California, County of Los Angeles, City of La Verne described as being generally located on the north side of Baseline Road westerly of Bunnelle Avenue. All maps and information pertinent to the above items are on file in the office of the Planning Director. Any person interested in the above proceedings may appear at the time and place indicated to testify in support of or in opposition to the subject applications.

DATE: November 9, 1972  
C. R. LeGros  
Planning Director  
La Verne Leader No. 4488  
Publish November 16, 1972

## PUBLIC NOTICE

son interested in the above proceedings may appear at the time and place indicated to testify in support of or in opposition to the subject applications.

DATE: November 9, 1972  
C. R. LeGros  
Planning Director  
La Verne Leader No. 4488  
Publish November 16, 1972

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A little bit better than the very best.  
Any agency hair-length or style you desire.  
We are anxious to consult with you.

### JOSEPH'S SCISSOR STYLING

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## NOTICE OF TRUSTEE'S SALE

T.S. No. 1-20431A

On Tuesday, Dec. 12, 1972, at 11:00 A.M., GIBRALTAR DEED COMPANY, as duly appointed Trustee, under and pursuant to Deed of Trust recorded December 17, 1971, as Inst. No. 1430, in book T7344, page 484, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse, at 501 West First Street, Los Angeles, California.

all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 6 of Block 6 of Lordsburg, in the City of La Verne, County of Los Angeles, State of California, Book 18 Page 9 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPT THE WESTERLY 50' THEREOF.

The street address and other common designation, if any, of the real property described above is purported to be: 2221 Seventh Street, La Verne, California 91750.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$19,250.00, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: October 30, 1972  
GIBRALTAR DEED COMPANY as said Trustee,  
BY: TITLE INSURANCE AND TRUST COMPANY, Agent  
By LOUE MA G. COFFMAN  
Authorized Signature  
La Verne Leader No. 4484  
Publish November 2, 9, 16, 1972  
37267

# SEWING TIME

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Choose from many great decorative shades.  
Ideal for draperies, tapestry, needle point, and wall coverings.

100% Jute  
Reg. 69c yd.  
37/38" wide

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Brushed plaids machine wash as directed—Tumble dry.

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value polyester cotton blend  
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### ACRYLIC SCREEN PRINTS

Smashing NEW selections of brilliant super screen prints!  
Vivid designs, including radiant florals that need little or no ironing.

100% Acrylic  
Machine wash  
44 45" Wide  
Solid colors—2.29 yd.

2.98 yd.

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## PUBLIC NOTICE

CITY OF SAN DIMAS  
NOTICE OF  
PUBLIC HEARING  
PROPOSED AMENDMENT TO  
THE SAN DIMAS ZONING OR-  
DINANCE

Notice is hereby given that a  
public hearing will be held by  
the San Dimas City Council to  
consider a proposed amend-  
ment to the San Dimas Zoning  
Ordinance.

Said hearing will be held on  
MONDAY, NOVEMBER 27, 1972  
at 7:30 P.M. in the City Council

## PUBLIC NOTICE

Chambers, 245 East Bonita  
Avenue, San Dimas.

Testimony will be heard for  
and against a proposed amend-  
ment to the Zoning Ordinance  
to provide for horse breeding  
in the R-1 (Residential Agr-  
culture) Zone and the P-1 (Pri-  
vate Horse) overlay Zone; to  
establish property standards  
for horse breeding operations  
and to create an examining  
committee, and such other  
changes or amendments which  
the City Council may adopt in  
the interest of public health,  
safety and general welfare.

The Planning Commission,  
at its meeting of November 9,  
1972, recommended to the City  
Council approval of said  
amendment.

Information concerning the  
above proposed amendment  
may be obtained in the Plan-  
ning Department, San Dimas  
City Hall, 245 East Bonita  
Avenue, San Dimas.

By Order of the City Coun-  
cil on the 13th day of Novem-  
ber, 1972.

Thomas F. Nuss, Mayor  
City of San Dimas  
November 13, 1972

San Dimas Press No. 3104  
Publish November 16, 1972

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# Exercise Way To Prevent Heart Trouble

Climbing stairs may be one of the most economical ways to prevent heart trouble, according to a member of the California State University physical education faculty.

Dr. Paul S. Fardy, associate professor of physical education and Cal State's soccer coach, recently returned from a year of research and travel, during which he participated in a study that attempted to find a more feasible way to get the sedentary urban dweller to increase his physical activity.

Preliminary results of the study, conducted by the Institute of Occupational Health in Helsinki, Finland, indicates that a person who climbs stairs the equivalent of 10 minutes a day can get enough exercise to improve their cardiovascular activity, Fardy said.

Fardy, whose research and subsequent travels were financed by a \$12,000 fellowship from the Heart and Lung Institute of the National Institutes of Health, said that the study focused on a group of employees in an insurance company housed in a 12-story office building in downtown Helsinki.

The project included approximately half of the company's work force, Fardy said, and lasted for six months. They were split into two groups, with those in one group asked to use the stairs every time they needed to move

from one floor to another, and those in the other asked to use elevators. All of those in the test were given complete medical examinations before the project began, and those who were already participating in an organized physical exercise program were not included.

Since most of the employees went to the company cafeteria on the 12th floor, Fardy said, many of those in the test group walked at least 12 flights a day. Preliminary results show that those using the stairs about 10 minutes a day showed improvement in their cardiovascular activity.

Fardy said that other aspects of the study remain to be completed, but the preliminary results indicate that stair-climbing could be very effective for the city dweller, who usually can't afford

to take part in an organized program of physical exercises. He said that in contrast to the test program, which had roughly 50 percent participation, the organized physical training programs has drawn the interest of less than one percent of the population in any given area. The drop-out rate was also much lower, with the test group showing a 2 percent over-all and 0 percent rate for the men. The organized activities, which Fardy said is probably the ideal program for prevention of heart problems, has a drop-out rate of 33 percent.

If the preliminary results of the study are borne out by further analysis, Fardy said, it might make employers aware of the need for physical activity and give them a program that would be economical for

both the employer and the employee.

In addition to working with the study team for six months, Fardy conducted a follow-up of high risk coronary disease patients who had already participated in regular physical activity programs. Later he attended the symposium in Helsinki, and traveled through Europe and Russia, visiting research centers, and meeting with leading epidemiologists, cardiologists, and physical educators in these countries.

Fardy, who has spent several years research-

ing the relationship between exercise and cardiovascular health, has written several articles about the subject, including several in the past year. He has been concerned for sometime with the attempts to get the average citizen into a program of physical exercise. Although he thinks that the stair-climbing program could prove to be a very feasible method of exercise for many people, he feels that the quest for fitness must be carefully controlled by medical authorities or in special programs.

But Fardy has been concerned for some time about the low rate of attendance in special fitness programs he has been running in Fullerton. He said the program is so expensive and requires so much teaching time and often those who enroll do so on the advice of their physicians. A few others are physical fitness buffs who can afford the expensive programs.

A member of the Cal State faculty since 1967, Fardy earned his master's degree and Ph.D. at the University of Illinois. He is a resident of Fullerton.

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## Bike-A-Thon Scheduled

The second annual March of Dimes Bike-A-Thon has been scheduled for Saturday, Dec. 2, at the Ontario Motor Speedway.

Bike riders of all ages will be riding to give handicapped children the chance to walk, to see, to hear or even to live. They will also be riding for personal health and satisfaction.

Registration for the Bike-A-Thon will be from 6-8 a.m. with riders beginning their ride immediately following registration. The ride is a 30-mile ride with the Speedway oval track being used as the route. Individuals may enter the ride by obtaining sponsors for a minimum of 10 cents per mile for each mile completed. Registration and sponsor forms may be obtained from the Ontario and Upland Police and Recreation Departments. Students may obtain forms from their school offices.

The Bike-A-Thon is being cosponsored by the Upland Junior Women's Club.

Assisting in the event will be: Security, Upland Police Explorers; Health Safety, Chaffey College Nursing Dept.; General Promotion, Ontario and Upland Schools; Registration, Future Homemakers of America; Spectator Tickets and Secretariat, Ms. Darla Pittman; Master of Ceremonies, Radio Station K-MEN.

Prizes will be awarded with the grand prize of a 10-speed bicycle to be given to the young adult who turns in the largest amount of money from sponsors by Dec. 20, and an 8 piece set of stone-ware will be awarded the adult who turns in the largest sum of money.

Awards will also be presented to the individual with the greatest number of sponsors; the Club having the largest percentage of membership participating; the Junior High School with the largest number of students entering; the most unique entry and several other categories.

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El Monte: 3447 N. Peck Rd.; 433-0363, 283-2343

OPEN 7 DAYS A WEEK... OPEN DAILY 8:30-9... SATURDAY 8:30 TO 7... SUNDAY 9-6

3 Blocks West

of Indian Hill Blvd.

Azusa: 877 S. Azusa Ave., 334-1211, 686-2187

The rain line • TIGER PAW



## PUBLIC NOTICE

**NOTICE OF TRUSTEE'S SALE**  
No. F-42,938

On the 1st day of December, 1972, at 11:00 A.M., at the West entrance of the County of San Bernardino, County of San Bernardino, State of California, BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Trustee under Deed of Trust dated March 1, 1971, executed by Upland Pallet Ranch, a limited partnership and recorded on March 17, 1971 in Book 7627, Page 873 Instrument No. 61, of Official Records of County of San Bernardino, California, given to secure an indebtedness in favor of Dwight E. Bert and Evelyn F. Bert, husband and wife as Community Property as to an undivided 1/4 interest; Oren L. Decker and Sude A. Decker, husband and wife as Community Property as to an undivided 1/4 interest; Eldon L. Bert and Harriet Bert, husband and wife as Community Property as to an undivided 1/4 interest; Kenneth B. Decker, a married man as to an undivided 1/4 interest by reason of the breach of certain obligations secured thereby, notice of which was recorded on July 26, 1972 in Book 7985, Page 168 Instrument No. 117, of Official Records of said San Bernardino County, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America, at time of sale, without covenant or warranty, express or implied, as to title, possession or encumbrances, the interest conveyed to and now held by the said Trust, in and to the following described property, situated in the County of San Bernardino, State of California, to-wit:

**PARCEL NO. 1:**  
Portion of Lot 2 in Canon Ridge Tract, in the City of Upland, in the County of San Bernardino, State of California, as per map recorded in Book 11 of Maps, Page 7, in the Office of the County Recorder of said County, described as follows:

Beginning at a point on the North line of Twenty-First Street (66 feet wide) distant North 89°59'35" West 150.00 feet from the Western line of Mountain Avenue (100 feet wide); thence North 89°59'35" West 527.79 feet along the Northern line of Twenty-First Street, to the Western line of said Lot 2; thence North 0°03'40" West 629.14 feet along the Western line of said Lot 2, to the Northern line of said Lot 2; thence South 89°59'48" East 395.59 feet along the Northern line of said Lot 2 to a point 282.27 feet West of the Western line of Mountain Avenue (100 feet wide); thence South 0°03'20" East 339.16 feet; thence South 89°59'35" East 132.27 feet; thence South 0°03'20" East, 290.00 feet parallel to the West line of Mountain Avenue, to the point of beginning.

**PARCEL NO. 2:**  
Portion of Lot 2 of Canon Ridge Tract, in the City of Upland, in the County of San Bernardino, State of California, as per map recorded in Book 11 of Maps, Page 7, in the Office of the County Recorder of said County, described as follows:

Beginning at a point on the Western line of Mountain Avenue (100 feet wide) distant North 0°03'20" West 290.00 feet from the Northern line of Twenty-First Street (66 feet wide); thence North 0°03'20" West 339.18 feet along the Western line of Mountain Avenue, to the Northern line of said Lot 2; thence North 89°59'48" West 282.27 feet along the Northern line of said Lot 2; thence South 0°03'20" East 339.16 feet parallel to the Western line of Mountain Avenue; thence South 89°59'35" East 282.27 feet to the point of beginning.

**PARCEL NO. 3:**  
All that portion of Lot 2, Canon Ridge Tract, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11 of Maps, Page 7, in the Office of the County Recorder of said County, described as follows:

Beginning at the intersection of the North line of Twenty-First Street (66 feet wide) with the West line of Mountain Avenue (100 feet wide) as shown on said Map; thence North 89°59'35" West along the North line of said Twenty-First Street, 150 feet to the Southeast corner of that certain property conveyed to Upland Feed and Fuel Company, a Partnership, by Deed recorded April 9, 1957 in Book 4201 Page 101 Official Records, and described therein as Parcel No. 1; thence North 0°03'20" West along the Eastern line of said Parcel No. 1, 290 feet to a point in the Southern line of said Parcel No. 2, as described in said aforementioned deed; thence South 89°59'48" East along the Southern line of said Parcel No. 2, 150 feet to the Western line of said Mountain Avenue; thence South 0°03'20" East 290 feet along said Western line to the point of beginning.

The street address and other common designation, if any, of the real property described above is purported to be: 2127 N. Mountain Avenue Upland, California 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon,

## PUBLIC NOTICE

and \$82,275.64 in unpaid principal of the note secured by said Deed of Trust, with interest @ 7% per annum from April 15, 1972 to date of sale. Dated October 31, 1972.

**BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Trustee**  
By Dorothy Schick, Trust Officer  
By June Hibb, Trust Administrator  
Upland News No. 4455  
Publish November 9, 16, 23, 1972  
37269

**NOTICE OF TRUSTEE'S SALE**  
No. 600038

On December 14, 1972, at 11:00 A.M., SOUTHERN CITIES ESCROW COMPANY, as Trustee, will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States) at the front entrance of the building located at 555 North "D" Street, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the County of San Bernardino, State of California, as per plat recorded in book 79 of Maps, pages 49 and 50, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 9884 Camarena Avenue, Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$17,465.50, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: October 23, 1972  
BENEFICIAL SERVICE CO., as said Trustee,  
BY: TITLE INSURANCE AND TRUST COMPANY, Agent  
By LODEMA G. COFFMAN, Authorized Signature  
Montclair Tribune No. 2316  
Publish November 9, 16, 23, 1972  
36867

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person is doing business as: ON-CALL PHARMACISTS at 1318 Vallejo Way, Upland, California 91786. This business is conducted by the above-named individual.

/s/ Raphael Parker  
1318 Vallejo Way  
Upland, California 91786  
This business is conducted by the above-named individual.

This statement was filed with the County Clerk of San Bernardino County on OCT 5 1972.

FILE NO. 6799  
EXPIRES Dec. 31, 1977  
Upland News No. 4446  
Publish October 26, November 2, 9, 16, 1972  
39534

Robert W. Zakon  
9201 Wilshire Blvd., Suite 303  
Beverly Hills, Calif. 90210  
Telephone (213) 273-2145

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 1-202460A  
On Tuesday, Dec. 12, 1972, at 11:00 A.M., GIBRALTAIR DEED COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded July 8, 1970, as inst. No. 438, in Book 7476, page 287, of Official Records in the Office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the County of San Bernardino, State of California, as per map recorded in book 91, pages 37 to 39 inclusive of Maps, in the office of the county recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 9403 Exeter Avenue, Montclair, California 91763.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, December 11, 1972 at 2:00 P.M. at the north entrance to the County Courthouse, City of San Bernardino, California.

## PUBLIC NOTICE

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 1-20460A  
On Tuesday, Nov. 28, 1972, at 11:00 A.M., BENEFICIAL SERVICE CO., as duly appointed Trustee under and pursuant to Deed of Trust recorded July 23, 1971, as inst. No. 515, in Book 7716, page 555, of Official Records in the Office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the County of San Bernardino, State of California, as per plat recorded in book 79 of Maps, pages 49 and 50, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 9877 Camulos Avenue, Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$20,894.31, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: October 23, 1972  
BENEFICIAL SERVICE CO., as said Trustee,  
BY: TITLE INSURANCE AND TRUST COMPANY, Agent  
By LODEMA G. COFFMAN, Authorized Signature  
Montclair Tribune No. 2313  
Publish November 2, 9, 16, 1972  
36867

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person is doing business as: ON-CALL PHARMACISTS at 1318 Vallejo Way, Upland, California 91786. This business is conducted by the above-named individual.

/s/ Raphael Parker  
1318 Vallejo Way  
Upland, California 91786  
This business is conducted by the above-named individual.

This statement was filed with the County Clerk of San Bernardino County on OCT 5 1972.

FILE NO. 6799  
EXPIRES Dec. 31, 1977  
Upland News No. 4446  
Publish October 26, November 2, 9, 16, 1972  
39534

Robert W. Zakon  
9201 Wilshire Blvd., Suite 303  
Beverly Hills, Calif. 90210  
Telephone (213) 273-2145

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 1-202460A  
On Tuesday, Dec. 12, 1972, at 11:00 A.M., GIBRALTAIR DEED COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded July 8, 1970, as inst. No. 438, in Book 7476, page 287, of Official Records in the Office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the County of San Bernardino, State of California, as per map recorded in book 91, pages 37 to 39 inclusive of Maps, in the office of the county recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 9403 Exeter Avenue, Montclair, California 91763.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, December 11, 1972 at 2:00 P.M. at the north entrance to the County Courthouse, City of San Bernardino, California.

## PUBLIC NOTICE

said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: October 26, 1972  
GIBRALTAIR DEED COMPANY, as said Trustee,  
BY: TITLE INSURANCE AND TRUST COMPANY, Agent  
By LODEMA G. COFFMAN, Authorized Signature  
Montclair Tribune No. 2314  
Publish November 2, 9, 16, 1972  
37048

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 2922(486718)  
On November 22, 1972 at 10:00 o'clock A.M. at the front entrance of the office of Security Title Insurance Company, 480 West Court Street, in the City of San Bernardino, State of California, SECURITY TITLE INSURANCE COMPANY, a corporation, as Trustee under the Deed of Trust executed by Harry H. Glasgow and Doreen Glasgow, husband and wife, recorded August 16, 1968 as document no. 220 in Book 7078, page 478 of Official Records in the Office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded July 24, 1972 as document no. 8 in Book 7983, page 10 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situated in the City of Upland, County of San Bernardino, State of California, described as:

Lots 21, 22 and 23, TRACT #3260, City of Upland, as per plat recorded in book 45 of Maps, pages 28 and 29, records of said County.

Address given for the above described property is 1053 North 13th Avenue, Upland, California. Undersigned Trustee disclaims any liability for incorrect information furnished.

For the purpose of paying obligations secured by said Deed of Trust.

Dated October 25, 1972  
SECURITY TITLE INSURANCE COMPANY  
By Ruth E. Lorimer, Trustee's Sales Officer.  
(Corporate Seal)  
Upland News No. 4451  
Publish November 2, 9, 16, 1972

**NOTICE OF TRUSTEE'S SALE**  
No. E6635  
On December 12, 1972, at 11:00 o'clock A.M., at the north entrance of the San Bernardino County Courthouse, in San Bernardino, California, EQUITABLE TRUST COMPANY, as duly appointed trustee under the deed of trust dated November 17, 1971, made by Paul D. Byers recorded on December 6, 1971, in book 7809, page 782 of Official Records in the Office of the County Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby, a Notice of Default and Election to Sell under Deed of Trust having been recorded as provided for by law and more than three months having elapsed since such recording, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America at time of sale, without covenant or warranty express or implied as to title, possession or encumbrances, the interest conveyed to and now held by it under said deed of trust, in and to the property in San Bernardino County, State of California, described as:

Lot 24 of Tract No. 6704, in the City of Upland, as per map recorded in Book 93, Pages 76 and 77 of Maps, in the Office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1079 Patrick Street Upland, California 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made to pay the obligations secured by said deed of trust including all costs, fees and expenses of trustee and of the trust created by said deed of trust; all sums expended under the terms of said deed of trust, not then repaid; and \$21,560.75 remaining principal of the note secured by said deed of trust, with interest from January 1, 1972 as in said note provided.

Dated November 6, 1972  
EQUITABLE TRUST COMPANY, as Trustee  
By LEWIS W. MC MULLIN, Vice President  
Upland News No. 4460  
Publish November 16, 23, 30, 1972  
37574

**NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST**  
T.S. 2153203-3470  
NOTICE IS HEREBY GIVEN: that WESTWOOD ASSOCIATES, a California corporation, as Trustee, or Successor Trustee, or Substituted Trustee, pursuant to the Deed of Trust executed by THOMAS B. CLARKE, Jr. and PHA-NELPHIA J. CLARKE, HUSBAND AND WIFE, and recorded MAY 1, 1969 in Book 7224 Page 427 INSTRUMENT NO. 360 of Official Records in the Office of the COUNTY RECORDER of SAN BERNARDINO County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded JULY 12, 1972 in Book 7975 Page 188 INSTRUMENT NO. 131 of said Official Records, will sell, on THURSDAY, DECEMBER 14, 1972 at 11:00 A.M. at the MAIN ENTRANCE OF WEY-ERHAEUSER MORTGAGE COMPANY, Formerly named: PACIFIC WESTERN MORTGAGE CO., LOCATED AT 1768 NORTH "D" STREET, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States of America) all right, title and interest, conveyed to and now held by it under said Deed in the property situated in CUCA-MONGA, CALIF. said County and State described as follows:

Lot 3, Tract No. 5121, in the County of San Bernardino, State of California, as per map recorded in Book 64, of maps, Page 18, in the County Recorder of said County, AND MORE COMMONLY KNOWN AS: 9640 Hampshire St. Cucamonga, Calif.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the Trustee and of the trusts created by said Deed, advances thereunder, with interest provided therein, and the unpaid principal of the note secured by said Deed; to-wit: \$13,654.70, with interest thereon from December 1, 1971 as provided in said Note.

DATED: November 6, 1972  
WESTWOOD ASSOCIATES, as such Trustee  
By Hazel G. Woodworth, Assistant Secretary  
CERTIFIED TO BE A TRUE COPY OF THE ORIGINAL  
FHA 046-152711-221  
Cucamonga Times No. 1703  
Publish November 16, 23, 30, 1972  
39782

## PUBLIC NOTICE

**NOTICE OF TRUSTEE'S SALE**  
T. S. No. 726555 V  
On December 13, 1972, at 10:00 A.M., Federal National Mortgage Association as duly appointed Trustee under and pursuant to Deed of Trust dated March 6, 1970 recorded Mar 23, 1970, as inst. No. 96, in Book 7409, page 932, of Official Records in the Office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, in the City of San Bernardino, Calif. all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 9, Tract No. 7188, in the City of Montclair, County of San Bernardino, State of California, as per Map recorded in Book 91, pages 37 to 39 inclusive of Maps, in the Office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 9373 Exeter Ave., Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$24,148.15, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: November 7, 1972  
FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee,  
By Mons Martin, Authorized Signature  
Montclair Tribune No. 2320  
Publish November 16, 23, 30, 1972  
37660

**NEWSPAPER NOTICE:** As per Section 545.14 Federal Regulations

**NOTICE OF FILING OF BRANCH OFFICE APPLICATION**  
Notice is hereby given that, pursuant to the provisions of Section 545.14 of the rules and regulations for the Federal Savings and Loan System, the Santa Fe Federal Savings and Loan Association, San Bernardino, California, has filed an application with the Federal Home Loan Bank Board for permission to establish a branch office at or near the vicinity of the intersection of Moreno Street and Central Avenue in the City of Montclair, California. The application has been delivered to the office of the Supervisory Agent of the said Bank, located at the Federal Home Loan Bank of San Francisco, Los Angeles Branch, located at 615 South Flower Street, Los Angeles, California. Any person may file communications, including briefs, in favor or in protest of said application at the aforesaid office of the Supervisory Agent within 30 days (or within 30 days if advice is filed within the first 10 days stating that more time is needed to furnish additional information) after the date of this publication. Four copies of any communications should be filed. The application and all communications in favor or in protest thereof are available for inspection by any person at the aforesaid office of the Supervisory Agent.

Santa Fe Federal Savings and Loan Association  
11-14-72  
Montclair Tribune No. 2322  
Publish November 16, 1972

**NOTICE OF PUBLIC HEARING**  
Notice is hereby given that the Local Agency Formation Commission in and for the County of San Bernardino has set the date and time as shown for a public hearing on the following:

Date: November 22, 1972  
Time: 2:00 p.m. LAFD Number: 1226 Title of Action: Proposed Annexation No. 1972-1 to the Monte Vista County Water District.

The legal description of the area involved is

## PUBLIC NOTICE

designation, if any, shown herein.

Said sale will be made to pay the obligations secured by said deed of trust including all costs, fees and expenses of trustee and of the trust created by said deed of trust; all sums expended under the terms of said deed of trust, not then repaid; and \$21,600.00 remaining principal of the note secured by said deed of trust, with interest from December 1, 1971 as in said note provided.

Dated November 6, 1972  
EQUITABLE TRUST COMPANY, as Trustee  
By LEWIS W. MC MULLIN, Vice President  
Upland News No. 4459  
Publish November 16, 23, 30, 1972  
37513

**NOTICE OF TRUSTEE'S SALE**  
T. S. No. 726555 V  
On December 13, 1972, at 10:00 A.M., Federal National Mortgage Association as duly appointed Trustee under and pursuant to Deed of Trust dated March 6, 1970 recorded Mar 23, 1970, as inst. No. 96, in Book 7409, page 932, of Official Records in the Office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, in the City of San Bernardino, Calif. all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 9, Tract No. 7188, in the City of Montclair, County of San Bernardino, State of California, as per Map recorded in Book 91, pages 37 to 39 inclusive of Maps, in the Office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 9373 Exeter Ave., Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$24,148.15, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: November 7, 1972  
FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee,  
By Mons Martin, Authorized Signature  
Montclair Tribune No. 2320  
Publish November 16, 23, 30, 1972  
37660

**NEWSPAPER NOTICE:** As per Section 545.14 Federal Regulations

**NOTICE OF FILING OF BRANCH OFFICE APPLICATION**  
Notice is hereby given that, pursuant to the provisions of Section 545.14 of the rules and regulations for the Federal Savings and Loan System, the Santa Fe Federal Savings and Loan Association, San Bernardino, California, has filed an application with the Federal Home Loan Bank Board for permission to establish a branch office at or near the vicinity of the intersection of Moreno Street and Central Avenue in the City of Montclair, California. The application has been delivered to the office of the Supervisory Agent of the said Bank, located at the Federal Home Loan Bank of San Francisco, Los Angeles Branch, located at 615 South Flower Street, Los Angeles, California. Any person may file communications, including briefs, in favor or in protest of said application at the aforesaid office of the Supervisory Agent within 30 days (or within 30 days if advice is filed within the first 10 days stating that more time is needed to furnish additional information) after the date of this publication. Four copies of any communications should be filed. The application and all communications in favor or in protest thereof are available for inspection by any person at the aforesaid office of the Supervisory Agent.

Santa Fe Federal Savings and Loan Association  
11-14-72  
Montclair Tribune No. 2322  
Publish November 16, 1972

**NOTICE OF PUBLIC HEARING**  
Notice is hereby given that the Local Agency Formation Commission in and for the County of San Bernardino has set the date and time as shown for a public hearing on the following:

Date: November 22, 1972  
Time: 2:00 p.m. LAFD Number: 1226 Title of Action: Proposed Annexation No. 1972-1 to the Monte Vista County Water District.

The legal description of the area involved is

## PUBLIC NOTICE

Beginning at the southwest corner of Lot 19 of Section 33, Township 1 South, Range 8 West, Rancho Santa Ana Del Chino, as recorded in Map Book 6, Page 15, Records of San Bernardino County, State of California, said point also being the southwest corner of the present Monte Vista County Water District; thence north along the west line of said Lot 19, and Lot 14 of said Section 33, and along the extension of said line northerly, and being also along the west line of the present Monte Vista County Water District, to an intersection with the north line of aforesaid Rancho Santa Ana Del Chino, and being also on the north line of Phillips Boulevard, sometimes referred to as Dessau Street; thence South 85° 32' west along said Rancho line, and being also along the south line of the present Monte Vista County Water District, to a point which is North 83° 32' East a distance of 366.90 feet from the intersection of said Rancho line with the County boundary line between San Bernardino and Los Angeles Counties; thence North 0° 10' West, and being also along the west line of the present Monte Vista County Water District, a distance of 723 feet; thence South 85° 32' West, and being also along the South line of the present Monte Vista County Water District, a distance of 141.60 feet to an intersection with aforesaid County boundary line; thence southwesterly along said County boundary line to an intersection with the South line of Lot 38 of said Section 33; thence easterly along the southern line of said Lot 38, and Lot 37 of said Section 33, and Lot 36 of said Section 33, and Lot 35 of said Section 33, to the southeast corner of said Lot 35, said point also being on the center line of Roswell Avenue to the southeast corner of said Lot 19, said point also being along the south line of the present Monte Vista County Water District; thence westerly along the south line of said Lot 19, said line being also along the south line of the present Monte Vista County Water District, to the southwest corner of said Lot 19, being the point of beginning.

The territory described above and proposed to be annexed to the Monte Vista County Water District contains approximately 63 acres.

Said hearing will be held in the chambers of the County Board of Supervisors, 175 West Fifth Street, San Bernardino, California.

All requests to be heard at the proposed hearing must be submitted in writing at the above address, by 5:00 P.M. on the day preceding the hearing.

Robert B. Rigney, Assistant Executive Officer of the Local Agency Formation Commission

LAFD NO. DATE FILED  
1226 OCT 72  
Montclair Tribune No. 2318  
Publish November 16, 1972  
11336

**NOTICE OF TRUSTEE'S SALE**  
TO-6527-9-364008-4  
On December 7, 1972, at 11:30 A.M., FIRST FEDERAL ESCROW CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded January 6, 1972, as inst. No. 616, in Book 7830, page 631, of Official Records in the Office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the County Courthouse, in the City of San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 3, Tract No. 4696, as per plat recorded in Book 81 of Maps, pages 94 and 95, records of said County.

MORE COMMONLY KNOWN AS: 4422 Cambridge Street Montclair, California

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$16,984.29, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: November 10, 1972  
FIRST FEDERAL ESCROW CORPORATION as said Trustee,  
By Gerald K. Nakamura, Asst. Vice President  
Montclair Tribune No. 2321  
Publish November 16, 23, 30, 1972

## PUBLIC NOTICE

granted on April 24, 1972, regarding the request to sell and repair used automobiles, located on the following described property:

4967 Holt Boulevard... situated on the south side of said street between Monte Vista and Central Avenues.

Any person interested in the above proceedings may appear at the time and place indicated above, and testify in favor of or in opposition to the subject proposal. All maps and pertinent data may be inspected at the office of the Director of Community Development.

Dated this 14th day of November, 1972

MONTCLAIR CITY PLANNING COMMISSION  
Montclair Tribune No. 2323  
Publish November 16, 1972

FILE NO. 6935  
ORIGINAL FILED  
OCT 27 1972  
V. DENNIS WARDLE  
COUNTY CLERK  
79668

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person (persons) is (are) doing business as: VAN MOR CONCRETE CONTRACTORS at 1800 West Foothill Boulevard, Upland, California.

VAN DEN BERG AND MORRIS ENTERPRISES, INC., 1800 West Foothill Blvd., Upland, California. This business is conducted by corporation.

Signed  
VAN DEN BERG AND MORRIS ENTERPRISES, INC., a California Corporation  
Richard Van Den Berg, President

This statement was filed with the County Clerk of San Bernardino County on date indicated by file stamp above.

**CERTIFICATION**  
I hereby certify that the foregoing is a correct copy of the original on file in my office.

V. DENNIS WARDLE, County Clerk  
By Dorothy Clancy, Deputy

EXPIRES Dec. 31, 1977  
Upland News No. 4461  
Publish November 16, 23, 30, December 7, 1972  
Wiener and Weise, Attorneys  
U. S. Life Savings Building  
225 North Barranca  
West Covina, Calif. 91793  
Attn: Howard B. Wiener

79892

**NOTICE OF INTENTION TO CREATE SECURITY INTEREST**  
(Secs. 6101-6107 U.G.C.)  
NOTICE is hereby given to the Creditors of GINA BLONTE, Debtor(s), whose business address is 843 E. Foothill Blvd., Upland, County of San Bernardino, State of California, that a security interest is about to be created by Debtor and granted to First United Thrift & Loan Co., Secured Party(ies), whose business address is 6400 Sunset Boulevard, Hollywood, County of Los Angeles, State of California.

The property in which the Security Interest will be created is, in general, all fixtures and equipment, furniture and furnishings of Debtor covering property now located at 843 E. Foothill Blvd., Upland, County of San Bernardino, State of California, and business known as "EDENEST" a cocktail lounge.

The aforesaid security transaction will be consummated on or after the 28th day of November, 1972, at 10:00 A.M. at First United Thrift & Loan Co., 6400 Sunset Blvd., Hollywood, Calif. 90028.

So far as known to the Secured Party, all business names and addresses used by the Debtor for the three years last past, are: same

DATED: Nov. 10, 1972  
SECURED PARTY  
First United Thrift & Loan Co.  
By: Mickey Sawyer, Asst. Mgr.  
Upland News No. 4464  
Publish November 16, 1972  
First United Thrift & Loan Co.  
6400 Sunset Boulevard  
Hollywood, Calif. 90028

## WOODSY OWL HOOTS:

Shhhhhhhh...

Noise pollutes



DON'T POLLUTE



# Invest in the United States of America.

Almost 200 years at the same location.

Take stock in America.

Bonds are a safe way to save.



Now E Bonds pay 5 1/2% interest when held to maturity of 5 years, 10 months, 4 1/2% the first year. Bonds are replaced if lost, stolen, or destroyed. When needed they can be cashed at your bank. Interest is not subject to state or local income taxes, and federal tax may be deferred until redemption.



## LAS VEGAS

Westward Ho Motel — World's Largest — 1,000 Rooms on the Strip Next to the Stardust Hotel, Circus Circus and Riviera

**RATES SLASHED!**  
To Celebrate Our Huge CASINO EXPANSION!!  
LIMITED OFFER—Good Nov. 12 to Dec. 21/72 except Thanksgiving.  
TELL US WHAT YOU WANT TO PAY:

**\$700 \$880 \$1090**

Deluxe 2 Bedroom Apartment Suites \$18.90 for 2, 3 or 4.  
PRICES GOOD 7 DAYS A WEEK — NO UPS!

CALL FREE NOW... NO NEED TO WRITE!

The phone is faster, clearer and easier. Call Now!

**DIAL FREE 1-800-648-6898**

As you dial, charges billed automatically to hotel, no cost to you.

Bring This Coupon to Front Desk When You Check In.

**FREE! SUPER FUN PACKAGE!**

Including \$5.00 CASINO FREE PLAY Daily!!

Adults Get Free Champagne Party Every Night 9 to 11, Free Gifts, Souvenirs, Drinks, Food Offers. Be Our Guest for a Full Day of Fun.

CASINO, 24-hr. Food, Bar, Free TV, hundreds of family units, 11 Pools (Hot & Cold), Free Lounges, Free Airport Bus, BankAmericard, Master Charge.

**WESTWARD HO**

**MOTEL & CASINO**

2900 Las Vegas Bl., Las Vegas, Nevada 89109

PALM SPRINGS, too! Another WESTWARD HO MOTEL! Bonita 11/16

Dial Free As Above For Current Season Rates

## Stretch & Sew FABRIC CENTER CLASS SCHEDULE



You'll find the Patterns, the Fabrics, and the help you need at S-T-R-E-T-C-H & S-E-W FABRIC.

★ BASIC KNOT SEWING

8 Lessons—\$15.00

Monday, Nov. 20—7:30 P.M.

★ Men's Tailored Jacket

3 Lessons—\$10.00

Thurs., Nov. 30, 9:30 A.M.

Tues., Dec. 5—7:30 P.M.

★ Men's Pants and Shirt

3 Lessons—\$8.00

Wed., Nov. 29—9:30 A.M.

Wed., Dec. 6—7:30 A.M.

★ New Ideas in Knits

4 Lessons—\$8.00

Tues., Nov. 21—7:30 P.M.

★ Ladies Pants Workshop

2 Lessons—\$5.00

Tues., Nov. 28—9:30 A.M.

★ Children's Wear

4 Lessons—\$8.00

Wed., Nov. 29—9:30 A.M.

★ Ladies Tailored Jacket

3 Lessons—\$8.00

Tues., Nov. 21—9:30 A.M.

★ Holiday Sewing

2 Lessons—\$5.00

Tues., Nov. 28—7:30 P.M.

Wed., Nov. 29—9:30 A.M.

★ Teen Sew-In

4 Lessons—\$12.00

CHRISTMAS VACATION CLASSES

Wed. & Fri.—Dec. 20 & 22, 27 & 29

1 to 4 P.M.

★ Alpaca Sweater

1 Lesson—\$3.00

Wed., Nov. 29—7:30 P.M.

Thurs., Nov. 30—9:30 A.M.

We will close at Noon, Wed., Nov. 22nd and all day THANKSGIVING DAY

For further information CALL 621-3968

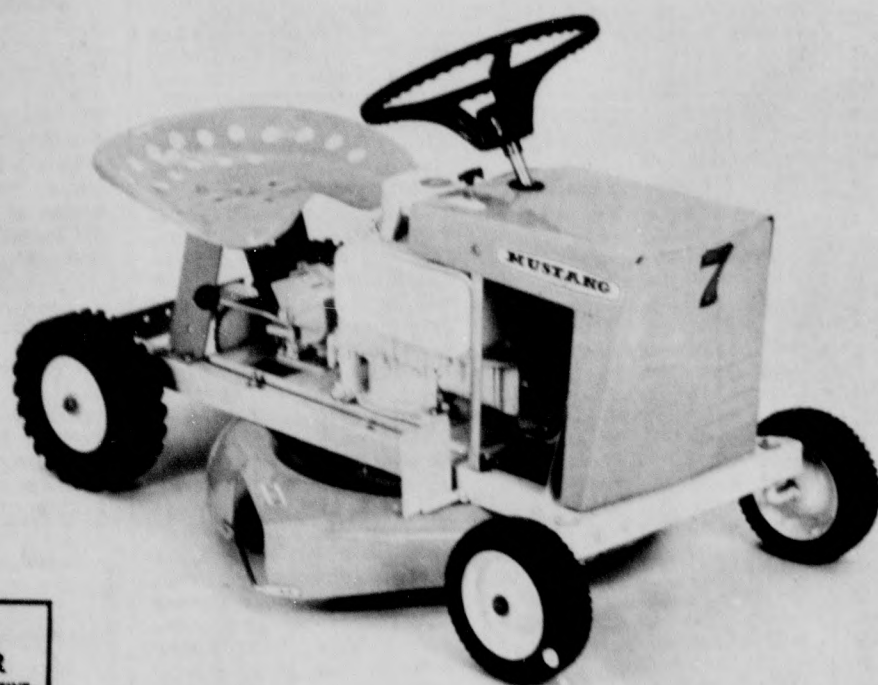
500 W. Foothill Blvd., Claremont

OPEN: Mon.-Thurs., 9 a.m. to 9 p.m.

Friday 9 a.m. to 5:30 p.m.

Sat., 10 a.m. to 5:30 p.m.

GREATEST OFFER EVER MADE TO GENERAL PUBLIC



ACTUAL PHOTO OF MOWER YOU WILL RECEIVE

PUBLIC SALE EVERYONE WELCOME!

DIRECT FROM FACTORY TO YOU. BIG—POWERFUL

ALL MOWERS EQUIPPED WITH BIG POWERFULL

**7 HP BRIGGS AND STRATTON ENGINE**

**7 HORSE MOWER!**  
COMPLETELY ASSEMBLED—STILL IN BOX, COMPLETE WITH LARGE 25 INCH CUTTER AND MOWER DECK!

WHILE THEY LAST FULL PRICE **\$189<sup>95</sup>**

ALL TAXES AND FREIGHT PAID TO YOUR DOOR

Compare at \$389.95

REMEMBER

ONLY \$189.95 AND WE

PAY FREIGHT ANYWHERE

IN U.S.A.

### FEATURES

- Easily cuts Grass & Woods Three Feet Deep
- Powerful enough to pull an automobile
- Auto type steering
- Height is Adjustable
- Can't scalp Lawn
- Trouble Free Chain Drive
- Large 10x3 Tractor Grip Rear Tires
- All Tires Are Semi-Moosmatic
- Deter-Blade and Grass Catcher Available

FULL ONE YEAR NATIONWIDE WARRANTY

PLUS COMPLETE ILLUSTRATED PARTS LIST

MOST SIMPLE MOWER MADE

SAFETY CLUTCH

RUGGED FORWARD, NEUTRAL, REVERSE TRANSMISSION

Beautiful Baked On ENAMEL FINISH

TO OWN ONE RUSH CHECK OR MONEY ORDER

TO:

GLADYS WILLIS MFG. SALES

POST OFFICE BOX 5304

HUNTSVILLE, ALABAMA 35805

Phone Toll Free Anytime 1-800-633-2965

Alabama Residents use ONLY This Toll Free Number 1-800-512-2961

ADVERTISING COST MONEY PLEASE PASS ON TO A FRIEND

Prices Good thru Tuesday

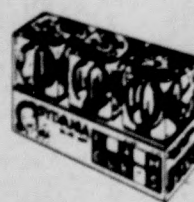
Thrifty is a Drug & Discount Store

# Thrifty

DRUG AND DISCOUNT STORES

... and much, much more!

**\$1<sup>80</sup> Value! Sylvania Flashcubes**



PACK OF 3

**77¢**

You Get 12 Flashes

**59¢ Mennen Skin Bracer**



2 1/2 Oz. Plastic Bottle

**3<sup>99</sup> FOR \$1<sup>00</sup>**

Buy 3 & Save 77¢

**\$1<sup>18</sup> Dristan Vapor Nasal Spray**



An Aromatic Nasal Spray!

**77¢**

**\$1<sup>29</sup> 5-Day Anti-Perspirant**



Deodorant 12 Oz. Spray Protects Around the Clock!

**88¢**

**\$4<sup>98</sup> Naturganic Natural Vitamin E**



200 I.U.—Bottle of 100

Time-Released Capsules • Reg. \$2.98 100 I.U. Bottle of 100 ..... \$1.88

**\$2<sup>98</sup>**

**83¢ Denalan Denture Cleanser ...**

**49¢**

Bottle of 100

**Anacin \$1<sup>08</sup>**

ANACIN

**Crest Toothpaste 69¢**



7 Oz. Regular or Mint

**Reg. \$2<sup>68</sup> Schick Super II Razor**

Twin Blade Shaving System

**\$1<sup>99</sup>**

**\$1<sup>27</sup> Prep. H**

1 Oz. Hemorrhoidal Ointment

**98¢**

**\$1<sup>47</sup> Kotex Regular or Super Sanitary Napkins**

**99¢**

Box of 40

**85¢ Johnson & Johnson Soft Brand Cosmetic Puffs**

Bag of 100

**38¢**

**\$2<sup>49</sup> Geritol Iron Tonic**

40 Tablets or 12 Oz. Liquid

**\$1<sup>98</sup>**

**59¢ Alka Seltzer**

Bottle of 25 Tablets

**47¢**

Compare to Others Selling at \$3.29

**Multiple Daily Vitamins**

Plus Iron Bottle of 250

**\$1<sup>74</sup>**

Limited time offer. 75¢ off our every-day low price of \$2.49.



**\$8<sup>00</sup> Val.!! Gourmet Stoneware**

Colorful Design!

**YOUR CHOICE \$4<sup>77</sup> ea.**

Fondue • Soup Tureen • Casserole • 3 Qt. Pot For oven-to-table family or party serving! New "mod" design in bright glazed decorator colors. Ovenproof, easy to clean!

Beautiful Ruby den.

**Reg. \$1<sup>29</sup> Boutique Fruit Baskets**

**97¢**

Gold accented black baskets for crackers, rolls, goodies... your holiday cookie & candy gifts.

**\$1<sup>19</sup> Eveready 9 Volt Transistor Batteries**

Pack of 2

**77¢**

**\$1<sup>19</sup>-20 Ft. Extension Cord**

For Indoor or Outdoor Use!

**84¢**

**Reynolds Aluminum Foil**

25' Long 12" Wide

**4<sup>99</sup> FOR \$1<sup>00</sup>**

Buy 4 and Save More!

Prices Good Thru Tuesday Now Available at Thrifty

POMONA MALL THOMAS ST., POMONA 150 E. BONITA AVE.,

EAST FOOTHILL BLVD., at EUCLID AVE., UPLAND



# HUNDREDS OF ITEMS IN EVERY DEPARTMENT DURING OUR... GRAND OPENING CELEBRATION YOU'LL SAVE WITH REDUCED PRICES AT ALL 400 LOCATIONS

All Stores Celebrate  
the Opening of Our  
Newest Stores in  
Sierra Vista, Ariz., &  
Santa Cruz, Calif.

## Another Scoop Purchase!

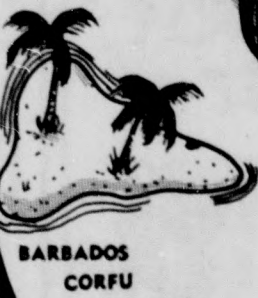


One of America's Most  
Exclusive Colognes  
Offered at a Fraction  
of its Original Price!

Reg.  
\$5.00

### My Islands Colognes 99¢

Superb quality, luxury fragrances  
reminiscent of the exotic, myster-  
ious islands. Beautifully pack-  
aged... enchanting gifts...  
great buys.



BARBADOS  
CORFU  
MAJOREA  
MOOREA  
SKYE  
STROMOLI

LAYAWAY NOW  
FOR CHRISTMAS  
Never any Carry Charge



\$15.88 & \$19.88

### Lamp Sale

- \$16.88 Value! Swag Lamps  
Tulip and Amber fluted glass. Red velvet  
& white vinyl cylinders.
- \$15.95 & \$19.95 Table Lamps  
Traditional and modern ceramic or glass  
in amber or olive.
- \$15.88 & \$19.95 Pole Lamps  
Multi-color bullet style, early American 3  
glass and 2 arm hanging pineapple.

Your Choice

\$9.66

Decorative lamps to il-  
luminare your home. Each  
a bright buy to highlight  
any room where  
they're placed or  
hung. Dress up  
your home for  
the holidays...  
save.



\$19.95 Val. 'Alarm'  
Wrist Watch

You'll Never Be Late Again!

Discount Price  
Save Over \$10

\$9.94

Just set the alarm at appointed time and  
alarm rings! Great for pill taking, keeping  
appointments. Handsome styles for every  
man on your gift list.

\$13.88 Men's Calendar  
Sports Watch

Guaranteed Water-Resistant to 5 ATMS

Save dollars on a Calendar  
watch with luminous dial,  
elapsed time bezel, sweep  
second hand, tropical strap.  
Layaway for Christmas!

\$7.97



Super-  
Gift!



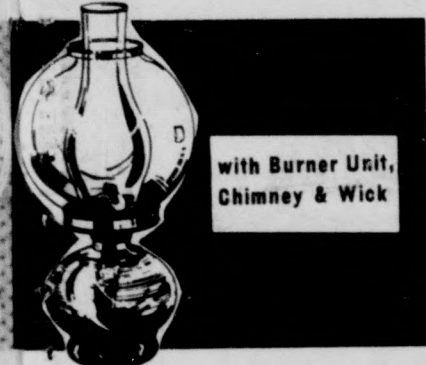
For Men &  
Women

\$6.00 Value! Billfolds  
& Clutch Purses

Luxury Leathers in Color Choice

Women's wallets and  
clutches in fashion  
styles, colors... men's  
billfold in English Mo-  
rocco, calfskin, cow-  
hide at savings of over  
one-half.

\$2.84



with Burner Unit,  
Chimney & Wick

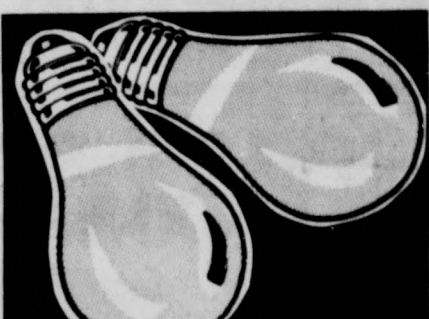
\$4.99 Kerosene  
DECORATOR STYLE  
Glass Lamps  
\$3.97

Beautiful 8" glass globe & base in  
Ruby/Amber or Blue/Green for patio,  
den.



\$4.98 Non Stick  
BUNDFORM  
Cake Pan  
\$2.97

Aluminum with enameled exterior  
in color choice. 12-cup size.



4 for \$9.66 Norelco  
Light Bulbs  
40 • 60 • 75 • 100 Watt  
Save 29¢ 4 for \$6.67

The 4 best selling sizes with inside  
frosted to cut down glare.



3 for \$14.77 Ceramic  
Colorful Designs  
Bowls or Mugs  
Your Choice 3 for \$8.87

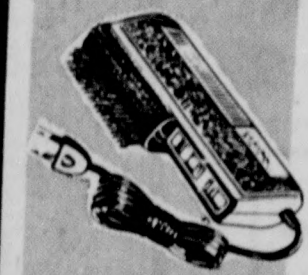
7" "Sup & Sip" bowls & mugs in colorful coordinated  
striped and floral patterns! Dishwasher safe.



Styling Dryer  
Schick Deluxe  
For Men or Women

Groom, style & dry  
hair! Complete with  
all attachments —  
in compact travel  
case. Buy now for  
Christmas gifting.  
#336 or #337

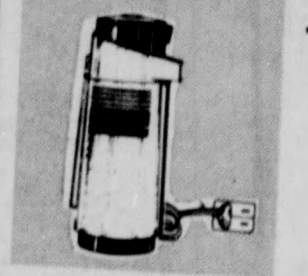
\$15.77



Clairol Airbrush  
Styling Dryer

With Detachable Brush  
More drying power than  
any other hand-held  
dryer. 2 speeds, 2 heats.  
#AB1-1.

\$18.88



Schick Hot Lather  
Dispenser

Pampers face with hot  
lather for perfect shave.  
Lather heats in seconds  
to 180 degrees electri-  
cally.

\$11.88



Lady Remington  
Princess Shaver

Discount  
Price \$8.88  
Budget minded shaver  
with performance  
plus! Blue & silver  
beauty.



Remington Mist  
Elec. Hot Comb

Discount  
Price \$15.88  
Dries, waves, gives  
hair more body. Pow-  
er handle with brush  
& 2 combs.



79¢ Cherry Orchard  
Chocolate Cherries

13 Oz.  
Box \$5.99  
Big whole cherries in cream fon-  
dant, covered with dark or milk  
chocolate.



\$3.95 Value! Scripto  
Vutane  
Lighters

Know in a minute  
when fuel is low. Gift  
favorites!

\$1.77



King Edward  
Imperial  
Cigars

\$3.50 Value!  
\$2.69  
BOX OF 50

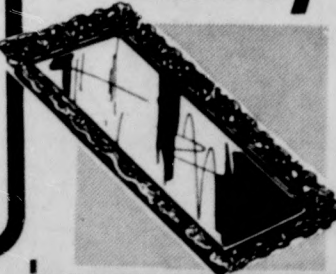
Reg. \$9.95 Universal G.E.  
Can Opener



SAVE  
\$3.62 \$6.33

"400th Store Celebration" super-special! So  
smart with wood tone pane l, magnet, 3' cord  
with storage area. Permanently lubricated  
motor. #UC11.

Deluxe Mirrored  
Vanity Trays



\$2.97

Handsome rectang-  
ular mirror tray 9 1/2  
x 13 1/2 inches in size.  
Always a lovely gift  
idea — now sale  
priced!

\$4.95 Val.! Detecto  
Bathroom Scale



Discount  
Price \$2.19

Accurate, dependable.  
White, Gold, Green. At  
this price you can have  
one in each bathroom  
for the price of 1!

\$2.99 Aluminum  
2 Qt. Fondue



\$1.77  
Lightweight alu-  
minum in Or-  
ange, Red, Har-  
vest Gold, Avoca-  
do. For holiday  
entertaining, gifts

\$14.97 Chrome Clad  
7 Pc. Cookware



\$5.00  
Save \$9.97  
Chrome Clad set of  
1 qt. saucepan, 2  
qt. saucepan, 4 qt.  
Dutch Oven with  
covers & 10" open  
skillet with Teflon  
non-stick interior.

Reg. \$1.77 Plastic  
Cake Porter



\$1.44  
"Twist Lok"  
cover & sturdy  
carrying handle  
make it ideal for  
"Pot Luck" suppers,  
parties, holi-  
day visits.

\$2.99 Val. Porcelain  
9" Skillets



Discount  
Price \$1.49  
Popular size  
skillets fin-  
ished in Bit-  
tersweet, Daisy Gold or  
Jade enamel  
that whisks  
clean in a jif-  
fy!

Just in Time for the Holidays!  
Wines of  
the World  
Your Choice 99¢



4 imports from  
Japan, France,  
Spain, & Brazil  
Just in time  
for Thanksgiv-  
ing Day cele-  
brations. Top  
quality... de-  
licious, great  
buys!

Bradley's Deluxe  
Blended Whiskey



FIFTH GALLON  
Our everyday low price  
slashed in limited time  
offer! \$2.88

Rene Bouchard  
Cold Duck or  
Champagne \$1.49



FIFTH GALLON  
Your Choice

St. Helene  
Brandy \$2.99



FIFTH GALLON  
Hits the spot after holi-  
day dinners.

American Express Money Orders

Open 7 Days a Week — 9 A.M. to 10 P.M.

E. HOLT AT SAN ANTONIO, POMONA

NITA AVE., SAN DIMAS

2487 N. TOWNE AVE., POMONA 1050 N. MOUNTAIN AVE., (ONTARIO PLAZA SHOPPING CENTER)

AND

MORENO AND FREMONT ST., (5200 N. PLAZA LANE) MONTCLAIR

EUCLID AVE., and 'G' STREET, ONTARIO



# Recreational Vehicles Popular

Recreational vehicles have experienced an explosive growth recently because of Americans' higher incomes, increased leisure time and greater activity by retired people, the bulletin said.

Both on and off the road, the vehicle population is booming. The bulletin said nearly 113 mil-

lion motor vehicles were registered in the U. S. during 1971, a gain of 4.5 million for the 12-month period. This total includes 92.75 million cars, 19.77 million trucks and 397,627 buses.

As to vehicle population growth in the immediate future, the bulletin said auto dealers are heading into the new year at a re-

cord 10.5 million unit sales rate. Optimism exists that big cars will give intermediates more of a run for their money next spring. Auto makers and dealers have been forced into a profit corner by the small car

trend. Whatever the outlook in the various sales segments, the auto industry will get off to a flying start during 1973 introduction time this fall.

**Sample Sale**  
**DRESSES** Marked Down **20%** Sale Wholesale  
 Sizes 7-8, 10-11  
**Tina's of California**  
 825 W. Foothill Blvd.  
 (Corner of Mountain) Claremont

**RAYMONDE'S**  
**Alouette**  
 French Restaurant  
 "Continental Cuisine with that Old World Charm"  
 4760 HOLT BLVD., MONTCLAIR, CA. TEL: 624-0114  
 OPEN 5 P.M. TO 10 P.M. CLOSED SUNDAY & MONDAY

## EVERY DOLLAR YOU SAVE IS A BOOST TO THE ECONOMY.



Some people would have you believe that saving money is a disservice to the economy of this country. Nothing could be further from the truth.

Your money is loaned out to build new homes and churches and shopping centers, and low-cost multiple dwellings.

And that means jobs. Jobs for carpenters, bricklayers, plumbers, road-builders, painters and a host of other occupations. Jobs for the people who cut the timber, make the bricks, manufacture the plumbing materials and paint.

The list is endless. It goes on and on. Your savings working to build the economy while they are building for your future.

It has been estimated that every dollar provided by a Savings and Loan creates four dollars of new economic activity. As a result, the \$38 billion we loaned in mortgages last year generated \$152 billion in the economy.

Do something good for yourself. Open an account at a Savings and Loan Association. We'll put your money to work—for you and for the country.

## UPLAND SAVINGS

AND LOAN ASSOCIATION  
 "WHERE YOUR MONEY MULTIPLIES FASTER"  
 CORNER EUCLID AT NINTH, UPLAND, CALIFORNIA 91786

## —expres-sew— the art of sewing with knit Don't Buy Any Sewing Machine



As advertised on The Lucille Rivers Show—"Fashions in Sewing" on television.

**ANY MODEL WITH #312 OR #151 CABINET**  
**\$125.00**  
Off Reg. Price

\*Sale ends 12:00 NOON  
 Wednesday, Nov. 22

**MANY GUARANTEED USED MODELS ALSO ON SALE!!**

**Free Sewing Demonstrations**

• Thur. 7:30 P.M. • 11:30 A.M.  
 16th and 17th—New! Shirt-style Body Suit  
 24th ONLY!—New! Palazzo Pants

## —expres-sew—

855 W. Foothill Blvd., Claremont 621-3983  
 9:30 A.M.-9:00 P.M. Mon.-Thurs.  
 9:30 A.M.-5:30 P.M. Friday  
 10:00 A.M.-5:30 P.M. Saturday  
 CLOSED 12 Noon Wed., Nov. 22 & Day ALL THANKSGIVING

**BEAUTIFUL CUSTOM DRAPERIES**  
**MARKED DOWN 40%**  
**Mr. G's INTERIORS**  
 • Custom Draperies • Carpeting • Upholstery  
 FOR FREE DECORATOR SERVICE  
**CALL 982-5013**  
 1620 West Foothill Blvd., Upland  
**ORDER NOW HOLIDAY SALE**

- Levi
- Wrangler
- Acme
- Justin
- Tony Lama
- Moccasins
- Square Dance
- Saddles & Tack
- English
- Apparel & Riding Equip.
- Indian
- Jewelry
- Bailey
- Hats
- Shirts

## Better than Ever ...

That's Square Dancing

... and that's the selection of square dance supplies at Ryan's

Better than ever selection ... better than ever quality ... displayed in the store better than ever. Complete supply of Slips - Dresses - Jewelry - Shoes ... everything you need.

We want to thank the many square dancers who have made Ryan's their square dance store for years for their continued patronage. We have enlarged our department, and invite you to visit our store to see why Ryan's is now "better than ever."

Use your Bank-  
 Americard or  
 Mastercard

## RYAN'S

WESTERN STORE  
 626-7811 4029 Holt Blvd., Montclair



# TOYS "R" US!

the CHILDREN'S Bargain Town

## BIG DOLLS...LITTLE DOLLS & ACTION DOLLS TOO... EVERYTHING FOR LITTLE GIRLS TO DO!

<p><b>MATTEL HI-DOTTIE DOLL</b>                      Everyday Low Price <b>99¢</b>                      Incl. 2 phones and cord. Squeeze phone receiver and Dottie talks to you. She says 11 different things.</p>	<p><b>AMERICAN TOY CANOPY BED</b>                      Everyday Low Price <b>99¢</b>                      With quilted bed-spread, colorful canopy, padded mattress and pillow. Solid hardwood 22" high.</p>	<p><b>EEGEE DOLL AND LAYETTE</b>                      Everyday Low Price <b>76¢</b>                      Bathe her, wash her like a real baby in her own tub. Bath accessories incl. Drinks and wets.</p>	<p><b>SHINDANA FLIP WILSON GERALDINE</b>                      Everyday Low Price <b>49¢</b>                      Flip's voice delivers 10 classic lines like: "The devil made me do it!"</p>
<p><b>VOGUE GINNY DOLL</b>                      Everyday Low Price <b>89¢</b>                      Exquisite detail and beauty with sleeping eyes. Movable limbs. 15" tall.</p>	<p><b>EEGEE 22" GEORGETTE TODDLER</b>                      Everyday Low Price <b>74¢</b>                      Cloth body cotton stuffed, soft vinyl head, arms and legs, moving green eyes with carrot color braided hair-do.</p>	<p><b>KENNER SNOOPY TOOTHBRUSH</b>                      \$4.97                      Battery powered automatic toothbrush just for kids. Brush fits in Snoopy's head. Batteries not included.</p>	<p><b>COLECO PRINCESS Playtime Pram</b>                      Everyday Low Price <b>10.37</b>                      Orange deco quilt molded body, with matching tweed band. Chrome tubular steel 26 1/2" high.</p>
<p><b>GIRLS WORLD EMERALD WITCH</b>                      Everyday Low Price <b>3.94</b>                      6" tall has head, arms and legs of soft vinyl. Just give her a shake and watch her eyes light up.</p>	<p><b>KENNER GABBIGALE DOLL</b>                      Everyday Low Price <b>12.97</b>                      18" tall. Gabbigale says everything you tell her to say. Tape recorder in doll records and plays back.</p>	<p><b>VOGUE 12" BABY DEAR</b>                      Everyday Low Price <b>4.97</b>                      Just like a new born infant with her soft cuddly body. She even cries ma-ma. With sleeping eyes.</p>	<p><b>GIRLS WORLD BUFFY MAKE-UP &amp; Hairstyling</b>                      Everyday Low Price <b>9.97</b>                      Make-up and accessories to complete a face like mommy's or Buffy's. Curlers and hair styling brush incl.</p>
<p><b>MATTEL DROWSY DOLL</b>                      Everyday Low Price <b>6.67</b>                      Sleepy-time favorite. "Mommy, kiss me good night," ask the delightful Drowsy. 15" tall.</p>	<p><b>GIRLS WORLD NURSERY Furniture Set</b>                      Everyday Low Price <b>7.97</b>                      Chrome-look tubular hi-chair, crib and bath combined with the most up-to-date colors in any little girl's world.</p>	<p><b>IDEAL WHAT'S HIS OR HER FACE</b>                      Everyday Low Price <b>6.97</b>                      The charmer with the changeable, rearrangeable face. Choose a smile...a grin...a frown.</p>	<p><b>UNEDDA 16" FIRST BORN</b>                      Everyday Low Price <b>3.84</b>                      Soft vinyl, cloth cotton-stuffed body. Sleeping eyes. Permanently rooted hair that can be washed.</p>

<b>VAN NUYS</b> 10040 SHIMAN WAY TWO BLOCKS WEST OF VAN DUSE FREEWAY (213) Super 0-3115	<b>COVINA</b> 1361 NO. AZUSA AVE. ONE BLOCK SO. OF ARROW HWY (213) Delight 1-3215	<b>ONTARIO</b> 1317 N. MOUNTAIN AVE. ONE BLOCK SO. OF SAN BARNABAS HWY (714) Tulanda 3-3411	<b>CANOGA PARK</b> 8345 TOPANGA CYN. BLVD. ACROSS FROM TOPANGA PLAZA (213) Dimple 6-9731
<b>TORRANCE</b> 31230 HAWTHORNE BLVD. TURNER HAWTHORNE AND TORRANCE BLVD. (213) Frolic 0-6082	<b>ANAHEIM</b> 33330 N. HARBOR BLVD. AT CHAPMAN AVE. ONE MILE SO. OF DISNEYLAND (714) Merry 6-3940	<b>ROSEMEAD</b> 3333 ROSEMEAD BLVD. ROSEMEAD AND N. VAN BUREN BLVD. (213) Bubbly 8-3233	<b>CERRITOS</b> 11348 S. SOUTH STREET ACROSS FROM JON CERRITOS CENTER OPENING SAT.

**OPEN MON. thru SAT. 10 TIL 10 SUNDAY 10 TIL 7**



# Jenkins

PRICES GOOD WEDNESDAY, NOV. 15  
THRU WEDNESDAY, NOV. 22

## JAN'S SEA FOOD

Now

### at JENKINS

- Sea Food
- Sandwiches
- Ice Cream
- Doughnuts

#### JENKINS COUPON

XX Alcoa Heavy Duty  
**ALUMINUM WRAP** 37¢  
(18 inch by 25 foot) (Turkey Size)  
WITH COUPON LIMIT 1 COUPON PER FAMILY  
For Family — Good Nov. 15 thru Nov. 22

#### JENKINS COUPON

XX Crisco  
**SHORTENING** (3 lb. can) 79¢  
(Best for Baking)  
WITH COUPON LIMIT 1 COUPON PER FAMILY  
For Family — Good Nov. 15 thru Nov. 22

# Holiday Harvest of Food Savings

THANKSGIVING GREETINGS—These prices good 8 days — Wed. Nov. 15 thru Wed. Nov. 22 ...  
JENKINS WILL BE CLOSED THANKSGIVING DAY Nov. 23 ...

Cubbisons  
**STUFFING MIX**  
(Regular or Corn Bread)

**49¢**  
13-oz. Pkg.

Skippy  
**Peanut Butter**  
(Creamy or Chunky)

**59¢**  
15-oz. Jar

**7-UP**  
(The holiday favorite)

**25¢**  
29-oz. returnable bottle (12-oz. btl. returnable) & for 80¢

Our best  
**SWEET PICKLES**  
(22-oz. jar)

**39¢**

2 ply decorator colors  
CHIFFON BATHROOM  
TISSE 4 for \$1.00  
2 roll pkg.  
CHIFFON FACIAL TISSE  
(200 count) 4 for \$1.00  
box  
CHIFFON TOWELS  
(Big roll) 29¢

Van de Kamp's  
SPECIALS  
Thurs.-Sun., Nov. 18-19  
Bran Muffins ..... Pkg. of 8, Reg. 47¢ 39¢  
Poultry Dressing ..... 14 oz., Reg. 60¢ 49¢  
Butterhorn Coffee Cakes ..... Pkg. of 8, Reg. 61¢ 53¢

Diamond Shelled  
**WALNUT MEATS**  
(full pound)

**\$1.39**  
(10-oz. pkg.) 89¢

Thank You Brand  
**FRUITS**  
(16-oz. jar)  
★ Spiced Red Pears ★ Spiced Green Pears ★ Spiced Whole Crabapples ★ Spiced Apple Rings

**43¢**  
Your choice!

Crown Prince  
**WHOLE OYSTERS**  
(8-oz. can)

**59¢**

Kerns Islander  
**PUNCH CONCENTRATE**  
(makes 3 gallons)  
1/2 gal.

**\$1.49**

WE DO NOT  
SELL TO  
DEALERS

C&H Brown or  
**POWDERED SUGAR**

lb. pkg. **18¢**

Rodger Bit O' Money-Extra Fancy

Folgers

**COFFEE**  
**\$2.19**  
3 LB. CAN  
(1-lb. can 85¢)

Best Foods

PETITE (303 can)

TINY PEAS **4\$1**  
FOR

MAYONNAISE

quart **69¢**

## TOP QUALITY MEATS

Make Jenkins your headquarters for your Holiday needs. We feature All Grade A Swift premium Butterball Turkeys, Purnea Honeysuckle Turkeys, Grade A Ducks, Geese, Roasting Chickens & Game Hens

USDA Grade A,  
Frozen Norbest  
Tender Time

TOMS

18 to 24 pound

**39¢** lb.

HENS

10 to 16 pound

**45¢** lb.

USDA Grade A Calif. Grown, Fresh Young

**TURKEYS**

Fresh TOMS

**49¢** lb.

Fresh HENS

**55¢** lb.

Swift Premium or USDA Choice

**CHUCK STEAKS**

**59¢** lb.

Farmer John (Fully Cooked)  
Boneless

**HAM**

(Whole or Half)

**\$1.39**  
POUND



Kruse & Son Mild Cured,  
Fully Cooked

**HAM**

(Smoked) full shank half

**69¢** lb.

Swift Premium or USDA Choice

**SEVEN BONE ROAST**

**69¢** LB.

Fresh Morro Bay (10 oz. jar)  
PACIFIC OYSTERS

**89¢**

Swift Prem. or USDA Choice  
English Cut CROSS RIB ROAST

**89¢**

Swift Premium or USDA  
Choice ROUND BONE ROAST

**79¢**

Kruse & Sons, Fully Cooked  
Smoked HAM (full butt half)

**79¢**

## CRANBERRY SAUCE

Ocean Spray  
(303 can)  
(Strained or Whole)

**25¢**

Arden Grade "AA" Creamery

**BUTTER** (lb.)

**81¢**

Arden "Flavor Fresh"

**EGG NOG** (Qt.)

**49¢**

Sunshine Hi Ho

CRACKERS (10 oz. pkg.)

**39¢**

Pet Evaporated Milk

(Tall Can)

5 for \$1.00

New Size

Lysol Bowl Cleaner

(24 oz. bottle)

**59¢**

Nestle's Chocolate

Chips (12 oz. bag)

**45¢**

6 oz. bag

**25¢**

Bakers Coconut (Premium Shredded

16 oz. or Angle Flake 14 oz.)

**59¢**

Map & Glo Floor

Shine (Quart)

**\$1.09**

Deluxe Chopped

Mushrooms (2 1/2 oz. can)

**29¢**

Pillsbury Hot Roll

Mix (13 1/4 oz. pkg.)

**39¢**

Folgers Instant

Coffee (6 oz. Jar)

**\$1.09**

Carnation Coffee Mate

(16 oz. jar)

**69¢**

(largest size)

Chiffon Assorted Snowflake

DINNER NAPKINS (60 count)

**25¢**

Comstock Apple Pie Filling

(20 oz. can)

**39¢**

Cherry Pie Filling (20 oz. can)

**49¢**

Pillsbury Pie Crust Mix

or Sticks (9 oz. pkg.)

**25¢**

Realemon Lemon Juice

(24 oz. bottle)

**49¢**

Stop in for  
All Your  
Thanksgiving Needs

AUTHORIZED  
FOOD STAMP  
DEALER



# Jenkins

Known for the Quality We Keep!

2190 N. GAREY, POMONA

## Frozen Foods

Springfield Frozen  
Orange Juice (16 oz. can) 5 for \$1.00  
12 oz. can 39¢  
Mrs. Smiths Mince or Pumpkin Pie  
Large 10 inch (44 oz. pie) 89¢  
Birds Eye COOL Whip (9 oz. tub) 49¢  
Arden High Quality Ice Cream (Half Gallon) 69¢  
Birds Eye Combination Vegetables 3 for \$1.00  
Glazed Sweet Potatoes (10 oz.)  
Peas & Onions in cream sauce (9 oz.)  
Baby Limas in sauce (9 oz.)  
Peas & Cauliflower in cream sauce (10 oz.)  
Bridgeford Bread (3 1/2 lb. loaves in pkg.) 59¢

## Delicatessen

KRAFT Philadelphia Brand Cream Cheese  
8 oz. pkg. 3 for \$1.00  
Leo's Home Style—New Item Cheese Pimento Spread  
8 oz. cup—4 varieties 49¢  
Oscar Mayer Bologna All meat—All Beef 1/2 lb. pkg. 79¢  
Oscar Mayer Smokie Links 12 oz. pkg. 85¢  
Nucor Margarine 1 lb. pkg. 31¢  
Arden Real Cream Topping 7 oz. aerosol can 49¢  
Pillsbury Butterflake or Parkerhouse Rolls  
8 oz. tube 3 for \$1.00

## Health & Beauty Aids

IPANA TOOTHPASTE—Largest Size  
6 1/2 oz. family size 59¢  
ALKA SELTZER—Reg. 79¢  
Bottle of 25 Tablets 63¢  
STYLE BALSAM LEMON HAIR CONDITIONER  
8 oz.—Reg. 99¢ 69¢  
BRIGHT SIDE SHAMPOO—Reg. \$1.65  
11 oz. bottle \$1.09

Fresh  
**GREEN ONIONS** 2 bu. **15¢**

Fresh Green Top  
**RADISHES** 2 bu. **15¢**

Red Velvet  
**YAMS** 2 **29¢**

Ocean Spray  
**CRANBERRIES** 1 **29¢**

Washington State Red  
**DELICIOUS APPLES** 8 **\$1**

Texas Ruby Red-Marsh Seedless  
**GRAPEFRUIT** 8 **\$1**

Crisp Green  
**ROMAIN LETTUCE** 2 **29¢**

Extra Fancy (in the shell)  
**MIXED NUTS** 4 **49¢**





**BOYS LOVE GIRLS**

EFFECTIVE THURS., NOV. 16th  
thru WED., NOV. 22nd, 1972

OPEN 'TIL MIDNITE WED., NOV. 22nd

ALL BOYS MARKETS WILL BE  
**CLOSED THANKSGIVING DAY**  
THURS., NOV. 23rd

# TOM TURKEYS

SUGGESTED SERVING **GRADE 'A'**  
YOUNG • FROZEN

GRADE 'A' YOUNG • FROZEN  
LANCASTER FARMS

**HEN TURKEYS**

**39¢**  
LB.

**33**  
LB.

## FOR YOUR HOLIDAY FEAST

We will have a large selection of all sizes and popular brands of turkeys, stuffed, pop-up, butter-basted. Fresh turkeys, geese and ducks. You name it Boys has it. And of course at competitive prices.

SWIFT PREMIUM • FROZEN • YOUNG

**BUTTER-BALL  
TOM  
TURKEYS**

**49¢**  
LB.

ROASTING  
CHICKENS

FRESH GRADE 'A' Zuck Farms **59¢**  
LB.

ROCK CORNISH  
GAME HENS

FROZEN TYSON'S GRADE 'A' MIN. WT. 18 OZ. **79¢**  
EA.

FRESH GROUND  
BEEF

**69¢**  
LB.

FRESH • 18 OZ. JAR  
WESTERN **89¢**  
OYSTERS EA.

U.S.D.A. GRADE CHOICE BEEF

**CHUCK  
ROAST**

ROUND BONE BEEF **89¢**  
LB.

U.S.D.A. CHOICE BEEF • BONELESS

**CHUCK BEEF ROAST 99¢**  
LB.

U.S.D.A. CHOICE BEEF • BONELESS • FROM CHUCK

**FAMILY CUT STEAK \$1.19**  
LB.

U.S.D.A. CHOICE BEEF • ENGLISH CUT

**BEEF CHUCK ROAST \$1.09**  
LB.

**SLICED  
BACON**

CEDAR FARM **79¢**  
LB.

RATH **88¢**  
LB.

WILSON'S CERTIFIED **88¢**  
LB.

**HOFFMAN'S**  
**5-LB. CAN  
CANNED  
HAM**

**\$4.49**  
EA.

SUGAR 'N' SPICE  
HAM GLAZE 14 OZ. **55¢**

**JOHNSTON • FROZEN**

**PIES**

- MINCE 34 OZ.
- PUMPKIN 36 OZ.
- APPLE 40 OZ.

**9" 59¢**

SUNSHINE  
**HI HO  
CRACKERS**

1-LB. PKG. **29¢**

ITALIAN  
SWISS COLONY  
**GRENACHE  
ROSE**

A medium dry pink wine that goes extremely well with any meal at any time. Excellent with your turkey dinner. Serve chilled.

**\$1.79**  
1 1/2 GAL.

PICTSWEEP  
**Peas or Corn**

FROZEN 10 OZ. PKG. **15¢**

1-LB. PKG.  
**BOYS  
BUTTER 81¢**

MINUTE MAID FROZEN  
**ORANGE  
JUICE 4 for \$1**

DIXIE DANDY 29 OZ. CAN  
**CANNED  
YAMS 33¢**

TREE TOP • 1/2 GAL.  
**APPLE  
CIDER 69¢**

**Boys JUNIOR Department STORE**

ROASTWELL  
**PORCELAIN ENAMEL  
ROASTERS**

WITH BUILT-IN GRAVY WELL  
ACCOMMODATES 18 LB. FOWL OR 18 LB. ROAST **\$2.39**  
EACH

3 PIECE • PORCELAIN ENAMEL  
**SAUCE PAN SET**

EACH SET CONTAINS: 1 1/2 QT. — 1 QT. — 1 1/2 QT. AVOCADO OR YELLOW TRIMMED IN BLACK **\$1.39**  
SET

KING SIZE • DECORATED METAL  
**T.V. TRAYS**

WITH BRASS LEGS  
REG. \$1.29 **99¢**  
EA.

45-PIECE FINE CHINA  
SERVICE FOR 8  
**DINNERWARE  
SET**

**\$24.88**  
SET

These items available only at stores with Jr. Dept. Store

**Boys DELICATESSEN Dept.**

**PILLSBURY ROLLS**

CRESCENT ROLLS 8 OZ. OR BUTTERFLAKE ROLLS 8.6 OZ. **33¢**  
EA.

Hot rolls for dinner

**KAUKAUNA KLUB**

EDAM • GOUDA SMOKED EDAM BALLS Wisconsin The quality cheese 7 OZ. **55¢**  
EA.

HOMADE FRESH • 32 OZ. JAR CUCUMBER OR KOSHER STYLE PICKLES A dinner table delight **49¢**  
EA.

Red's calava avocado dips — hot — mild — bacon — onion 8 oz. cup **59¢**  
ea.

Knudsen cream cheese 3 oz. **19¢**, 8 oz. **45¢**  
Ballard or Pillsbury biscuits 8 oz. **10¢**  
ea.

Reese Canadian wild rice 4 oz. **98¢**

REESE SMOKED  
**OYSTERS  
or CLAMS**

For the hors d'oeuvre table

3 3/4 OZ. CAN **49¢**  
EA.

**FRUIT  
COCKTAIL**

HUNT'S 15 OZ. CAN **19¢**

**7-UP OR  
CANADA DRY**

ASSORTED MIXES 28 OZ. BTL. **79¢**

CANADA DRY QUININE WATER 28 OZ. 35¢

REAL LEMON • 24 OZ. BTL.  
**LEMON  
JUICE 49¢**

MRS. CUBBISON'S  
**DRESSING 49¢**  
13 OZ.

BOYS  
**MIXED  
NUTS 79¢**  
12 OZ. CAN

SAN FERNANDO GIANT  
**PITTED  
OLIVES 39¢**  
RIPE 6 OZ.

DOLE  
**SLICED  
PINEAPPLE 4 for \$1**  
4 1/4 OZ.

DURKEE  
THROWN 7 OZ. STUFFED **69¢**

CHRIS AND  
PITTS 22 OZ. JAR **69¢**

CHRIS & PITTS  
22 OZ. JAR **49¢**

**Boys BAKERY**

FRESHLY BAKED, READY TO SERVE  
**PUMPKIN  
or MINCE  
PIES**

1-LB. 6 OZ. **79¢**

Made with the finest ingredients available.

Not available at Boys Continental

**Boys FARM Fresh PRODUCE**

UTAH TYPE  
FRESH CRISP **CELERY 15¢**  
EA.

Sweet Juicy **Tangerines 19¢**  
LB.

SWEET • RIPE  
RED EMPEROR  
**GRAPES 19¢**  
LB.

OCEAN SPRAY  
FRESH  
**Cranberries 25¢**  
PKG.

1-LB. CELLO PKG.

**Dole PINEAPPLE 4 for \$1**

CRUSHED • TIDBITS AND CHUNKS  
13 1/4 OZ. CAN

**Boys COUPON**

**ALCOA • HEAVY DUTY  
ALUMINUM FOIL**

18" **29¢**

ALCOA WRAP

WITH THIS COUPON CHECK OFFER GOOD NOV. 16-22, 1972. ONLY ONE COUPON PER CUSTOMER.

**M.J.B. COFFEE**

1 LB. .... 86¢  
3 LBS. .... \$2.37

4 OZ. INSTANT .... 95¢  
10 OZ. INSTANT .... \$1.31

**CRISCO OIL**

GALLON **\$2.49**

**PEN & QUILL**

WHIPPED TOPPING 15 1/2 OZ. AEROSOL CAN **59¢**

**BLUE MOUNTAIN  
DOG FOOD**

BEEF CHUNKS, BURGER GRINDS 15 OZ. CAN **4 for \$1**

**NUCOA**

REG. MARGARINE 7-LB. PKG. **3 for \$1**

**The Boys**

**HOLT and  
INDIAN HILL  
POMONA**



**PUBLIC NOTICE**  
RESOLUTION NO. 72-91  
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIMAS DECLARING ITS INTENTION TO CONDUCT A PUBLIC HEARING TO DETERMINE IF THE PREMISES LOCATED AT 245 EAST BASELINE ROAD CONSTITUTE A PUBLIC NUISANCE

WHEREAS, the Building Official of the City of San Dimas finds that the premises located at 245 East Baseline Road, San Dimas, California, are being maintained contrary to the provisions of Chapter 19A of the San Dimas Municipal Code; and

WHEREAS, the Building Official has contacted the owner regarding said condition which consists of an unsightly accumulation of debris on the property together with automobile repair work being performed on the premises; and

WHEREAS, to date, owner has failed to comply with the request of the Building and Safety Department; and

WHEREAS, Chapter 19A-2 requires that the City Council declare its intent to conduct a public hearing to determine whether the condition of said premises constitutes a public nuisance as found by the Building Official.

NOW, THEREFORE, the City Council of the City of San Dimas does hereby resolve, determine and ordain as follows:

SECTION 1. That pursuant to the provisions of Chapter 19A of the Municipal Code, a public hearing shall be conducted on November 27, 1972, to determine if the premises located at 245 East Baseline Road constitute a public nuisance.

SECTION 2. Should the premises located at 245 East Baseline Road be found to constitute a public nuisance, it is the Council's intent to commence abatement proceedings as provided by Chapter 19A of the San Dimas Municipal Code.

APPROVED AND ADOPTED THIS 13th DAY OF NOVEMBER, 1972.

Tom Nuss MAYOR

ATTEST:  
Barbara Henderson  
CITY CLERK  
4 ayes - 1 absentee  
San Dimas Press No. 3107  
Publish November 16, 1972

## PERSON BROS.

BUICK — OPEL  
AMERICAN MOTORS  
SALES—SERVICE  
LEASING

830 W. HOLT BLVD.  
ONTARIO  
983-2693  
OPEN EVES. & SUN.

## LOSE WEIGHT THIS WEEK

Odrinex can help you become the trim slim person you want to be. Odrinex is a tiny tablet and easily swallowed. Contains no dangerous drugs. No starving. No special exercise. Get rid of excess fat and live longer. Odrinex has been used successfully by thousands all over the country for 14 years. Odrinex Plan costs \$3.25 and the large economy size \$5.25. You must lose ugly fat or your money will be refunded by your druggist. No questions asked. Accept no substitutes. Sold with this guarantee by:

THRIFTY DRUG AND DISCOUNT STORES

## FOR ★ WINNERS ★ ONLY

This Sunday, grab an old high chair, or a cross-cut saw, an old bottle, some pillows, or anything and drive to THE MT. BALDY SWAP MEET . . . When you get there carry the item around and sell it to a seller. You don't have to be a seller to be a success. Unless the rain is pouring down, we guarantee you'll sell it if the price is right, and we won't charge you to get in.

## MT. BALDY SWAP MEET

Foothill Blvd. & White Ave.,  
La Verne, (714) 593-2110



Our training courses cover the field. And our schools cover the country. Take us upon a career.

The Army Reserve. It pays to go to meetings.

# Alfred Gray Is QUITTING BUSINESS

## SALE NOW IN PROGRESS

After 62 years, the Alfred Gray Apparel Store, says goodbye to the retail business. Not because of a lack of business, but because we wish to retire and do and enjoy the many things we haven't had time for in previous years. The people of Pomona Valley have been most kind to us with their patronage . . . for that we'll be forever grateful. We'll miss you. We hope you'll miss us.  
Sincerely, Mr. and Mrs. William (Bill) Michaels.

Now we are closing out our business! Everything must be sold! Our large stock of Dresses, Suits, Pant Suits, Long Dresses, Coats, Slacks, Sweaters; Blouses, etc, will be sacrificed at prices that will mean tremendous savings for you! We intend to vacate the premises by the end of the business year. The only way to do this is to slash prices so that every garment down to the last stitch will be gone on time. Hurry in for best selection!

### WE CARRY SIZES

8 to 20 . . . . . Misses Sizes  
12C to 24C . . . . . Custom Sizes  
12A to 24A . . . . . Average Sizes  
12½ to 24½ . . . . . Half Sizes

## DRESSES

For All Occasions

Casual and dressy types, Shorts, longs. Mostly polyesters, wools, double knits, metallics. Advance season designs for cruise and next Spring. Many samples, many original models.

Reg. to 30.00 . . . . . Sale 9.88  
Reg. to 36.00 . . . . . Sale 12.88  
Reg. to 38.00 . . . . . Sale 14.88  
Reg. to 48.00 . . . . . Sale 22.88  
Reg. to 58.00 . . . . . Sale 24.88  
Reg. to 65.00 . . . . . Sale 34.88  
Reg. to 88.00 . . . . . Sale 48.88  
Reg. to 125.00 . . . . . Sale 55.88

### Mother of the Bride BETTER DRESSES WAY UNDER HALF PRICE

Reg. 50.00 . . . . . Sale 22.88  
Reg. 75.00 . . . . . Sale 28.88  
Reg. 150.00 . . . . . Sale 48.88  
(Size 10 to 16)

### Special Group MISSSES DRESSES

From our regular stock. Group includes such famous names as Carlye . . . Anjac . . . Bleeker St . . . Leslie Fay. Sizes 6 to 18.

Formerly Priced to 85.00  
Sale 9.88 to 27.88

### Group of Polyester CASUAL DRESSES

New for next Spring. Classic button-front styles in 100% Polyester. Misses and Half Sizes.

Regular 20.00 Each Sale 10.88

### Largest Selection of LONG DRESSES

Beautiful long-sleeve and sleeveless styles. Casual and dressy types. Kaftans. Sizes 8 to 20.

Reg. 24.00 . . . . . Sale 12.88  
Reg. 28.00 . . . . . Sale 14.88  
Reg. 30.00 . . . . . Sale 18.88  
Reg. 46.00 . . . . . Sale 22.88  
Reg. 60.00 . . . . . Sale 44.88

### 50 SAMPLE DRESSES

Reg. 65.00  
Size 10 only. Sale 29.88

## PRICES SLASHED UP TO

# 75%

PERFECTLY TIMED FOR CHRISTMAS GIVING

### PANT SUITS

In 100% Dacron Polyester, 100% Wools. Solids, patterns, prints. Sizes 8 to 20.

Reg. 28.00 . . . . . Sale 14.88  
Reg. 36.00 . . . . . Sale 18.88  
Reg. 40.00 . . . . . Sale 22.88  
Reg. 60.00 . . . . . Sale 28.88

### 2 & 3 PC. SUITS

All wools, Dacron Polyesters. All famous makes: Kensington, Puccini, DiCosta. Sizes 10 to 18. Some ½ sizes.

Formerly \$85 to \$100  
Sale 44.88 & 58.88

MOST OF THIS GREAT STOCK  
REDUCED TO  
ABSOLUTE COST!  
MUCH BELOW COST

### IMPORTED ALL WOOL COAT SWEATERS

¾ Length. White, Red, Navy.

Regular 55.00  
SALE  
39.88

### ALL WOOL COAT & DRESS COSTUMES

Less Than ½ Price

Reg. 110.00 . . . . . Sale 54.88

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Just 15 Left.  
Were to 80.00 . . . . . Sale 24.88

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Reversible w/Umbrella Reg. 28.00 Sale 19.88  
Plaid & Checked Reg. 38.00 Sale 29.88

### IMPORTED SUEDE & LEATHER COATS

An impressive collection of today's top fashions. Buy now and save 47.00!

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\$88

### Beautiful Group of CHRISTMAS ROBES

Magnificent LONG quilted robes in jerseys and fleeces. Pastel colors and jewel prints. Machine washable.

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### Special Group of New WOOL CARDIGAN SWEATERS

Full fashioned bulky styles. White, beige, black. Sizes S,M,L.

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### Alex Colman Mock Turtle RIBBED SWEATERS

With long sleeves. Black, brown, cocoa. Small & medium sizes.

Selling regularly all over at 12.00 . . . . . Sale 6.88

### Three-Quarter Length COAT SWEATERS

Machine washable orlon. White, beige, black, purple. S,M,L.

Selling in town at 14.00 . . . . . Sale 9.88

### WE ARE PROUD OF THESE FAMOUS NAMES IN OUR STOCK

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ANDREA GAYLE  
R & K AMY ADAMS  
BLEEKER ST.  
KORELL PURITAN  
DICOSTA KNITS  
GRAFF LEE MAR  
ALEX COLMAN  
RENMOR ANDORA  
AMALFI  
MARIMAN MR. ROBERTS  
KENSINGTON

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Donovan - Galvani - Alex Colman - Graff. Sizes 8 to 16.

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SALE  
8.88

## BLOUSES

From Lee Mar and Kensington. Sizes 10 to 42.

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## SHORT COATS

All wool in navy, red and other colors.

Reg. 48.00  
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## Fabulous Group of Expensive Costume JEWELRY

Great collection of individual pieces as well as necklace sets, pin sets, bracelet sets.

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Long Skirts  
Snip-it Slips  
Terry Shifts

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18.88

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Assorted Colors.

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and  
OFFICE EQUIPMENT  
FOR SALE  
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Make Us An Offer

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ALL SALES CASH ONLY - OR  
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ALL SALES FINAL—No Exchanges, No Refunds, No Layaways

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PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE  
T.S. No. 72-6288  
On December 14, 1972, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION as duly appointed Trustee under and pursuant to Deed of Trust dated April 30, 1970 recorded May 5, 1970, as inst. No. 409, in book T6589, page 195, of Official Records in the office of the County Recorder of Los Angeles County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse at 501 West First Street, in the City of Los Angeles, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:  
The Easterly 60 feet of the Westerly 450 feet of the Southerly 135 feet of the Northerly 165 feet of the Northeast quarter of the Southeast quarter of the Northwest quarter of Section 3, Township 1 South, Range 9 West, San Bernardino Meridian, in the City of San Dimas, in the County of Los Angeles, State of California, as per map recorded on the Subdivision of the Rancho Addition to San Jose, and a portion of the Rancho San Jose, recorded in Book 22 Pages 21 et seq., of Miscellaneous records, in the office of the County Recorder of said County.

PUBLIC NOTICE

The street address and other common designation, if any, of the real property described above is purported to be: 316 West Allen Avenue, San Dimas, California 91773  
The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encum-

PUBLIC NOTICE

brances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$17,274.87, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.  
The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.  
Date: November 3, 1972  
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
as said Trustee,  
By: Mona Martin  
Authorized Signature  
San Dimas Press No. 3102  
Publish November 16, 23, 30, 1972 37563

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE  
Loan #: 081 720 550 3  
FPI #: 15331  
On: Thursday, December 7, 1972 at 11:00 o'clock A.M. Financial Federation, Inc., a Delaware corporation, as Trustee or substituted Trustee under and pursuant to the deed of trust referred to in the Notice of Default recorded in: book: M4131 page: 698 of Official Records, County Recorder of Los Angeles County, California, WILL SELL, at public auction to highest bidder for cash (payable at time of sale in lawful money of the United States) on the steps to the main entrance of the building located at 615 South Flower Street, in the City and County of Los Angeles, State of California all right, title, and interest now held by it under said Deed of Trust in the property situated in said County and State described as:  
Lot 20 of Tract No. 28266 in the City of San Dimas, County of Los Angeles, State of Cali-

PUBLIC NOTICE

fornia, as per map recorded in Book 727, Pages 94 to 97 inclusive of Maps, in the office of the County Recorder of said County. Said property is also reported to be commonly known as: 2050 North Terrell Avenue, San Dimas, California.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of the note secured by said deed, to-wit: \$28,945.68 with interest from: May 1, 1972 as in said note provided, and all other sums then secured by said deed of trust.  
Date: November 13, 1972  
FINANCIAL FEDERATION, INC. as such Trustee  
By: Robert B. Whitney  
Trust Officer  
San Dimas Press No. 3108  
Publish November 16, 23, 30, 1972

PUBLIC NOTICE

CITY OF SAN DIMAS  
NOTICE OF PUBLIC HEARING  
PROPOSED AMENDMENT TO THE SAN DIMAS ZONING ORDINANCE  
ZONE CHANGE CASE NO. 121  
Notice is hereby given that a public hearing will be held by the San Dimas City Planning Commission to consider a proposed change of the San Dimas Zoning Ordinance.  
Said hearing will be held on TUESDAY, DECEMBER 5, 1972 at 8:00 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas. Testimony will be heard for and against the proposed change of zone from R-A-8,000 (Residential Agriculture 8,000 square foot minimum lot size) Zone to M-1 (Light Manufacturing) Zone for certain properties having approximately 630 feet of frontage on the north side of Covina Boulevard and approximately 630 feet of frontage on the west side of Cataract Avenue, in the City of San Dimas, and such other changes or

PUBLIC NOTICE

amendments which the Planning Commission may recommend in the interest of public health, safety and general welfare. Subject parcels are designated as Los Angeles County Assessor's Map Book No. 8382, Page 20, Lots 10, 11, 12, 13, 14, 15 and 16; including a portion of the Southern Pacific Railway property adjacent on the north.  
A legal description of subject property is on file in the Planning Department, San Dimas.

PUBLIC NOTICE

mas City Hall. Information concerning the proposed zone change may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas.  
Gerald J. Klein, Chairman  
Planning Commission  
City of San Dimas  
November 13, 1972  
San Dimas Press No. 3103  
Publish November 16, 1972

CITY OF SAN DIMAS  
NOTICE OF PUBLIC HEARING  
PROPOSED CHANGES OF THE SAN DIMAS ZONING ORDINANCE  
ZONE CHANGE CASE NO. 114  
Notice is hereby given that a public hearing will be held by the San Dimas City Council

to consider a proposed change of the San Dimas Zoning Ordinance.  
Said hearing will be held on MONDAY, NOVEMBER 27, 1972 at 7:30 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas. Testimony will be heard for and against a city-initiated

zone change for certain commercially-zoned properties located west of San Dimas Avenue, excluding those properties fronting on San Dimas Avenue, in the City of San Dimas, as follows:  
FROM: C-1 (Neighborhood Shopping), C-2 (Restricted

Business), C-3 (Commercial Recreation), and C-4 (Heavy Commercial) Zones  
TO: The zones as indicated on the attached maps;  
And such other changes or amendments which the City Council may adopt in the interest of public health, safety

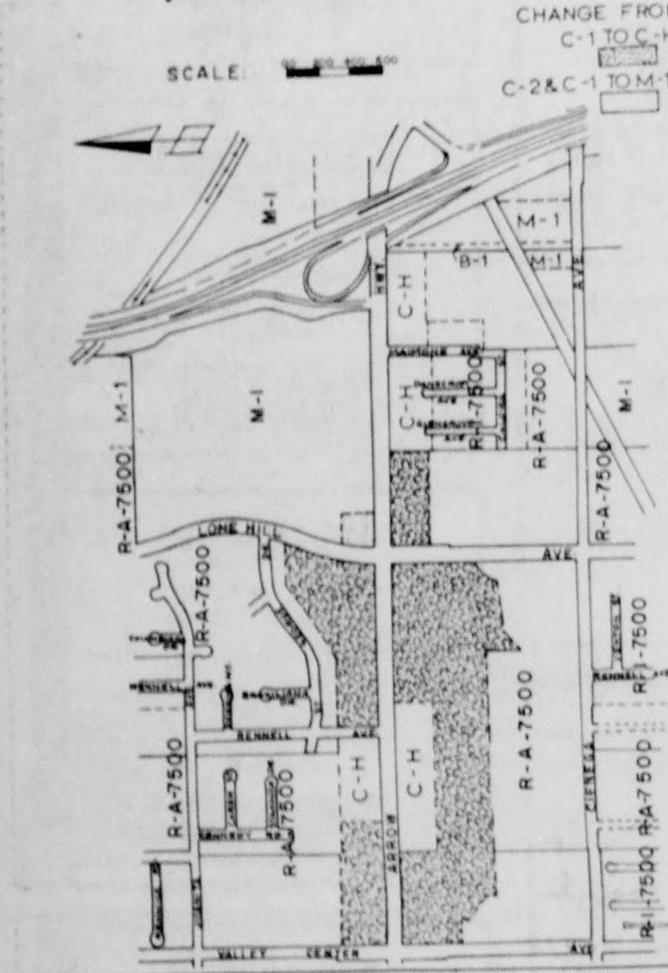
and general welfare.  
Information concerning the above proposed changes of zones may be obtained in the Planning Department, San Dimas City Hall. Legal description of subject properties is on file in the Planning Department.  
BY ORDER OF THE CITY COUNCIL OF THE CITY OF SAN DIMAS on the 9th day of October, 1972.  
Thomas F. Nuss, Mayor  
City of San Dimas  
November 13, 1972  
San Dimas Press No. 3106  
Publish November 16, 1972

San Dimas Press No. 3106  
Publish November 16, 1972

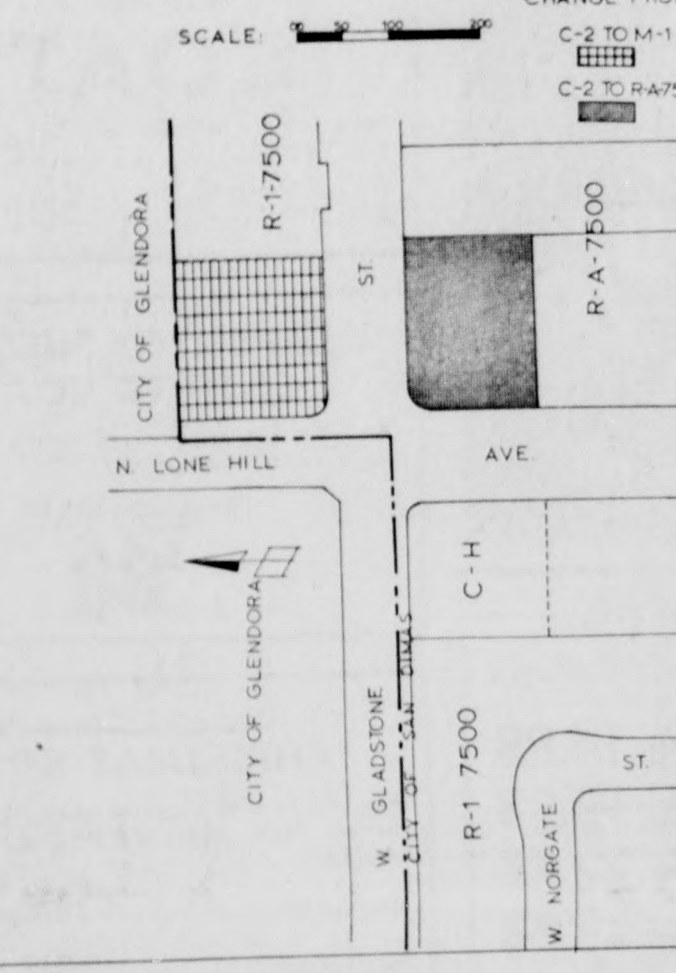
San Dimas Press No. 3105  
Publish November 16, 1972

San Dimas Press No. 3105  
Publish November 16, 1972

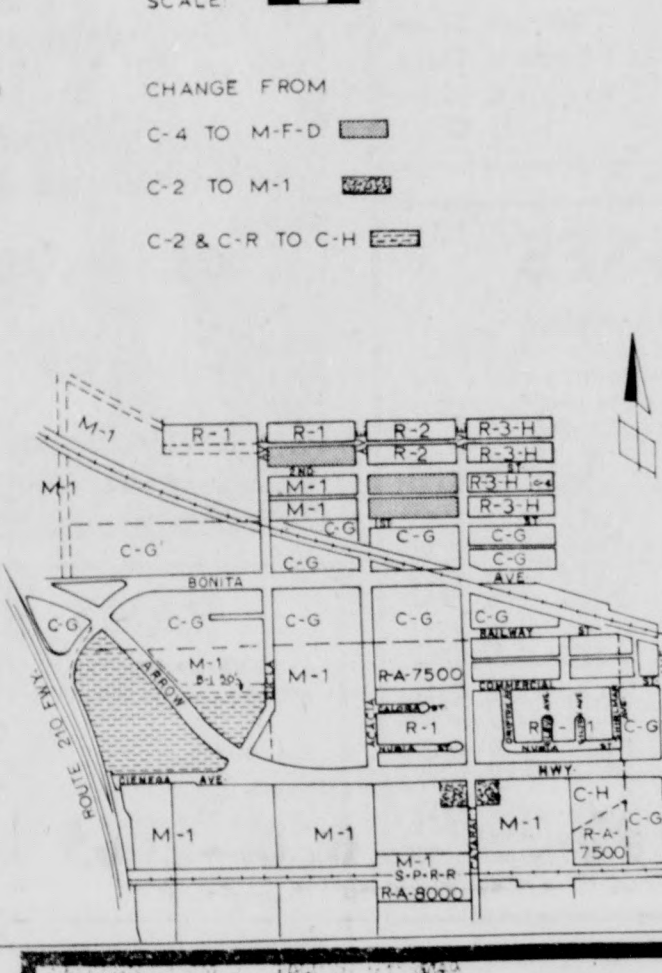
ZONE CHANGE NO. 114 (ORD. NO. )



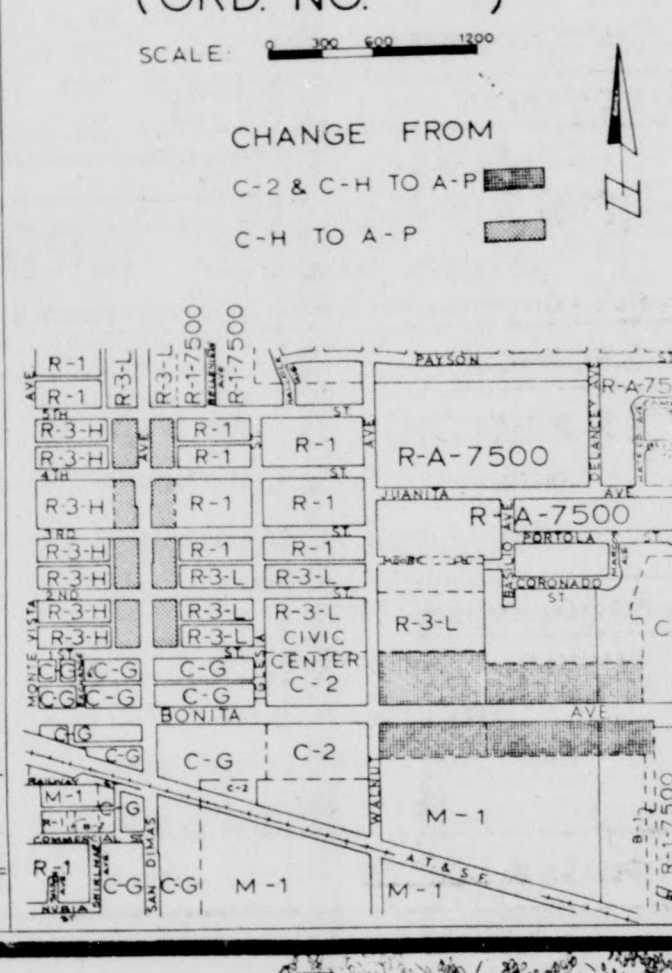
ZONE CHANGE NO. 114 (ORD. NO. )



ZONE CHANGE NO. 114 (ORD. NO. )



ZONE CHANGE NO. 113 (ORD. NO. )



Classified Ads

At PARK EAST the air and spaces of rural America surround you, while nearby freeways put you within 30 minutes of downtown Los Angeles. Individual home ownership with a community attitude is the concept here. With a PARK EAST home comes a village feeling of an earlier time, pride and privacy of individual ownership, combined with the time-honored tradition of the town square and the village green. The focus is the community's multi-use recreation center with both a swimming and wading pool, and a fully equipped playground for the children. Facilities are available in the recreation room for your larger parties. The community's extensive "green belt" begins where your backyard ends, and provides an outdoor park area for recreation while assuring your privacy and securing the tranquil rural feeling of your country community.

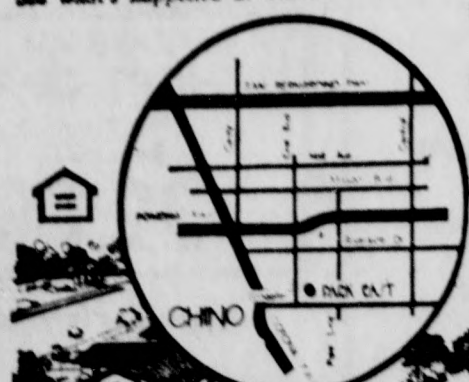
**grand opening!**  
Quality 3 and 4 bedroom homes  
\$23,950 to \$25,450

PARK EAST in Chino is the newest addition to the numerous successful developments by Crowell-Leventhal, Inc. whose homes have established industry-wide standards for excellence in value and design. These homes provide lasting value for the homeowner.

Standard features covered by the purchase price include:

- PRIVATE COMMUNITY CLUB HOUSE, SWIMMING & WADING POOL, AND COURT GAMES EXCLUSIVE FOR ALL PARK EAST OWNERS
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- Large double garage with convenient raised entry area
- Convenient family dining area adjacent to kitchen

Farmstead and rolling hills lie just beyond the bounds of PARK EAST - beyond that, the rest of the world. Come have a look. See what's happened in Chino.



FROM LOS ANGELES take either Pomona or San Bernardino Freeway east. Transfer in Corona Freeway south and exit at Schaefer Ave. in Chino.  
FROM SAN BERNARDINO RIVERSIDE take the San Bernardino Freeway west. Exit at Garey or Ganesha, go south and connect with Corona Freeway. Drive south and exit at Schaefer Ave. in Chino.  
FROM POMONA AREA take East End or Pipeline Ave. south to Schaefer.



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570 East Foothill Blvd. • Pomona, Calif. 91767 • (714) 624-9074

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- Find comfort in EXTRA LARGE BRAND NEW furnished and unfurnished apartments.
- Get the feeling of openness and ultimate privacy in a serene setting of lawns and trees.
- Enjoy the complete separation between the adult complex and the family complex.

- FOR EVERYONE:
- Private patios and balconies
  - Air conditioning and radiant heating
  - Heated swimming pool for adults only
  - G.E. built-in kitchens
  - Luxurious carpeting and drapes
  - Sound proofing

- FOR THE FAMILIES:
- Enclosed play area for children
  - Sandboxes, swimming pools and slides
  - Close to schools and shopping
  - Separate heated swimming pool for children

FROM \$175

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VISIT US NOW: 235 W. GROVE STREET, POMONA  
BORDERING CLAREMONT (ONE BLOCK WEST OF GAREY, ONE BLOCK SOUTH OF FOOTHILL)  
OR CALL 593-6714 • 593-6715 FOR INFORMATION



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Service & Repair  
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Upland 24 hour emergency service

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Montclair Hospital Equipment Ontario

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**UPLAND SAVINGS & LOAN**  
Euclid & 9th Upland

### CEMETERY

**MEMORY GARDEN MEMORIAL PARK**  
A Garden for the living In Memory of the departed  
455 W. Central Ave., Brea 529-3961  
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(213) 335-4354 Call Collect  
All Types of Cement Work  
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**SHAKLEE PRODUCTS DISTRIBUTOR**  
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NEW TRAVEL SERVICE IN WALNUT VALLEY  
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HOURS: 10 A.M. TO 7 P.M.

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... for less than a 13 dollar bill.  
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Opening Special - 3 Months Rent Free  
SEE THE BEST FIRST  
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Catering to adults only  
Directions:  
Pomona Freeway to Ramona off-ramp then 1 mile north.

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We Have Warm Hearts For Cold Noses  
All Breed Dog Grooming  
2071 3rd Street,  
La Verne.  
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We repair ANY case & carry in stock ALL luggage parts and keys.

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We know the area - Let us help you  
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Call Harry  
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Age 10 to 14  
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Phone and leave address and phone number  
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Ask for Circulation Department

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Admiral color TV, 23", excellent color & cond., \$175. Call: 595-2020, evenings.

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2 choice cemetery lots overlooking Statue of David, Forest Lawn, Covina Hills. Value \$900. Sacrifice \$600. (714) 529-6220.

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"Roxy" saxophone, E flat alto, excellent condition, \$135. Call: 987-2284 or 628-4248.

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Guitar - Clarinet - Trumpet - Flute - Sax - Organ - Etc.  
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**PIANO WANTED.** Private party wants to buy piano for cash. (714) 886-4778.

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\$17.50 mo. Adv. rent to purchase  
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\$1720 REQUIRED

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One block

West of Mountain

### FRESH 'N CLEAN

Extremely sharp 3 bedroom, serv. unit by 1 1/2 baths, near new wall to wall carpeting throughout. Just re-carpeted in 1822 screened in patio and enjoy the parklike grounds, surrounded by a black wall. Fine Alta Loma area, near school and shopping. \$24,900.

### ALL PRO REALTY

1052 WEST 4TH, ONTARIO 986-1821

### DON'T GIVE UP

Till you have seen this sharp 2 bedroom plus large family room with carpet and drapes, fenced yard, only \$17,750.

### RED VEST REALTY

1034 East 4th 984-2471

### Rentals

ONE BEDROOM - \$ 85

1 bdrm., furn. apt. w/air, \$85. 158-A N. 13th St., Upl. Mgr.: 982-8371.

## Week

### NW ONTARIO

Sharp 3 1/2 bedroom home in excellent location. Hardwood floors. Carpeting & draperies. Fenced yard. 2 car detached garage. Close to all schools & shopping. Price Reduced to \$13,500. FHA or VA terms available.

### REAL SHARP

Charming 3 king-sized bedroom home in good NE Ontario location close to schools and Park. Carpeting and draperies, air conditioner, covered patio, fenced yard. 2 car garage. Price \$17,000. FHA or VA terms available.

### PRICE REDUCED

on this charming 7 year old, 3 bedroom, family room, 2 bath home in good Ontario location. Covered patio, big stone fireplace, built-in kitchen, covered patio, 2 car garage and much more. \$18,500. Low down FHA or VA terms available.

### \$180 TOTAL

MOVE IN COSTS 10% VET. Next 2 bedroom, home plus pool house in good Ontario location. Covered patio, big stone fireplace and much more. Call now. Price \$13,500. Low down FHA or VA terms available.

### LEASE OPTION \$19,500

Attractive 3 bedroom home in good Ontario location. Carpeting, built-in kitchen, covered patio, 2 car garage and much more. \$185 month on lease.

**985-2711**

(ANYTIME)

750 N. Mountain, Upland

### TRANSFEREE

Must sell 4 bedroom, 2 bath home in good neighborhood. Has Central Air, an extra large professionally landscaped lot. Close to schools and shopping. Ideal for the young exec. with growing family. Just \$14,500 easy terms. Call now for your appointment to see this property.

### EXECUTIVE MANSION

Well cared for older home on approximately 4 acres of prime North Upland land. Must be sold to settle estate. All offers will be considered. Call now for your appointment to see this property.

### ALTA LOMA'S FINEST

Roomy & comfortable 4 bedroom, large family room, Central Air, an extra large professionally landscaped lot. Close to schools and shopping. Ideal for the young exec. with growing family. Just \$14,500 easy terms. Call now for your appointment to see this property.

### FREE APARTMENT RENTAL INFO

### AMERICAN EMPIRE REALTY

982-8968

140 W. Foothill Blvd., Upland

### READY & WILLING

Won't someone look at me! I am beautiful and inexpensive. Capable of keeping you and your family warm and happy with my 3 bdrm., 2 ba., custom fireplace, built-in refrigerator, dishwasher, range, washer & dryer. Keep you comfortable with my central gas air-cond., spacious yard & bearing fruit trees. If you are a G.I., I'll really make you happy. An experience of your life! I'll pay half the costs! My new paint & lovely shag carpeting will delight your whole family. Price: \$23,950. VALLEY REALTY 15865 Gale Avenue Hacienda Heights, Calif. (213) 968-6016.

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